

I DID NOT COME TO BRING PEACE BUT A SWORD

MATTHEW 10:34

**Fourth Sunday after Pentecost  
Proper 7**

**June 21, 2026**

**St. Andrew's Mission Statement**

*Rooted in Christ's love, St. Andrew's is a worshiping community seeking to*

***G R O W*** *our relationships with God, one another and the world.*

**Grounded in Prayer,**

**Renewing Hope,**

**Open to the Spirit,**

**Welcoming & Accepting of All**

ST. ANDREW'S EPISCOPAL CHURCH  
EMPORIA, KANSAS  
A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

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TO ACCOMMODATE THE  
PROCESSIONAL HYMN

# WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page 355 in your Book of Common Prayer. If you print this booklet at home for your edification, please recycle it to be good stewards of God's creation.

## *Let us Worship the Lord!*

**Prelude**

"Come Down, O Love Divine"

Herbert Sumsion

**The Bell**

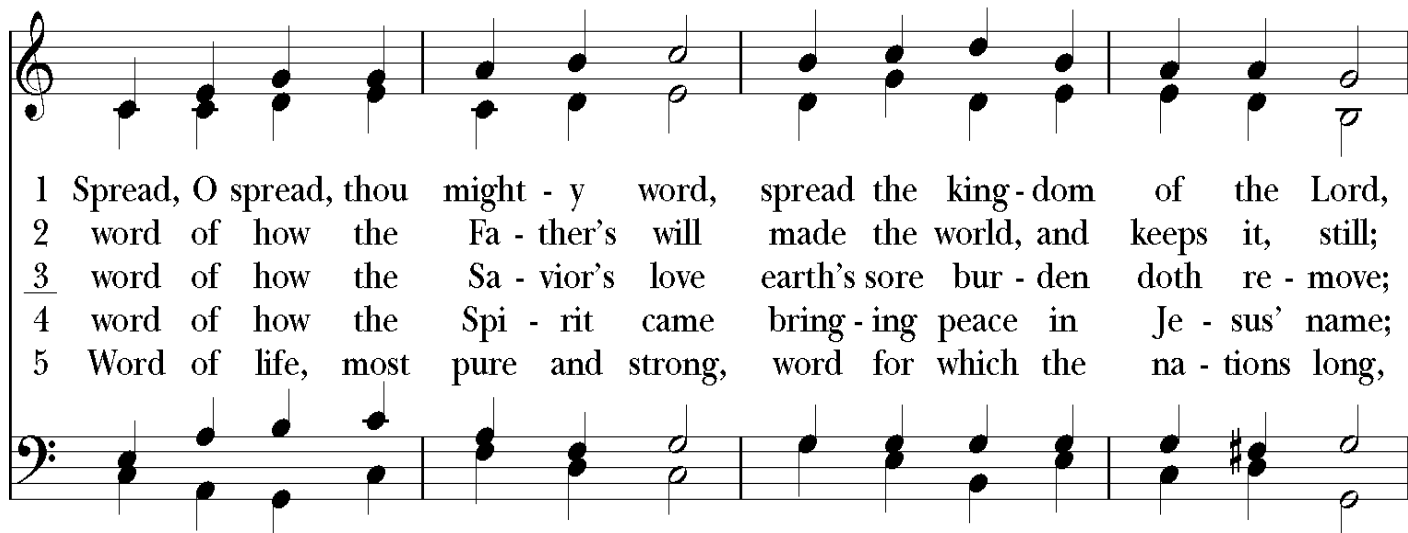
*Calls us to Worship*

# THE ENTRANCE RITES

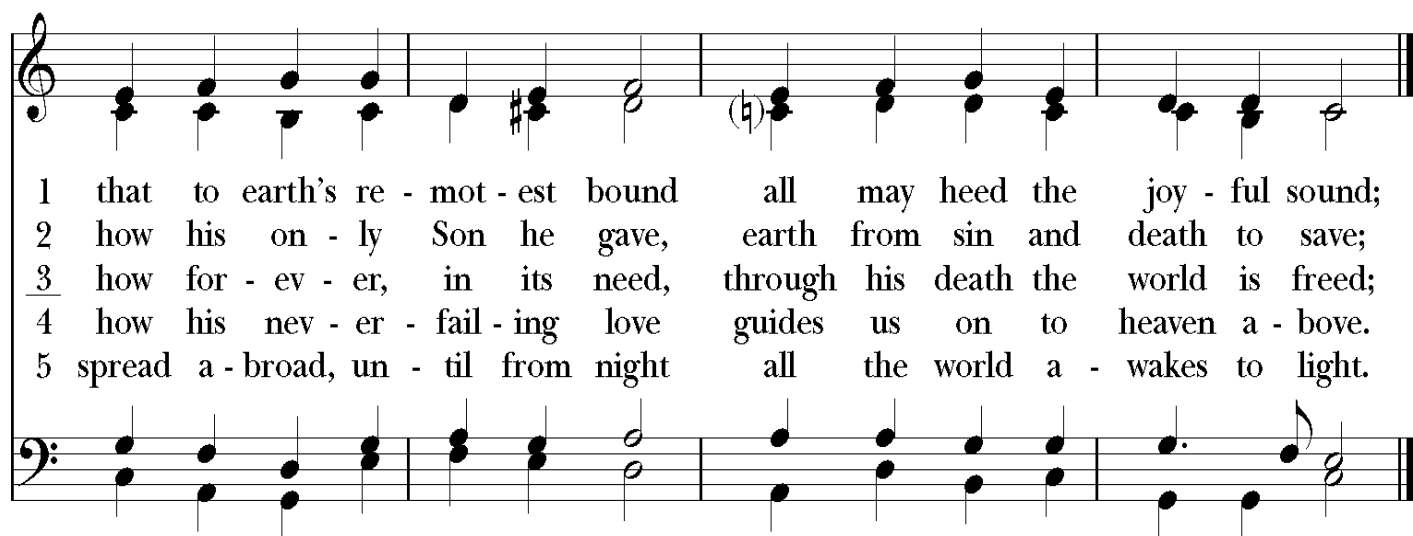
