

The Sixth Sunday of Easter

May 10, 2026

St. Andrew's Mission Statement

*Rooted in Christ's love, St. Andrew's is a worshipping community seeking to
G R O W our relationships with God, one another and the world.*

Grounded in Prayer,

Renewing Hope,

Open to the Spirit,

Welcoming & Accepting of All

ST. ANDREW'S EPISCOPAL CHURCH
EMPORIA, KANSAS
A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

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TO ACCOMMODATE THE
PROCESSIONAL HYMN

WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page 355 in your Book of Common Prayer. If you print this booklet at home for your edification, please recycle it to be good stewards of God's creation.

Let us Worship the Lord!

Prelude

“This Is My Father's World”

Michael Burkhardt

The Bell

Calls us to Worship

THE ENTRANCE RITES

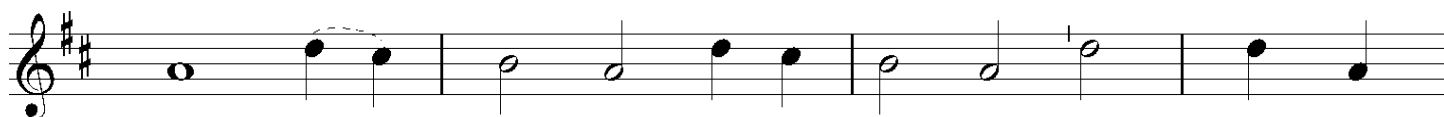
Processional Hymn

“All Creatures of Our God and King”

H# 400



1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O__ praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O__ praise him, Al - le - lu - ia! All flowers and
5 part, O__ sing now: Al - le - lu - ia! All you that
6 breath, O__ praise him, Al - le - lu - ia! You lead back
7 ness, O__ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

(Continued on next page)

Processional Hymn cont'd

Refrain

O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

The Acclamation

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity

BCP 355

Celebrant Let us pray...

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

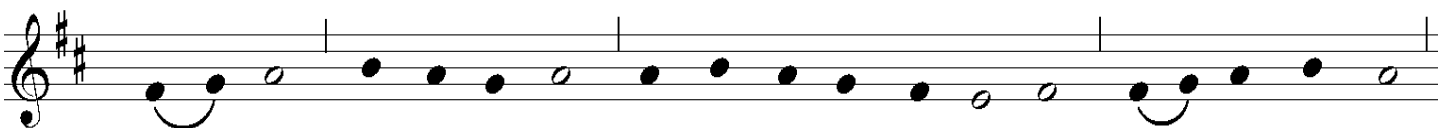
People **Amen.**

Gloria

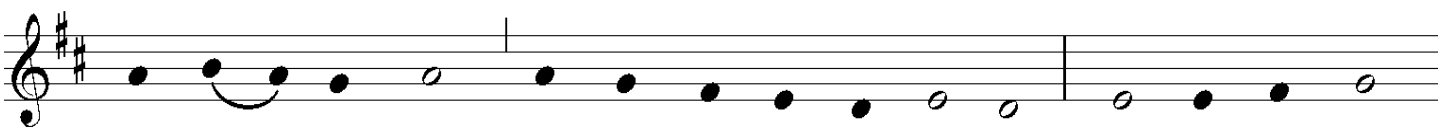
S #277



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,

THE LITURGY OF THE WORD

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

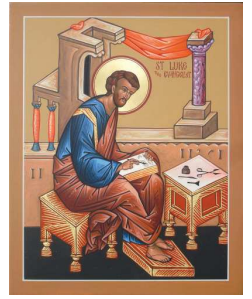
Celebrant Let us pray...

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The First Reading

Acts 17:22-31



Lector A reading from the Book of the Acts of the Apostles chapter 17, beginning with verse 22.

Lector Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Lector Hear what the Spirit is saying to God’s people.

People Thanks be to God!

Lector

The Psalm appointed for today is Psalm 66, beginning with verse 1, which begins on page 674 in your Book of Common Prayer or in this morning's bulletin. I invite us to pray the Psalm responsively by half verse.

Bless our God, you peoples; *

make the voice of his praise to be heard;

Who holds our souls in life, *

and will not allow our feet to slip.

For you, O God, have proved us; *

you have tried us just as silver is tried.

You brought us into the snare; *

you laid heavy burdens upon our backs.

