



## Pentecost Sunday

May 24, 2026

### St. Andrew's Mission Statement

*Rooted in Christ's love, St. Andrew's is a worshipping community seeking to  
**G R O W** our relationships with God, one another and the world.*

**G**rounded in Prayer,

**R**enewing Hope,

**O**pen to the Spirit,

**W**elcoming & Accepting of All

ST. ANDREW'S EPISCOPAL CHURCH  
EMPORIA, KANSAS  
A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

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TO ACCOMMODATE THE  
PROCESSIONAL HYMN

# WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page 355 in your Book of Common Prayer. If you print this booklet at home for your edification, please recycle it to be good stewards of God's creation.

## *Let us Worship the Lord!*

**Prelude**

“Now We Pray Unto Thee”

Dietrich Buxtehude

**The Bell**

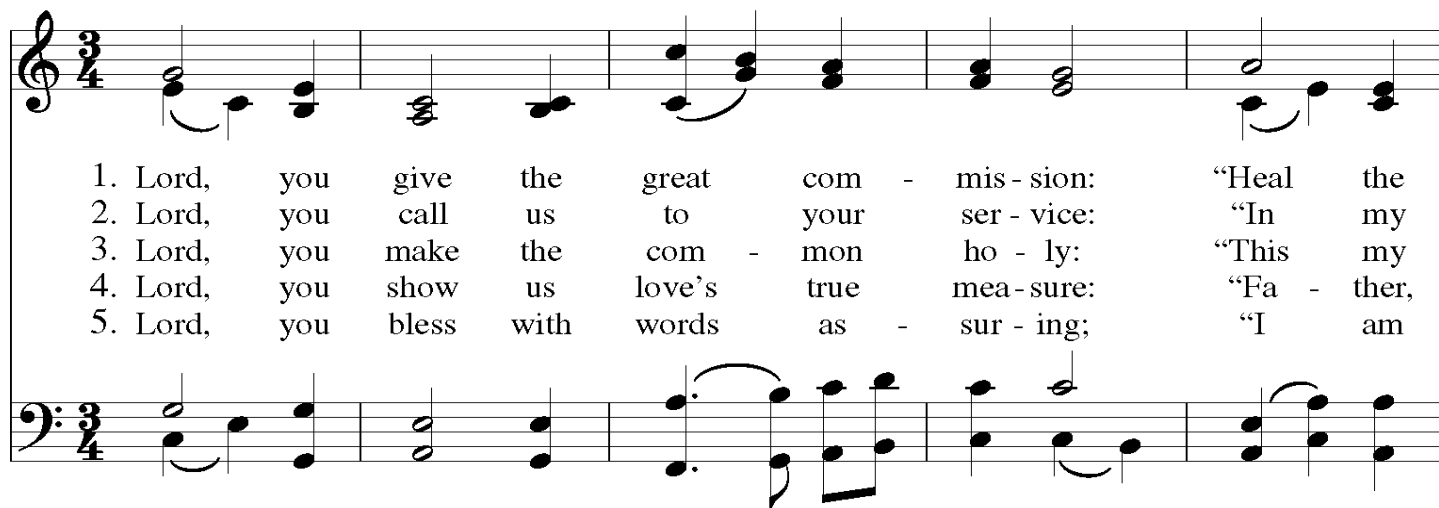
*Calls us to Worship*

# THE ENTRANCE RITES

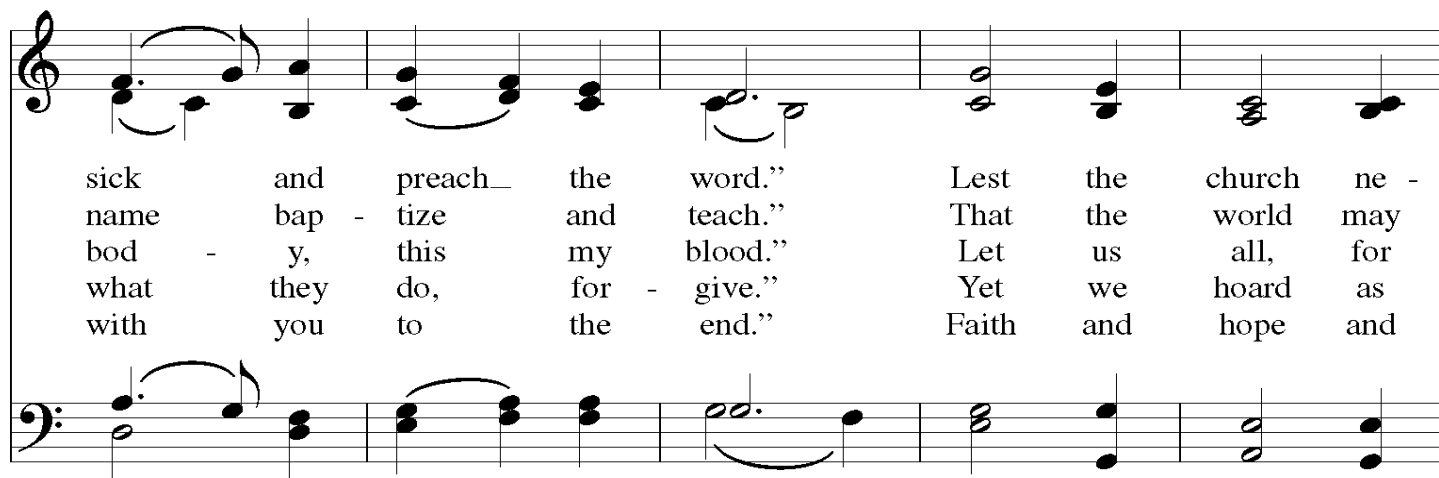
## Processional Hymn

“Lord, You Give the Great Commission”

WLP #780



1. Lord, you give the great com - mis - sion: “Heal the  
2. Lord, you call us to your ser - vice: “In my  
3. Lord, you make the com - mon ho - ly: “This my  
4. Lord, you show us love’s true mea - sure: “Fa - ther,  
5. Lord, you bless with words as - sur - ing; “I am



sick and preach the word.” Lest the church ne -  
name bap - tize and teach.” That the world may  
bod - y, this my blood.” Let us all, for  
what they do, for - give.” Yet we hoard as  
with you to the end.” Faith and hope and



glect its mis - sion, and the gos - pel go un -  
trust your prom - ise, life a - bun - dant meant for  
earth’s true glo - ry, dai - ly lift life heav - en -  
pri - vate trea - sure all that you so free - ly  
love re - stor - ing, may we serve as you in -

# Processional Hymn cont'd

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty. }  
 clos - er in com - mun - i - ty. }  
 share your chil - dren's lib - er - ty. } With the Spir - it's  
 to a just so - ci - e - ty. }  
 hold in mind e - ter - ni - ty. }

gifts em - power us for the work of min - is - try.

## The Acclamation

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia.**

## Collect for Purity

BCP 355

Celebrant Let us pray...