## Processional Hymn

“Spread, O Spread, Thou Mighty Word”

H #530



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

## The Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

## Collect for Purity

BCP 355

Celebrant Let us pray...

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.**

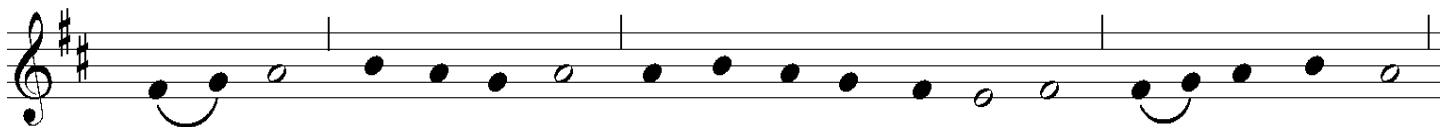
People **Amen.**

## Gloria

S #277



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



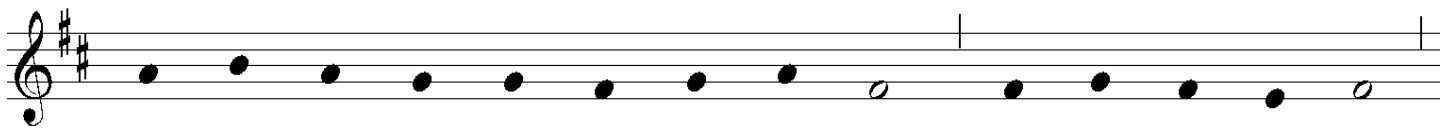
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,

Gloria cont'd

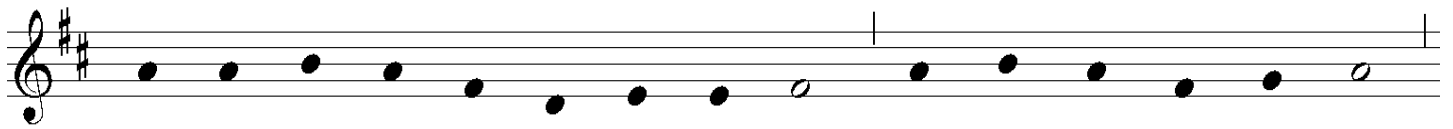
S #277



4. you take a - way the sin of the world; have mer - cy on us;



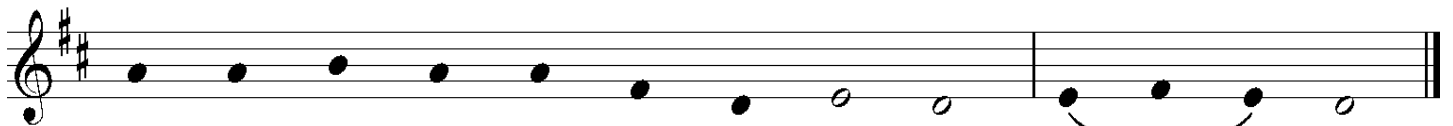
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

# THE LITURGY OF THE WORD

## Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray...

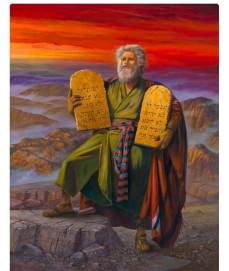
O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People Amen.**

## The First Reading

Genesis 21:8-21

Lector A reading from the Book Genesis chapter 21, beginning with verse 8.



