

**Third Sunday after Epiphany**  
**January 25, 2026**

**St. Andrew's Mission Statement**

*Rooted in Christ's love, St. Andrew's is a worshiping community seeking to*  
***G R O W*** *our relationships with God, one another and the world.*

**Grounded in Prayer,**  
**Renewing Hope,**  
**Open to the Spirit,**  
**Welcoming & Accepting of All**

ST. ANDREW'S EPISCOPAL CHURCH  
EMPORIA, KANSAS  
A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

# WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page 355 in your Book of Common Prayer. If you print this booklet at home for your edification, please recycle it to be good stewards of God's creation.

***Let us Worship the Lord!***

**Prelude**

“How Brightly Shines the Morning Star” Dietrich Buxtehude Bell

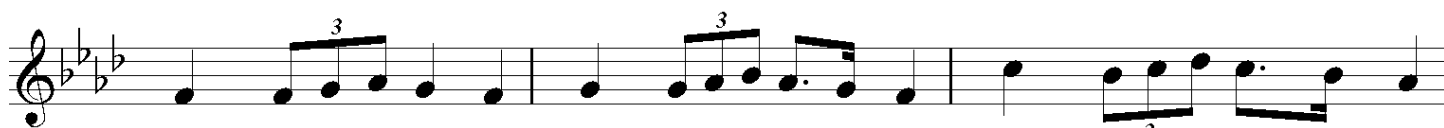
**The Bell**

*Calls us to Worship*

# Hymn at the Processional

“Thy Strong Word”

H # 381



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
2 Lo, on those who dwelt in dark - ness, dark as night and  
3 Thy strong word be - speaks us right - eous; bright with thine own  
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
now and ev - er praise the Ho - ly Tri - ni - ty.

*The Alleluias in stanzas 1-3 may be sung antiphonally.*

## The Acclamation

Celebrant      + Blessed be God: Father, Son, and Holy Spirit.

People      And blessed be God's kingdom, now and for ever. Amen.

## Collect for Purity

BCP 355

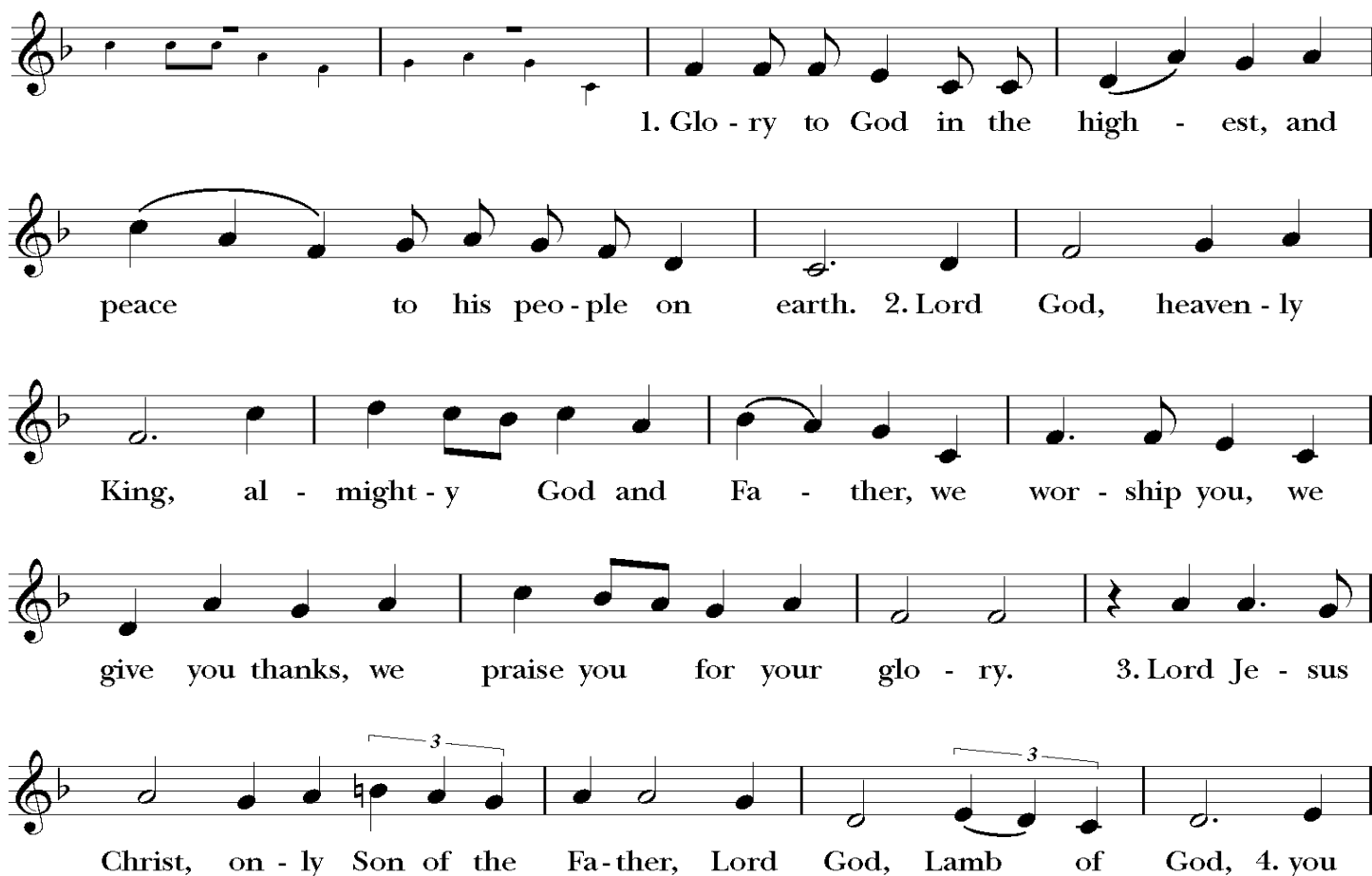
Celebrant      Let us pray...

