



Eleventh Sunday after Pentecost Proper 14

August 9, 2026

St. Andrew's Mission Statement

Rooted in Christ's love, St. Andrew's is a worshiping community seeking to

G R O W *our relationships with God, one another and the world.*

Grounded in Prayer,

Renewing Hope,

Open to the Spirit,

Welcoming & Accepting of All

ST. ANDREW'S EPISCOPAL CHURCH
EMPORIA, KANSAS
A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

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TO ACCOMMODATE THE
PROCESSIONAL HYMN

WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page 355 in your Book of Common Prayer. If you print this booklet at home for your edification, please recycle it to be good stewards of God's creation.

Let us Worship the Lord!

Prelude

"Jesus, Lover of My Soul"

Robert J. Hughes

The Bell

Calls us to Worship

THE ENTRANCE RITES

Processional Hymn

“Praise to the Lord, the Almighty”

H #390

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

(Continued on next page)

Processional Hymn cont'd

prais - es be - fore him! Let the a - men sound from his

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

The Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

BCP 355

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

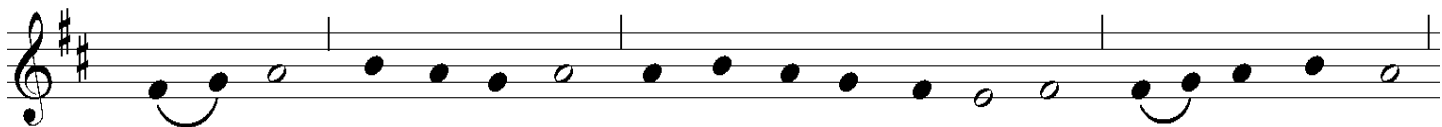
People Amen.

Gloria

S #277



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,

Gloria cont'd

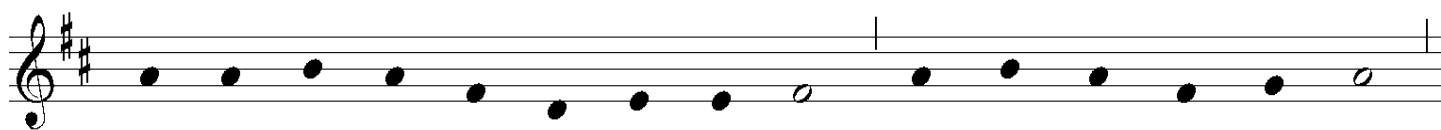
S #277



4. you take a - way the sin of the world; have mer - cy on us;



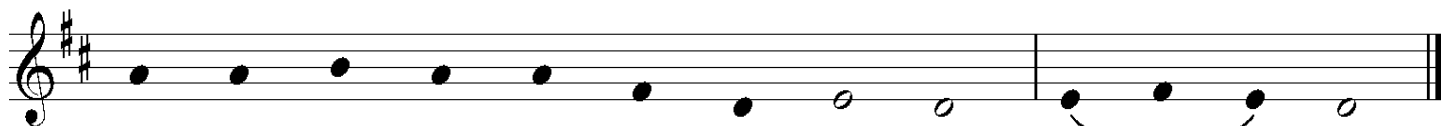
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

THE LITURGY OF THE WORD

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The First Reading

Genesis 37:1-4, 12-28

Lector A reading from the Book Genesis chapter 37, beginning with verse 1.



Lector Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

The First Reading cont'd

Lector

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

The First Reading cont'd

Lector Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Psalm 105, 1-6, 16-22, 45b

BCP p.738

Lector The Psalm appointed for today is Psalm 105, beginning with verse 1, which begins on page 738 in your Book of Common Prayer or in this morning's bulletin. I invite us to pray the Psalm responsively by half verse.

Lector Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

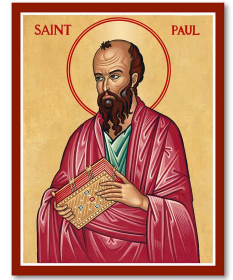
Search for the Lord and his strength; *
continually seek his face.

Psalm 105 cont'd

Lector Remember the marvels he has done, *
 his wonders and the judgments of his mouth,
O offspring of Abraham his servant, *
 O children of Jacob his chosen.
Then he called for a famine in the land *
 and destroyed the supply of bread.
He sent a man before them, *
 Joseph, who was sold as a slave.
They bruised his feet in fetters; *
 his neck they put in an iron collar.
Until his prediction came to pass, *
 the word of the Lord tested him.
The king sent and released him; *
 the ruler of the peoples set him free.
He set him as a master over his household,
 as a ruler over all his possessions,
To instruct his princes according to his will
 and to teach his elders wisdom.
Hallelujah!

