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LENT

– 40 Days Of Renewal –

**The Fifth Sunday in Lent**

**March 22, 2026**

**St. Andrew's Mission Statement**

*Rooted in Christ's love, St. Andrew's is a worshipping community seeking to*  
***GROW*** *our relationships with God, one another and the world.*

**Grounded in Prayer,**

**Renewing Hope,**

**Open to the Spirit,**

**Welcoming & Accepting of All**

ST. ANDREW'S EPISCOPAL CHURCH  
EMPORIA, KANSAS  
A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

# WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page 355 in your Book of Common Prayer. If you print this booklet at home for your edification, please recycle it to be good stewards of God's creation.

***Let us Worship the Lord!***

**Prelude**

"Pastorale"

Raymond H. Haan

**The Bell**

*Calls us to Worship*

# THE ENTRANCE RITES

## Processional Hymn

“O Love of God, How Strong and True”

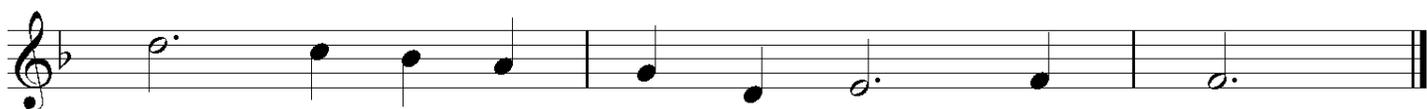
H# 455



1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

## The Acclamation

Celebrant     **+** Bless the Lord who forgives all our sins.

People         **His mercies endure forever.**

## Collect for Purity

BCP 355

Celebrant     Let us pray...

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.**

People         **Amen.**

## Trisagion (repeat x3)

S # 102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

# THE LITURGY OF THE WORD

## Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray...

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

## The First Reading

Ezekiel 37:1-14

Lector A reading from the Book of the prophet Ezekiel, chapter 37, beginning with verse 1.



Lector The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

## The First Reading cont'd

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Lector  
People

Hear what the Spirit is saying to God's people.  
**Thanks be to God!**

Lector The Psalm appointed for today is Psalm 130, beginning with verse 1, which begins on page 784 in your Book of Common Prayer or in this morning's bulletin. I invite us to pray the Psalm responsively by half verse.

Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*

**let your ears consider well the voice of my supplication.**

If you, Lord, were to note what is done amiss, \*

**O Lord, who could stand?**

For there is forgiveness with you; \*

**therefore you shall be feared.**

I wait for the Lord; my soul waits for him; \*

**in his word is my hope.**

My soul waits for the Lord,

more than watchmen for the morning, \*

**more than watchmen for the morning.**

O Israel, wait for the Lord, \*

**for with the Lord there is mercy;**

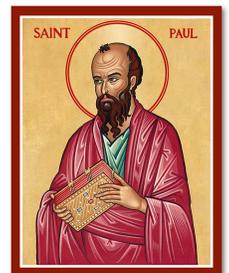
With him there is plenteous redemption, \*

**and he shall redeem Israel from all their sins.**

## The Second Reading

Romans 8:6-11

Lector Our second reading this morning comes from Paul's letter to the Romans, chapter 8, beginning with verse 6.



Lector To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

## The Second Reading cont'd

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

The Gospel John 11:1, 5, 17, 20-29, 32-44

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

Celebrant Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha.

Jesus loved Martha, Mary and Lazarus.

When Jesus arrived, he found that Lazarus had already been in the tomb four days.

When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.



## The Gospel cont'd

Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see."

Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone."

Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone.

And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me."

When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Celebrant      The Gospel of the Lord.

People         **Praise to you, Lord Christ.**

Homily

Rt. Rev. Daniel Genovesi

Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Leader and People pray responsively

Intercessor: Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Sean, our Presiding Bishop, The Council of Trustees of the Diocese, and for our Priest Daniel. For all bishops and other ministers; and for the Tallgrass Minster and the Northwest Convocation. In our Diocesan Prayer Cycle, we pray for St. Mary's, Galena. In the Anglican Communion, we pray for the Anglican Church of Korea.

*Silence*

Intercessor: Lord in your mercy

**People: Hear our prayer.**

Intercessor: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Intercessor: Lord in your mercy

**People: Hear our prayer.**

Intercessor: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Intercessor: Lord in your mercy

**People: Hear our prayer.**

Intercessor: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Intercessor: Lord in your mercy

**People: Hear our prayer.**

Intercessor: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

*Silence*

Intercessor: Lord in your mercy

**People: Hear our prayer.**

Intercessor: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Intercessor: Lord in your mercy

**People: Hear our prayer.**

## Confession

Celebrant We pray to you also for the forgiveness of our sins.  
*In silence, let us confess all known sin to God.*

## Celebrant and People

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
Things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen**

## Absolution

Celebrant Almighty God, have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness  
and by the power of the Holy Spirit, keep you in eternal life.