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.**

People      Amen.

## Gloria

S #280



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

## Gloria cont'd



take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE LITURGY OF THE WORD

### Collect of the Day

Celebrant The Lord be with you.

**People** And also with you.

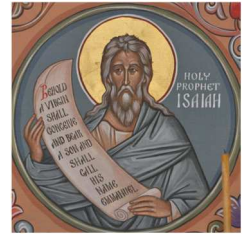
Celebrant Let us pray...

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People** Amen.

## The First Reading

Isaiah 9:1-4



Lector A reading from the Book of the Prophet  
Isaiah, chapter 9, beginning at verse 1.

Lector There will be no gloom for those who were in anguish. In  
the former time he brought into contempt the land of  
Zebulun and the land of Naphtali, but in the latter time he  
will make glorious the way of the sea, the land beyond the  
Jordan, Galilee of the nations.  
The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness--  
on them light has shined.  
You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.  
For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

Lector Hear what the Spirit is saying to the church.

**People Thanks be to God.**

Lector       The Psalm appointed for today is Psalm 27, beginning with verse 1, then to verse 5, on page 617 in your Book of Common Prayer or in this morning's bulletin. I invite us to pray the Psalm responsively by half verse.

Lector       The Lord is my light and my salvation;  
                whom then shall I fear? \*

**the Lord is the strength of my life;**  
                **of whom then shall I be afraid?**

One thing have I asked of the Lord;  
                one thing I seek; \*

**that I may dwell in the house of the Lord all the days of**  
                **my life;**

To behold the fair beauty of the Lord \*

**and to seek him in his temple.**

For in the day of trouble he shall keep me safe in his shelter; \*

**he shall hide me in the secrecy of his dwelling**  
                **and set me high upon a rock.**

Even now he lifts up my head \*

**above my enemies round about me.**

Therefore I will offer in his dwelling an oblation  
                with sounds of great gladness; \*

**I will sing and make music to the Lord.**

Hearken to my voice, O Lord, when I call; \*

**have mercy on me and answer me.**

You speak in my heart and say, "Seek my face." \*

**Your face, Lord, will I seek.**

Hide not your face from me, \*

**nor turn away your servant in displeasure.**

You have been my helper;  
                cast me not away; \*

**do not forsake me, O God of my salvation.**

## The Second Reading

1 Corinthians 1:10-18



Lector Our second reading this morning comes from Paul's first letter to the Corinthians, chapter 1, beginning with verse 10.

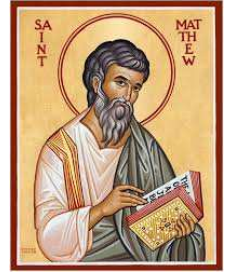
Lector Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector Hear what the Spirit is saying to God's people.  
**People Thanks be to God!**



## The Gospel

Matthew 4:12-23



Celebrant

The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

People

**Glory to you, Lord Christ.**

Celebrant

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the  
Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim,

“Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant

The Gospel of the Lord.

People

**Praise to you, Lord Christ.**

Homily

Rt. Rev. Daniel Genovesi

Celebrant      Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

**All      We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Leader and People pray responsively

Intercessor In peace, we pray to you, Lord God.

*Silence*

Intercessor For all people in their daily life and work;

**People For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

**People For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

**People For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

**People For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

**People For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Sean, our Presiding Bishop, for Cathleen our Diocesan Bishop; and for our Priest Daniel. For all bishops and other ministers; and for the Heartland Minster.

**People For all who serve God in the Church.**

Intercessor For the special needs and concerns of this congregation.