Lector

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring

## The First Reading cont'd

Lector shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Lector The Psalm appointed for today is Psalm 86, beginning with verse 1 which begins on page 709 in your Book of Common Prayer or in this morning's bulletin. I invite us to pray the Psalm responsively by half verse.

Bow down your ear, O Lord, and answer me, \*  
**for I am poor and in misery.**

Keep watch over my life, for I am faithful; \*  
**save your servant who puts his trust in you.**

Be merciful to me, O Lord, for you are my God; \*  
**I call upon you all the day long.**

Gladden the soul of your servant, \*  
**for to you, O Lord, I lift up my soul.**

For you, O Lord, are good and forgiving, \*  
**and great is your love toward all who call upon you.**

Give ear, O Lord, to my prayer, \*  
**and attend to the voice of my supplications.**

In the time of my trouble I will call upon you, \*  
**for you will answer me.**

Among the gods there is none like you, O Lord, \*  
**nor anything like your works.**

All nations you have made will come and worship you, O Lord, \*  
**and glorify your Name.**

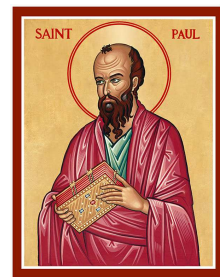
For you are great; you do wondrous things; \*  
**and you alone are God.**

Turn to me and have mercy upon me; \*  
**give your strength to your servant;  
and save the child of your handmaid.**

Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
**because you, O Lord, have helped me and comforted me.**

## The Second Reading

Romans 6:1b-11



Lector Our second reading this morning comes from Paul's letter to the Romans, chapter 6, beginning with verse 1b.

Lector Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector Hear what the Spirit is saying to the Church.

**People Thanks be to God.**

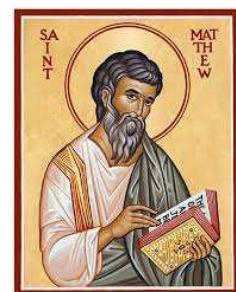
## The Gospel

Matthew 10:24-39

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People Glory to you, Lord Christ.**

Celebrant Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master.



## The Gospel cont'd

Celebrant If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Celebrant The Gospel of the Lord.

**People Praise to you, Lord Christ.**

**Homily**

Rt. Rev. Daniel Genovesi

Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Leader and People pray responsively

Intercessor In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**People For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

**People For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

**People For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

**People For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

**People For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Sean Rowe, our Presiding Bishop, and all bishops and other ministers;

**People For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Intercessor Hear us, Lord;

**People For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

Intercessor We will exalt you, O God our King;

**People And praise your Name for ever and ever.**

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Intercessor Lord, let your loving-kindness be upon them;

**People Who put their trust in you.**

### **Confession**

Celebrant We pray to you also for the forgiveness of our sins.

*In silence, let us confess all known sin to God.*

### **Celebrant and People**

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
Things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen**

### **Absolution**

Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit, keep you in eternal life.

**People Amen.**

### **The Peace**

Celebrant The peace of the Lord be always with you.

**People And also with you.**

### **Announcements**

## **In Our Prayers This Week**

**In the Anglican Communion:** We pray for the Church of South India (United).

**In the Kansas Cycle of Prayer:** We pray for St. Paul's, Manhattan.

**For Health & General Concerns:** John L., Kay J., Linda D., Mary R., Jay B., Craig L, Brandi, Suzanne P., Matthew L., Millard H., Grace H., Steve H., Oison H., Jean R., John H., Judith, Karina M., Virginia P., Ada, Kay D., Dee P.

**For Our Shut-ins:** Marged A. and Karen H.

**Our Neighbors in the World:** Jim Grant, and his Mission in Haiti.

**For Our Church:** The Council of Trustees of the Diocese, the Tallgrass Minster and the Northwest Convocation.

## **JUNE MILESTONES**

### **Birthdays**

June 3	Melissa Lowery	June 13	Christopher Steffen
June 6	Jeff Hawes	June 14	Sue McKinney
June 12	Marcia Law	June 29	Nolan Jacob

### **Anniversaries**

June 1	Joe & Sarah Bruemmer
June 11	Jared & Jordan Kline
June 12	Bill & Gay Barnes
June 14	Rick & Marcia Law
June 23	Rick & Colleen Mitchell
June 29	Blake & Brandi Mitchell

## ANNOUNCEMENTS

- Join us for Coffee Hour after service today
- Morning Prayer meets Tuesdays at 8:30 am in St. Mary's Chapel.
- Creative Space: Art has a way of helping us discover and express parts of ourselves that words sometimes cannot reach.

Join us Thursday evenings from 5:30–7:30 p.m. as we begin a journey into collage—gathering images, colors, and words to create something uniquely our own. No experience is necessary, only curiosity and a willingness to explore.