**People Amen.**

## The Peace

Celebrant The peace of the Lord be always with you.

**People And also with you.**

## Announcements

## **In Our Prayers This Week**

**In the Anglican Communion:** We pray for the Anglican Church of Korea.

**In the Kansas Cycle of Prayer:** We pray for St. Mary's, Galena.

**For Health & General Concerns:** Kay J., Linda D., Mary R., Jay B., Craig L, Brandi, Suzanne P., Matthew L., Millard H., Grace H., Steve H., Oison H., Jean R., John H., Judith, Karina M., Virginia P., Ada, Kay D., Dee P.

**For Those Who Grieve:** Pray for the family and friends of Emily Ayers.

**For Our Shut-ins:** Marged A. and Karen H.

**Our Neighbors in the World:** Jim Grant, and his Mission in Haiti.

**For Our Church:** The Council of Trustees of the Diocese, the Tallgrass Minster and the Northwest Convocation

## **THIS WEEK'S MARCH MILESTONES**

### **Birthdays**

March 22 Ann North

March 24 Jean Runge

March 28 Blake Mitchell

### **Anniversaries**

No anniversaries this week

The full list of Birthdays and Anniversaries for the month March are in your CrossXroads newsletter.

## **ANNOUNCEMENTS**

- Join us after service today for Coffee Hour and fellowship!
- Morning Prayer meets Tuesdays at 8:30 am in St. Mary's Chapel.
- Join us on March 24th at 6:00 PM for our very first Spring Supper! We'll be meeting at Champs Bar & Grill to enjoy their \$2 Dollar Tuesdays special — featuring appetizers and beer for just \$2! Come hungry and ready for a great evening of food and fellowship. Please let Susan Mai know if you can make it. We can't wait to see you there!
- On March 26 at 6:00 PM, we will have a Mediterranean dinner as part of our Maundy Thursday celebration. Please RSVP to Susan Mai to help us with planning.
- The prayer vigil will take place from Thursday, March 26 at 8:00 PM through Friday, March 27 at 8:00 AM in St. Mary's Chapel. A sign-up sheet is now available at the Parish Hall entrance.
- The Latino Ministry is hosting an Open Lunch today at 12:30 PM in the Parish Hall. This gathering will continue on the fourth Sunday of each month. Everyone is warmly invited to attend.

### **Holy Week Schedule**

#### **March 29 – Palm Sunday**

9:30 am – English Service. Blessing of the Palms.

11:30 am – Spanish Service. Blessing of the Palms.

#### **April 1- Wednesday**

6:00 pm - The Way of the Cross.

#### **April 2 – Maundy Thursday**

6:00 pm – Mediterranean Dinner and Eucharist in the Hall. Bilingual.

7:00 pm – Prayer in the Church. Bilingual.

9:00 pm – 6:00 am – Personal Prayer Vigil in the Chapel.

#### **April 3 – Good Friday**

6:00 pm – Good Friday Service.

#### **April 5 – Easter Sunday**

9:30 am – English Service. Holy Communion.

11:30 am – Spanish Service. Santa Communion.

## Offertory Sentence

Celebrant Walk in love as Christ has loved us and gave himself for us, an offering and sacrifice to God.

## Hymn at the Offertory

“If Thou But Trust in God to Guide Thee”

H #635

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

# THE LITURGY OF THE ALTAR

**Sursum Corda** (“Lifting of the hearts”)

BCP 361

Celebrant      The Lord be with you.

**People**        **And also with you.**

Celebrant      Lift up your hearts.

**People**        **We lift them to the Lord.**

Celebrant      Let us give thanks to the Lord our God.

**People**        **It is right to give God thanks and praise.**

## **Preface for Lent 1**

Celebrant      It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are yet did not sin. By his grace we are able to triumph over every evil and to live no longer for ourselves alone, but for him who dies for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

\*The Sanctus

S #129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

The musical score is written on a single staff in treble clef with a key signature of one flat (B-flat). It consists of four lines of music. The first line begins with a whole rest followed by a melodic phrase. The second and third lines feature triplets of eighth notes. The fourth line concludes with a triplet of eighth notes followed by a half note and a final whole note. The lyrics are aligned with the notes, with hyphens indicating syllables that span across multiple notes.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given + thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given + thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## Memorial Acclamation

Celebrant Therefore, we proclaim the mystery of faith:

**ALL Christ has died.**

**Christ is risen.**

**Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

✝ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Andrew, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## The Great Amen

**ALL**



A-men.

## **The Lord's Prayer**

Celebrant      And now as our Savior Christ has taught us, we are bold to pray...