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.**

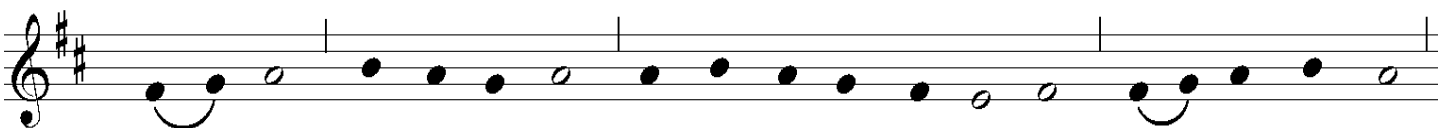
People **Amen.**

## Gloria

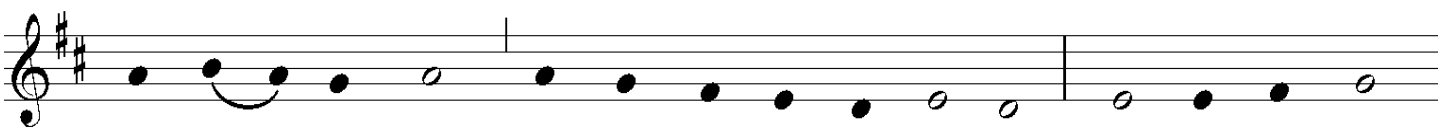
S #277



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



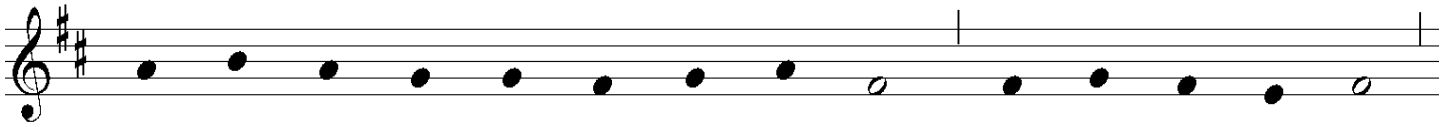
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,

Gloria cont'd

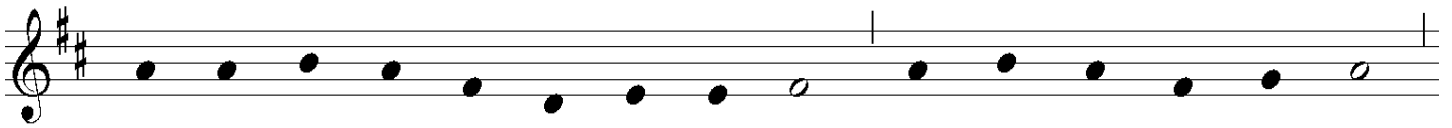
S #277



4. you take a - way the sin of the world; have mer - cy on us;



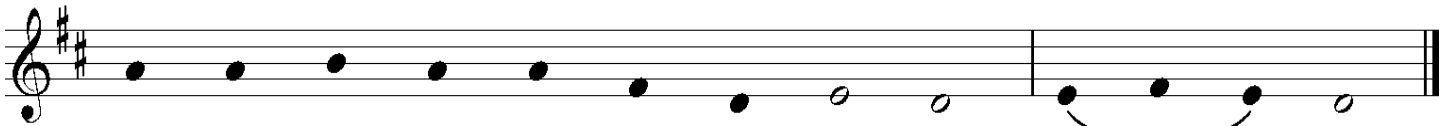
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

# THE LITURGY OF THE WORD

## Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray...

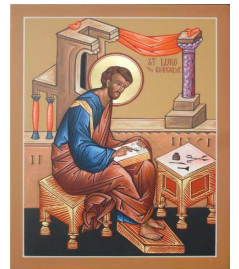
O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

## The First Reading

Acts 2:1-21

Lector A reading from the Book of the Acts of the Apostles chapter 2, beginning with verse 1.



Lector When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?"

(Continued on next page)

## The First Reading cont'd

Lector Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Lector Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Lector The Psalm appointed for today is Psalm 104, beginning with verse 25, which begins on page 736 in your Book of Common Prayer or in this morning's bulletin. I invite us to pray the Psalm responsively by half verse.