The Second Reading

Romans 10:5-15



Lector Our second reading this morning comes from Paul's letter to the Romans, chapter 10, beginning with verse 5.

Lector Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

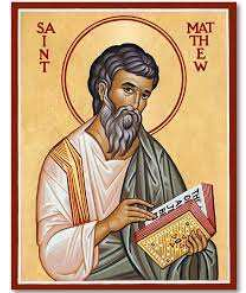
But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God.

The Gospel

Matthew 14:22-33



Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Celebrant Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Homily

Rt. Rev. Daniel Genovesi

Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

The Leader and People pray responsively

Intercessor In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For Sean Rowe, our Presiding Bishop, and all bishops and other ministers;

People For all who serve God in his Church.

Intercessor For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Intercessor Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Intercessor We will exalt you, O God our King;
People **And praise your Name for ever and ever.**
Intercessor We pray for all who have died, that they may have a place in
your eternal kingdom.

Silence

The People may add their own petitions

Intercessor Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Confession

Celebrant We pray to you also for the forgiveness of our sins.
In silence, let us confess all known sin to God.

Celebrant and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
Things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen**

Absolution

Celebrant Almighty God, have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness
and by the power of the Holy Spirit, keep you in eternal life.
People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

In Our Prayers This Week

In the Anglican Communion: We pray for the Episcopal Church.

In the Kansas Cycle of Prayer: We pray for the Bethany Community of Saints Mary, Martha, and Lazarus.

For Health & General Concerns: Sam F., Joyce B., John L., Kay J., Linda D., Mary R., Jay B., Craig L., Brandi, Suzanne P., Matthew L., Millard H., Grace H., Steve H., Oison H., Jean R., John H., Judith, Karina M., Virginia P., Ada, Kay D., Dee P.

For Our Shut-ins: Marged A. and Karen H.

Our Neighbors in the World: Jim Grant, and his Mission in Haiti.

For Our Church: The Council of Trustees of the Diocese, the Tallgrass Minster and the Northwest Convocation.

AUGUST MILESTONES

Birthdays

Aug 3	Harlan Badger	Aug. 25	Ashley Rodriguez
Aug. 4	Nancy Pontius	Aug 26	Joe Bruemmer
	Daniel Genovesi	Aug. 30	Don Bailey
Aug. 7	Ruthann Resch		Lee Fowler
Aug 15	Gay Barnes		Abigail Jacob
Aug. 16	Tammy Davis		

Anniversaries

Aug. 1	Lee & Kelley Fowler
Aug. 18	David & Susan Mai
	Jim & Jan Noyes

ANNOUNCEMENTS

- Join us following the service for fellowship and coffee.
- This Tuesday at 8:30 a.m., we will gather to begin the day with prayer, scripture, and reflection.
- On Thursday from 5:30 to 7:30 p.m., we will continue exploring creativity, personal growth, and self-expression through art.

Offertory Sentence

Celebrant The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, you will not despise.

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TO ACCOMMODATE THE
OFFERTORY HYMN

Hymn at the Offertory

“God, My King, Thy Might Confessing”

H #414

Descant

The musical score is written for five voices and piano accompaniment. It begins with a descant in the treble clef, followed by a six-measure phrase for all voices. The lyrics are arranged in five parts, with the first part starting on '6' and the others on '1'. The piano accompaniment is in the bass clef, providing harmonic support for the vocal lines.

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confessing, ever will I
2 Honor great our God befit; who his majes-
3 They shall talk of all thy glory, on thy might and
4 Nor shall fail from memory's treasure works by love and
5 Full of kindness and compassion, slow to anger,

saints adore: King supreme shall they confess thee,

1 bless thy Name; day by day thy throne addressing,
2 thy can reach? Age to age his works transmit-teth,
3 greatness dwell, speak of thy dread acts the story,
4 mercy wrought, works of love surpassing measure,
5 vast in love, God is good to all creation;

Hymn at the Offertory cont'd

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.
2 age to age his power shall teach.
3 and thy deeds of won - der tell.
4 works of mer - cy pass - ing thought.
5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
thee shall all thy saints adore:
King supreme shall they confess thee,
and proclaim thy sovereign power.

THE LITURGY OF THE ALTAR

Sursum Corda (“Lifting of the hearts”)

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Preface for the Season after Pentecost

Celebrant It is truly right to glorify you, Father, and to give you thanks;
for you alone are God, living and true, dwelling in light
inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all
things and fill them with your blessing; you created them to
rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you
night and day; and, beholding the glory of your presence,
they offer you unceasing praise. Joining with them, and
giving voice to every creature under heaven, we acclaim you,
and glorify your Name, as we sing,

*The Sanctus

S #128

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant: Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup.