You let enemies ride over our heads;

we went through fire and water; *

but you brought us out into a place of refreshment.

I will enter your house with burnt-offerings

and will pay you my vows, *

which I promised with my lips

and spoke with my mouth when I was in trouble.

I will offer you sacrifices of fat beasts

with the smoke of rams; *

I will give you oxen and goats.

Come and listen, all you who fear God, *

and I will tell you what he has done for me.

I called out to him with my mouth, *

and his praise was on my tongue.

If I had found evil in my heart, *

the Lord would not have heard me;

But in truth God has heard me; *

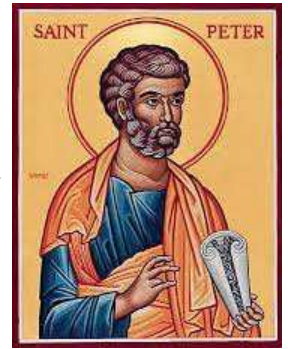
he has attended to the voice of my prayer.

Blessed be God, who has not rejected my prayer, *

nor withheld his love from me.

The Second Reading

1 Peter 3:13-22



Lector Our second reading this morning comes from Peter's first letter, chapter 3, beginning with verse 13.

Lector Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

The Gospel

John 14:15-21



Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

Celebrant Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily

Rt. Rev. Daniel Genovesi

Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

The Leader and People pray responsively

Intercessor Father, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and
humbly serve you;

People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;

**People That they may be faithful ministers of your Word and
Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations
of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or
trouble;

People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest.

People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

Silence

Confession

Celebrant We pray to you also for the forgiveness of our sins.
In silence, let us confess all known sin to God.

Celebrant and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
Things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen**

Absolution

Celebrant Almighty God, have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness
and by the power of the Holy Spirit, keep you in eternal life.

People Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

In Our Prayers This Week

In the Anglican Communion: We pray for the Church of Pakistan (United).

In the Kansas Cycle of Prayer: We pray for Trinity, Lawrence.

For Health & General Concerns: John L., Kay J., Linda D., Mary R., Jay B., Craig L, Brandi, Suzanne P., Matthew L., Millard H., Grace H., Steve H., Oison H., Jean R., John H., Judith, Karina M., Virginia P., Ada, Kay D., Dee P.

For Our Shut-ins: Marged A. and Karen H.

Our Neighbors in the World: Jim Grant, and his Mission in Haiti.

For Our Church: The Council of Trustees of the Diocese, the Tallgrass Minster and the Northwest Convocation

MAY MILESTONES

Birthdays

May 1	Andrea Garritano
May 2	Shirley Glasgow
May 17	Selena Rodriguez
May 18	Mel Storm

Anniversaries

May 8	Susan and Christopher Steffen
May 16	Jordan and Brandon Johnson
May 24	Nick & Ann Jacob

ANNOUNCEMENTS

- Join us for a special Mother's Day Coffee Hour after service today for a relaxed time of fellowship as we celebrate the day together!
- Morning Prayer meets Tuesdays at 8:30 am in St. Mary's Chapel.
- Episcopal Summer Mega Camp for children and teenagers who have finished 3rd to 12th grade will be hosted at Camp Wood YMCA May 31st to June 6th. For more information contact Camila (620) 612-4493.

Offertory Sentence


Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Hymn at the Offertory

“All Things Bright and Beautiful”

H #405

Descant



All things bright and beau - ti - ful, crea-tures great and small,


Refrain



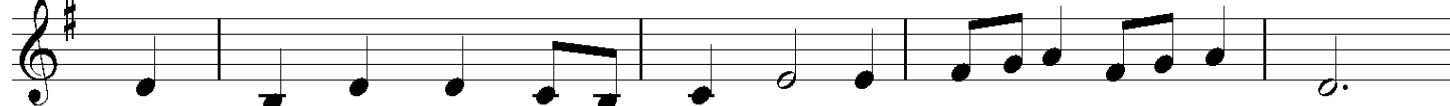
All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.




all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain



he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright-ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

THE LITURGY OF THE ALTAR

Sursum Corda (“Lifting of the hearts”)