O Lord, how manifold are your works! \*

**in wisdom you have made them all;  
the earth is full of your creatures.**

Yonder is the great and wide sea  
with its living things too many to number, \*  
**creatures both small and great.**

There move the ships,  
and there is that Leviathan, \*  
**which you have made for the sport of it.**

All of them look to you \*  
**to give them their food in due season.**

You give it to them; they gather it; \*  
**you open your hand, and they are filled with good  
things.**

You hide your face, and they are terrified; \*  
**you take away their breath,  
and they die and return to their dust.**

You send forth your Spirit, and they are created; \*  
**and so you renew the face of the earth.**

May the glory of the Lord endure for ever; \*  
**may the Lord rejoice in all his works.**

He looks at the earth and it trembles; \*  
**he touches the mountains and they smoke.**

I will sing to the Lord as long as I live; \*  
**I will praise my God while I have my being.**

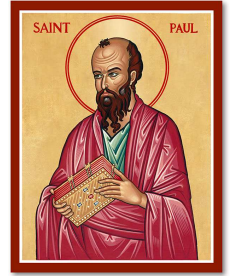
May these words of mine please him; \*  
**I will rejoice in the Lord.**

Bless the Lord, O my soul. \*

**Hallelujah!** 10

## The Second Reading

1 Corinthians 12:3b-13



Lector Our second reading this morning comes from Paul's first letter to the Corinthians, chapter 12, beginning with verse 3b.

Lector No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector Hear what the Spirit is saying to the Church.

**People Thanks be to God.**

## **The Gospel**

John 7:37-39

Celebrant

The Holy Gospel of our Lord Jesus Christ  
according to John

**People**

**Glory to you, Lord Christ.**

Celebrant

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Celebrant

The Gospel of the Lord.

**People**

**Praise to you, Lord Christ.**

**Homily**

Rt. Rev. Daniel Genovesi



Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Leader and People pray responsively

Intercessor      Father, we pray for your holy Catholic Church;

**People**            **That we all may be one.**

Intercessor      Grant that every member of the Church may truly and  
humbly serve you;

**People**            **That your Name may be glorified by all people.**

Intercessor      We pray for all bishops, priests, and deacons;

**People**            **That they may be faithful ministers of your Word and  
Sacraments.**

Intercessor      We pray for all who govern and hold authority in the nations  
of the world;

**People**            **That there may be justice and peace on the earth.**

Intercessor      Give us grace to do your will in all that we undertake;

**People**            **That our works may find favor in your sight.**

Intercessor      Have compassion on those who suffer from any grief or  
trouble;

**People**            **That they may be delivered from their distress.**

Intercessor      Give to the departed eternal rest.

**People**            **Let light perpetual shine upon them.**

Intercessor      We praise you for your saints who have entered into joy;

**People**            **May we also come to share in your heavenly kingdom.**

Intercessor      Let us pray for our own needs and those of others.

*Silence*

## **Confession**

Celebrant We pray to you also for the forgiveness of our sins.  
*In silence, let us confess all known sin to God.*

## **Celebrant and People**

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
Things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen**

## **Absolution**

Celebrant Almighty God, have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness  
and by the power of the Holy Spirit, keep you in eternal life.

**People Amen.**

## **The Peace**

Celebrant The peace of the Lord be always with you.

**People And also with you.**

## **Announcements**

## **In Our Prayers This Week**

**In the Anglican Communion:** We pray for the Episcopal Church in the Philippines.

**In the Kansas Cycle of Prayer:** We pray for St. Margaret's, Lawrence.

**For Health & General Concerns:** John L., Kay J., Linda D., Mary R., Jay B., Craig L, Brandi, Suzanne P., Matthew L., Millard H., Grace H., Steve H., Oison H., Jean R., John H., Judith, Karina M., Virginia P., Ada, Kay D., Dee P.

**For Our Shut-ins:** Marged A. and Karen H.

**Our Neighbors in the World:** Jim Grant, and his Mission in Haiti.

**For Our Church:** The Council of Trustees of the Diocese, the Tallgrass Minster and the Northwest Convocation

## **MAY MILESTONES**

### **Birthdays**

May 1	Andrea Garritano
May 2	Shirley Glasgow
May 17	Selena Rodriguez
May 18	Mel Storm