ALL

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

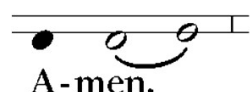
[Remember Sean Rowe, and all who minister in your Church. Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Andrew's and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

The Great Amen

ALL



The Lord's Prayer

Celebrant As our Savior Christ has taught us, we now pray:

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Silence is kept

Celebrant My flesh is food indeed, and my blood is drink indeed,
says the Lord

People Those who eat my flesh and drink my blood dwell in me
and I in them.

Fraction Anthem

Jesus, Lamb of God

S# 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Celebrant The Gifts of God for the people of God.

Communion Organ Meditation

Steve Sieger

THE CONCLUDING RITES

Prayer after Communion

Celebrant Let us pray

ALL **Almighty and everliving God,**
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,

Sending forth of Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing
these holy gifts that those to whom you go may share with us
in the Communion of Christ's Body and Blood.

People **We who are many are one Body because we all share one**
Bread, one Cup.

The Blessing

The peace of God, which passeth all understanding, keep
your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord; and the blessing of
God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you, and remain with you always.

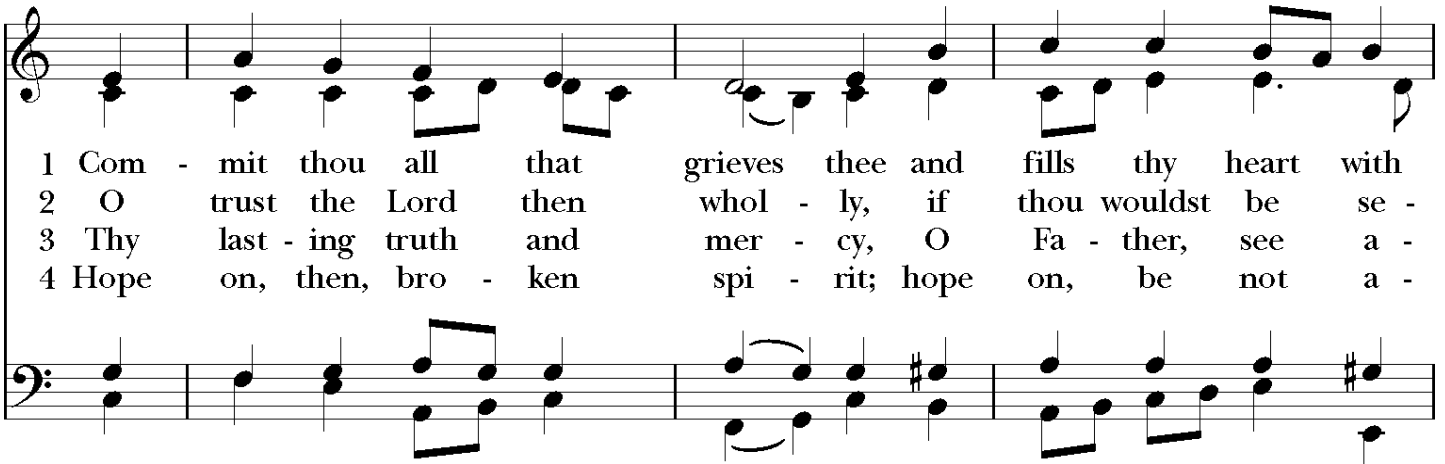
ALL **Amen**

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TO ACCOMMODATE THE
CONCLUDING HYMN

Concluding Hymn

“Commit Thou All That Grieves Thee”