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Preface for Easter

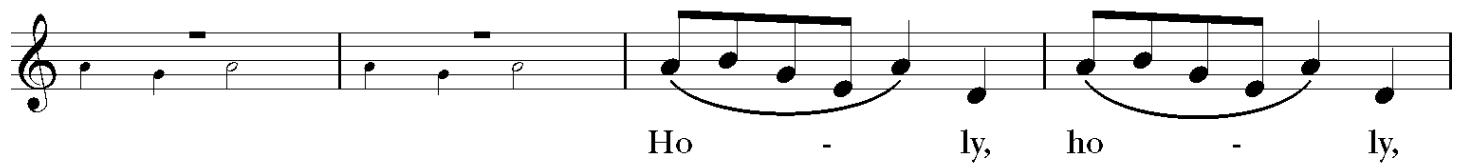
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrifice for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again has won for us everlasting life.

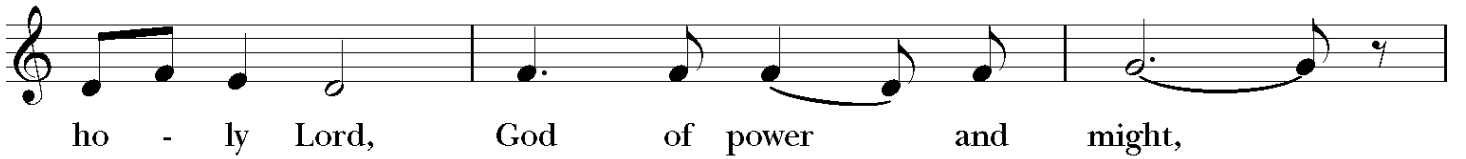
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*The Sanctus

S #128



Ho - ly, ho - ly,



ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho-san-na in the



high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given + thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given + thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Celebrant Therefore, we proclaim the mystery of faith:

ALL Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

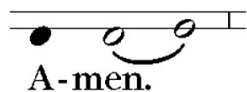
✠ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Andrew, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

ALL



A-men.

The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to pray...

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread


Silence is kept

Celebrant The bread which we break is a sharing in the Body of Christ.
People We being many are one bread, one body, for we all share in the one bread.


Fraction Anthem

Jesus, Lamb of God

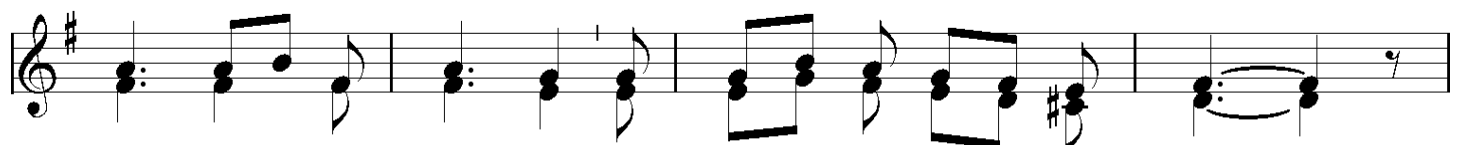
S# 164




Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Celebrant The Gifts of God for the people of God.

Communion Organ Meditation

Steve Sieger

THE CONCLUDING RITES

Prayer after Communion

Celebrant Let us pray

ALL My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their
hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed for ever.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever.
Amen.

Sending forth of Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing
these holy gifts that those to whom you go may share with us
in the Communion of Christ's Body and Blood.

People We who are many are ~~one~~ **one** Body because we all share one
Bread, one Cup.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing, in his sight; and the blessing of God almighty, the Father, the Son, and the Holy spirit, be among you, and remain with you always.

ALL Amen

Concluding Hymn

“As Those of Old Their First Fruits Brought”