### **Anniversaries**

May 8	Susan and Christopher Steffen
May 24	Nick & Ann Jacob

## **ANNOUNCEMENTS**

- Join us for Coffee Hour after service today as we celebrate Pentecost together with red, sweet, and spicy foods.
- Morning Prayer meets Tuesdays at 8:30 am in St. Mary's Chapel.
- Today, during the 11:30 am Latino Ministry service, baptisms and First Communion will take place. At 12:30 pm, there will also be a potluck lunch. Everyone is warmly invited to join us!
- Join us for our May Spring Supper this Tuesday, May 26th at 6:00 p.m. at 10 West. Please let Susan Mai know if you plan to attend. We hope you'll come enjoy an evening of good food, conversation, and fellowship with friends!
- Episcopal Summer Mega Camp for children and teenagers who have finished 3rd to 12th grade will be hosted at Camp Wood YMCA May 31st to June 6th. For more information contact Camila (620) 612-4493.

### **Offertory Sentence**

Celebrant      Let us with gladness present the offerings and oblations of our life and labor to the Lord.

# Hymn at the Offertory

“Come Down, O Love Divine”

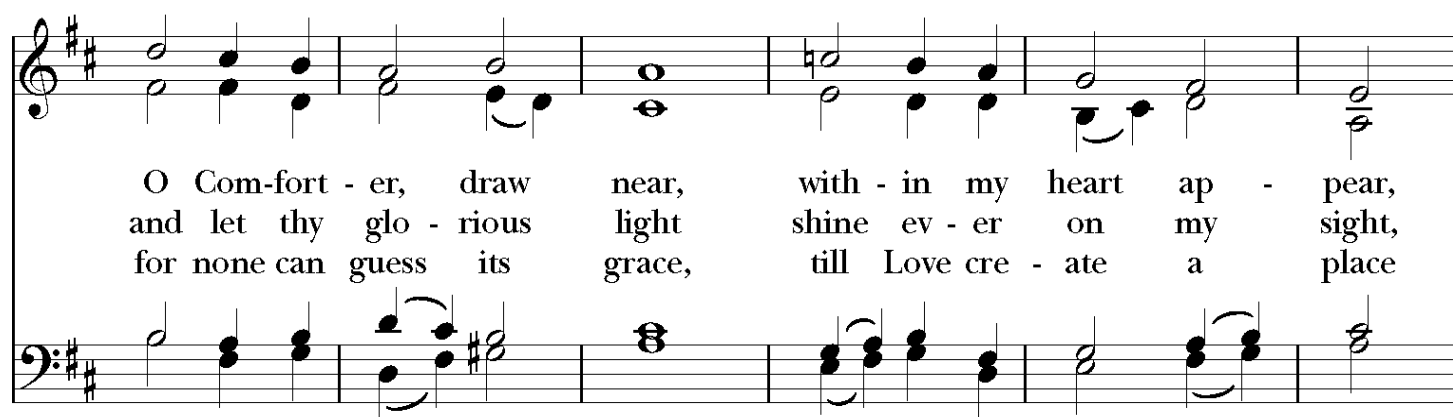
H #516



1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

# THE LITURGY OF THE ALTAR

**Sursum Corda** (“Lifting of the hearts”)

BCP 361

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

## **Preface for Easter**

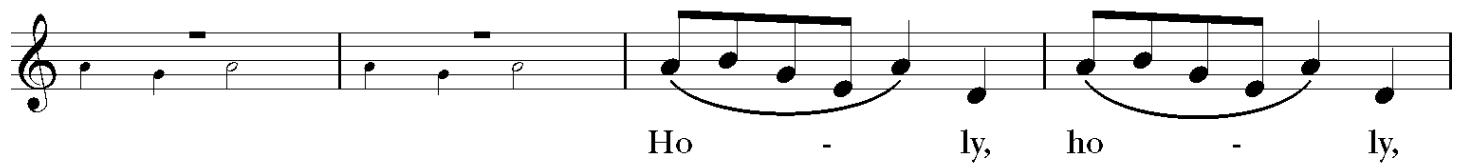
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting people of many tongues in the confession of our faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