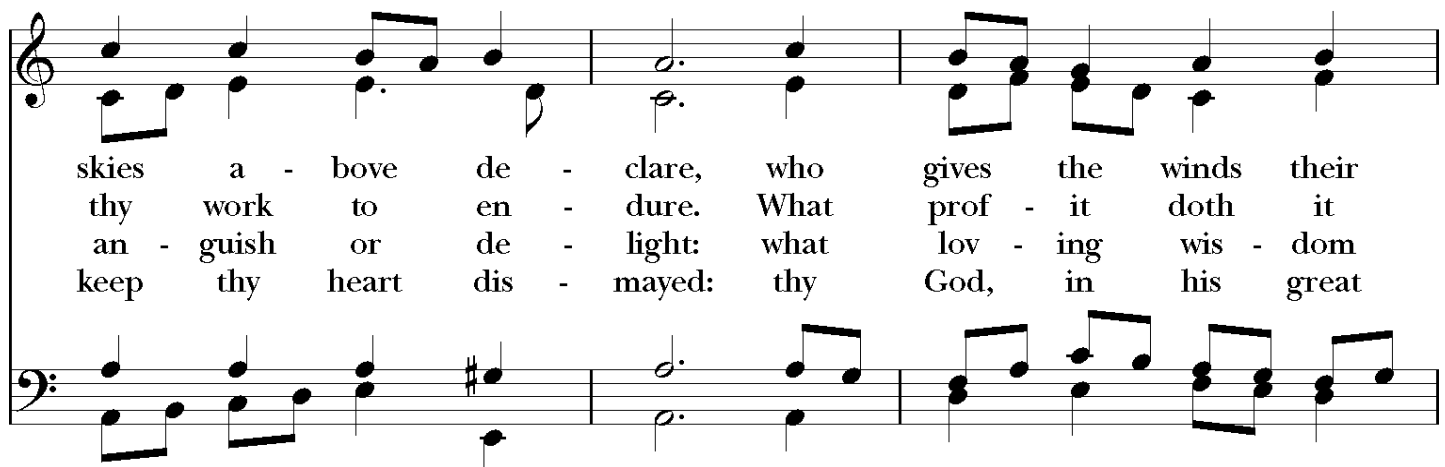
H# 669



1 Com - mit thou all that grieves thee and fills thy heart with
2 O trust the Lord then whol - ly, if thou wouldst be se -
3 Thy last - ing truth and mer - cy, O Fa - ther, see a -
4 Hope on, then, bro - ken spi - rit; hope on, be not a -



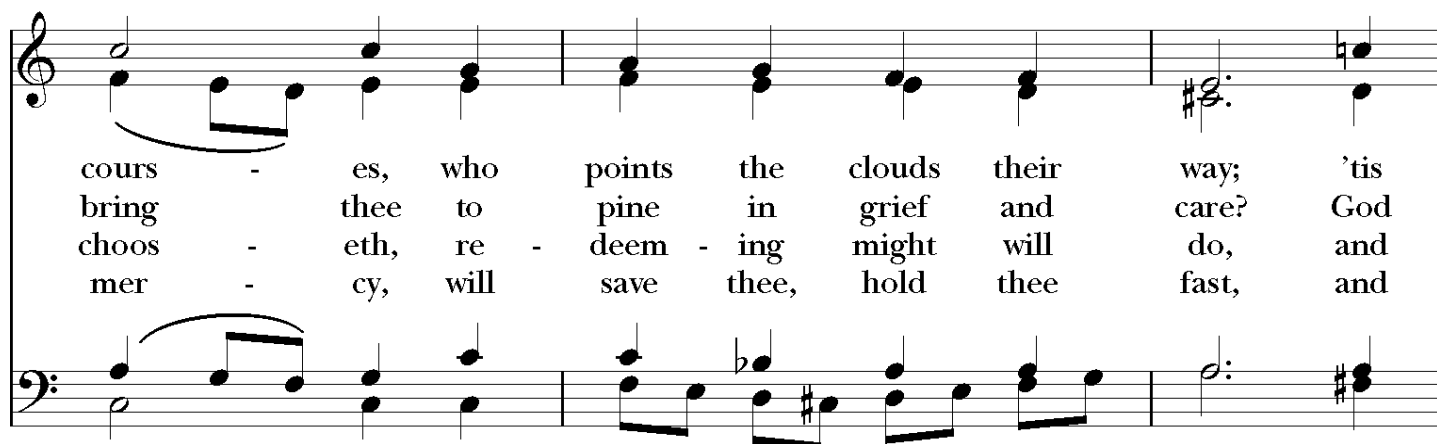
care to him whose faith - ful mer - cy the
cure; his work must thou con - sid - er for
right the needs of all thy chil - dren, their
fraid: fear not the griefs that plague thee and



skies a - bove de - clare, who gives the winds their
thy work to en - dure. What prof - it doth it
an - guish or de - light: what lov - ing wis - dom
keep thy heart dis - mayed: thy God, in his great

(Continued on next page)

Concluding Hymn cont'd



musical score for the first system of the Concluding Hymn. It features a treble and bass staff with lyrics underneath. The lyrics are: "cours - es, who points the clouds their way; 'tis bring thee to pine in grief and care? God choos - eth, re - deem - ing might will do, and mer - cy, will save thee, hold thee fast, and".



musical score for the second system of the Concluding Hymn. It features a treble and bass staff with lyrics underneath. The lyrics are: "he will guide thy foot - steps and be thy staff and stay. ev - er sends his bless - ing in an - swer to thy prayer. bring to sure ful - fill - ment thy coun - sel good and true. in his own time grant thee the sun of joy at last."

Dismissal

Celebrant Let us bless the Lord. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

Postlude

"Grand Chorus in F Sharp Minor"

Cesar Franck