H# 705

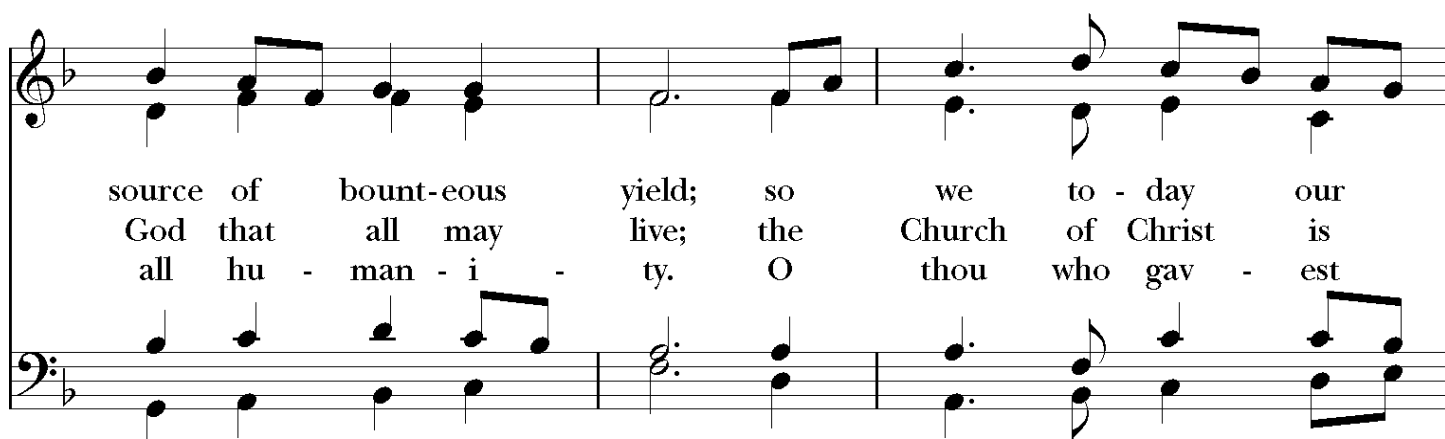
Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and
*2 A world in need now sum - mons us to la - bor, love, and
3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the
give; to make our life an of - fer - ing to
thee to serve thy cause and share thy love with

(Continued next page)

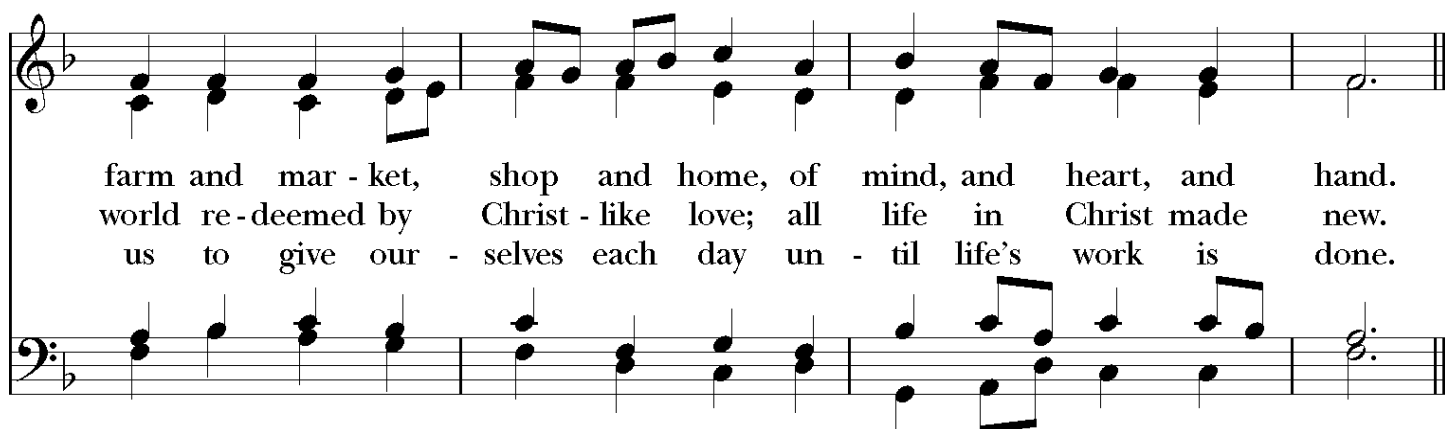
Concluding Hymn cont'd



source of bount-eous yield; so we to - day our
God that all may live; the Church of Christ is
all hu - man - i - ty. O thou who gav - est



first fruits bring, the wealth of this good land, of
call - ing us to make the dream come true: a
us thys - elf in Je - sus Christ thy Son, help



farm and mar - ket, shop and home, of mind, and heart, and hand.
world re - deemed by Christ - like love; all life in Christ made new.
us to give our - selves each day un - til life's work is done.

Dismissal

Celebrant Go in peace to love and serve the Lord! Alleluia, alleluia.
People Thanks be to God, alleluia, alleluia.

Postlude

“Fugue in G Minor”

J. S. Bach