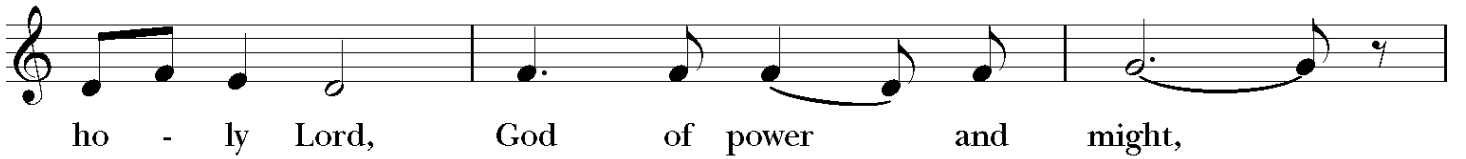
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

\*The Sanctus

S #128



Ho - ly, ho - ly,



ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho-san-na in the



high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given + thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given + thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## Memorial Acclamation

Celebrant Therefore, we proclaim the mystery of faith:

**ALL Christ has died.**

**Christ is risen.**

**Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

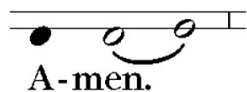
+ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Andrew, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## The Great Amen

**ALL**



A-men.

## The Lord's Prayer

Celebrant      And now as our Savior Christ has taught us, we are bold to pray...

**All              Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread


*Silence is kept*

Celebrant      The bread which we break is a sharing in the Body of Christ.  
People        **We being many are one bread, one body, for we all share in the one bread.**


# Fraction Anthem

Jesus, Lamb of God

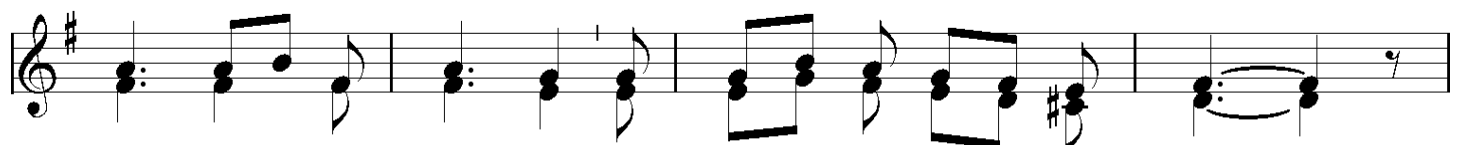
S# 164




Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Celebrant      The Gifts of God for the people of God.

## Communion Organ Meditation

Steve Sieger

## THE CONCLUDING RITES

### Prayer after Communion

Celebrant Let us pray

**ALL** My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded  
the lowliness of his handmaiden.  
For behold from henceforth  
all generations shall call me blessed.  
For he that is mighty hath magnified me,  
and holy is his Name.  
And his mercy is on them that fear him  
throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their  
hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things,  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,  
as he promised to our forefathers,  
Abraham and his seed for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever.  
Amen.

## **Sending forth of Eucharistic Visitors**

**Celebrant** In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the Communion of Christ's Body and Blood.

**People** **We who are many are one Body because we all share one Bread, one Cup.**

## **The Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing, in his sight; and the blessing of God almighty, the Father, the Son, and the Holy spirit, be among you, and remain with you always.

**ALL** **Amen**

# Concluding Hymn

“Holy Spirit, Ever Living”

H# 511

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

(Continued next page)

## Concluding Hymn cont'd

form-ing in the Church the mind of Christ; thee we praise with  
bind-ing age to age, and soul to soul, in a fel-low-

end - less wor-ship for thy fruits and gifts un - priced.  
ship un - end - ing thee we wor - ship and ex - tol.

## Dismissal

Celebrant Go in peace to love and serve the Lord! Alleluia, alleluia.  
People **Thanks be to God, alleluia, alleluia.**

## Postlude

“Veni Creator Spiritus”

Dom Paul Benoit