### Offertory Sentence

Celebrant      The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, you will not despise.

### Hymn at the Offertory

“Christ for the World We Sing!”

H #537

1 Christ for the world we sing!      The world to  
2 Christ for the world we sing!      The world to  
3 Christ for the world we sing!      The world to  
4 Christ for the world we sing!      The world to

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. Both staves are in the key of D major (one sharp) and 4/4 time. The melody is simple, using mostly quarter and eighth notes. The lyrics are printed below the staves, with four numbered lines of text corresponding to the four parts of the hymn.

(Continued on next page)

# Hymn at the Offertory cont'd

Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
re - deemed at count - less cost from dark de - spair.  
with us the cross to bear, for Christ our Lord.  
in - spired with hope and praise, to Christ be - long.

# THE LITURGY OF THE ALTAR

**Sursum Corda** (“Lifting of the hearts”)

BCP 361

Celebrant      The Lord be with you.

**People**        **And also with you.**

Celebrant      Lift up your hearts.

**People**        **We lift them to the Lord.**

Celebrant      Let us give thanks to the Lord our God.

**People**        **It is right to give God thanks and praise.**

## **Preface for the Season after Pentecost**

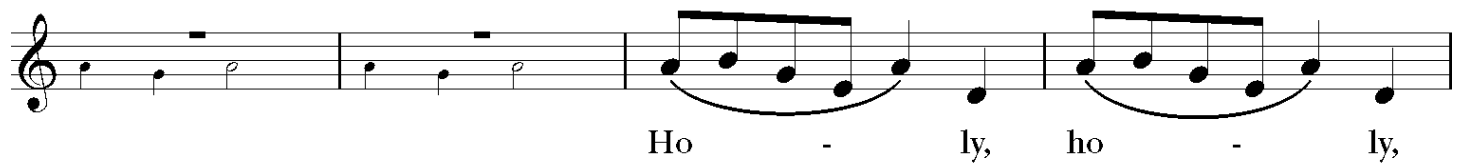
Celebrant      It is truly right to glorify you, Father, and to give you thanks;  
for you alone are God, living and true, dwelling in light  
inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all  
things and fill them with your blessing; you created them to  
rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you  
night and day; and, beholding the glory of your presence,  
they offer you unceasing praise. Joining with them, and  
giving voice to every creature under heaven, we acclaim you,  
and glorify your Name, as we sing,

\*The Sanctus

S #128



Ho - ly, ho - ly,



ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho-san-na in the



high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant: Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup.

**ALL**

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Celebrant

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember Sean Rowe, and all who minister in your Church. Remember all your people, and those who seek your truth.

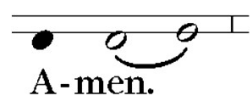
Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Andrew's and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**The Great Amen**

**ALL**



## The Lord's Prayer

Celebrant As our Savior Christ has taught us, we now pray:

**All** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*Silence is kept*


Celebrant My flesh is food indeed, and my blood is drink indeed,  
says the Lord

**People** **Those who eat my flesh and drink my blood dwell in me and I in them.**


# Fraction Anthem

Jesus, Lamb of God

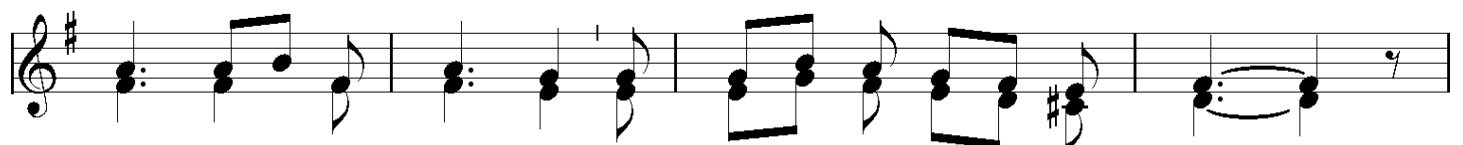
S# 164




Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Celebrant      The Gifts of God for the people of God.

## Communion Organ Meditation

Steve Sieger

## THE CONCLUDING RITES

### Prayer after Communion

Celebrant Let us pray

**ALL** Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious **Body and Blood**  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the **Body** of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### Sending forth of Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing  
these holy gifts that those to whom you go may share with us  
in the Communion of Christ's Body and Blood.

**People** We who are many are one **Body** because we all share one  
**Bread, one Cup.**

### The Blessing

The peace of God, which passeth all understanding, keep  
your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord; and the blessing of  
God Almighty, the Father, the Son, and the Holy Ghost, be  
amongst you, and remain with you always.

**ALL** Amen

# Concluding Hymn

“Take Up Your Cross”

H# 675



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

## Dismissal

Celebrant Let us bless the Lord.  
People Thanks be to God.

## Postlude

"Thanks Be to God"

G. F. Handel