**All**            **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*Silence is kept*

Celebrant      Christ our Passover is sacrificed for us;  
**People**        **Therefore, let us keep the feast!**

# Fraction Anthem

Jesus, Lamb of God

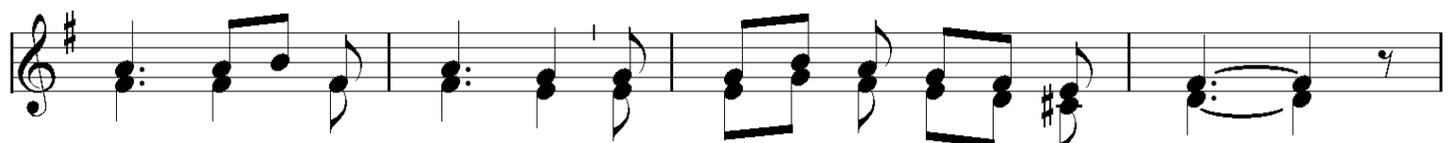
S# 164



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Celebrant      The Gifts of God for the people of God.

## THE CONCLUDING RITES

### Prayer after Communion

Celebrant Let us pray

**ALL** Lord, make us instruments of your peace.  
Where there is hatred, let us sow love;  
where there is injury, pardon;  
where there is discord, union;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light,  
where there is sadness; joy.  
Grant that we may not seek so much to be consoled as to  
console;  
to be understood as to understand; to be loved as to love.  
For it is in giving that we receive;  
it is in pardoning that we are pardoned;  
and it is in dying that we are born to eternal life. Amen.

### Sending forth of Eucharistic Visitors

Celebrant In the name of this congregation, I send you forth bearing  
these holy gifts that those to whom you go may share with us  
in the Communion of Christ's Body and Blood.

**People** We who are many are one Body because we all share one  
Bread, one Cup.

# The Blessing

## Concluding Hymn

“Glory, Love, and Praise, and Honor”

H# 300

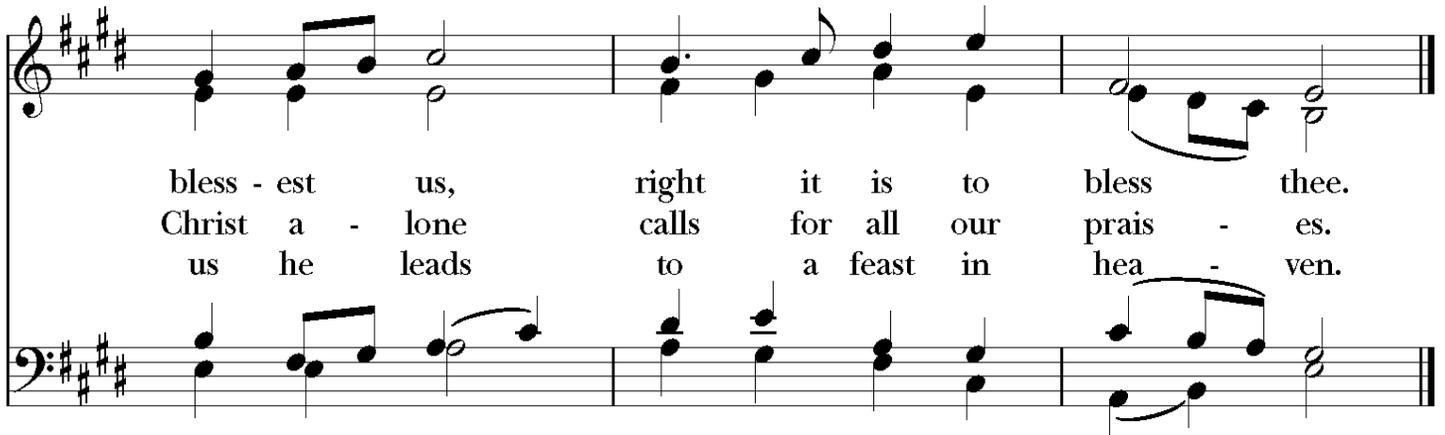
1 Glo - ry, love, and praise, and hon - or for our food  
2 Thank - ful for our ev - ery bless - ing, let us sing  
3 He dis - pels our sin and sad - ness, life im - parts,

now be - stowed ren - der we the Do - nor.  
Christ the Spring, nev - er, nev - er ceas - ing.  
cheers our hearts, fills with food and glad - ness.

Boun - teous God, we now con - fess thee: God, who thus  
Source of all our gifts and gra - ces, Christ we own;  
Who him - self for all hath giv - en, us he feeds,

(Continued next page)

## Concluding Hymn cont'd



bless - est us, right it is to bless thee.  
Christ a - lone calls for all our prais - es.  
us he leads to a feast in hea - ven.

## Dismissal

Celebrant Go in peace to love and serve the Lord!  
People **Thanks be to God!**

No postlude - depart in silence.