*Pause so that the People may add their own petitions.*

*(Prayer List is on page 14.)*

Intercessor Hear us, Lord;

**People** For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.  
*Pause so that the People may add their own thanksgivings.*

Intercessor We will exalt you, O God our King;

**People** And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

*Pause so that the People may add their own petitions.*

Intercessor Lord, let your loving-kindness be upon them;

**People** Who put their trust in you

## **Confession**

Celebrant We pray to you also for the forgiveness of our sins.  
*In silence, let us confess all known sin to God.*

## **Celebrant and People**

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
Things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen**

## **Absolution**

Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit, keep you in eternal life.

**People** Amen.

## **The Peace**

Having heard the Word of God, confessed the faith, prayed for the word, and repented of our sins, we now acknowledge the presence of Christ in each other by sharing the peace. Remember, if you are ill, a nod or bow is preferable to a handshake or hug. The celebrant invites the people to share the peace, saying:

Celebrant	The peace of the Lord be always with you
People	And also with you

## **PRAYER LIST**

**In the Anglican Communion:** We pray for the Iglesia Anglicana de Chile.

**In the Kansas Cycle of Prayer:** We pray for Grace, Chanute.

**For Health & General Concerns:** Mary R., Jay B., Craig L, Brandi, John K., Suzanne P., Matthew L., Millard H., Grace H., Steve H., Oison H., Jean R., John H., Judith, Karina M., Virginia P., Ada, Kay D., Dee P., Roger & Family, Kristi A., Gina A.

**Our Neighbors in the World:** Nancy Garcia's son-in-law, Jim Grant, and his Mission in Haiti.

**Our Shut-ins:** Marged A., Karen H.

**For Our Church:** Our Diocesan Bishop Cathleen Bascom & Staff;

**The Heartland Minster:** Trinity El Dorado: Fr. Les Jackson; St. Matthew's Newton: Rev. Mike Loyd, Vicar & Deacon Barbara Gipson; St. Andrew's Emporia: Rt. Rev. Daniel Genovesi.

## **ANNOUNCEMENTS**

- Join us for food and fellowship in our Coffee Hour after the service.
- Morning Prayer meets Tuesdays at 8:30 am in St. Mary's Chapel.
- The Together dinner and program will be Saturday, January 24th at 5:00 pm.
- The monthly potluck lunch is scheduled for January 25th, following the 11:30 service
- The annual Shrove Tuesday Pancake Supper will be February 17th at 5:00-7:00 pm. Chris Cakes will be cooking for us again. Tickets are available from Bill Barnes. Plan to join us!

### **Offertory Sentence**

Celebrant      Be imitators of God and walk in love as Christ loved us  
and gave himself for us an offering and sacrifice to God.

## **THIS WEEK'S JANUARY MILESTONES**

### **Birthdays**

No birthdays this week

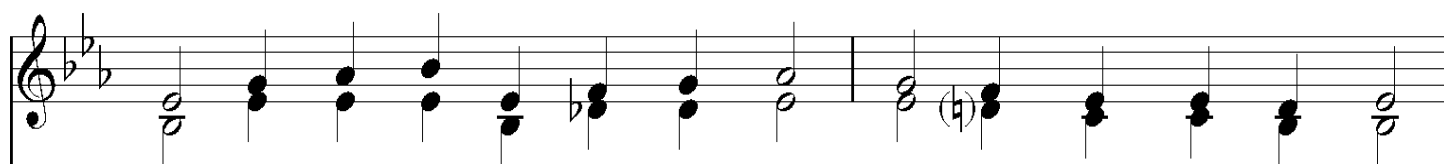
### **Anniversaries**

Jan. 26      Mel & Donna Storm



## Hymn at the Offertory

“The People Who in Darkness Walked”


H #126



1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,  
3 To us the prom-ised Child is born, to us the Son is given;  
4 His name shall be the Prince of Peace for ev - er - more a - dored,  
5 His power in - creas - ing still shall spread, his reign no end shall know;



1 on them broke forth the heaven - ly dawn who dwelt in death and night.  
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.  
3 him shall the tribes of earth o - bey, and all the hosts of heaven.  
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.  
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.



# THE LITURGY OF THE ALTAR

## Eucharist Prayer B

BCP 367

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise**

## **Preface**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord,

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.



# \*The Sanctus

S #129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Celebrant      We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### **The Memorial Acclamation**

Celebrant      Therefore, according to his command, O Father,

**ALL                We remember his death.**

**We proclaim his resurrection,**

**We await his coming in glory;**

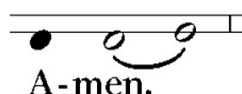
Celebrant      And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Celebrant We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

## **The Great Amen**

The Priest may chant or say the conclusion of the prayer and the congregation responds



## **The Lord's Prayer**

Celebrant And now as our Savior Christ has taught us, we are bold to pray...

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

# The Breaking of the Bread

*Silence is kept*

Celebrant Alleluia! Christ our Passover is sacrificed for us;  
People Therefore, let us keep the feast! Alleluia!

## Fraction Anthem

WLP #876

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine* *Verses*

— of the bread.

1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

Celebrant The Gifts of God for the people of God.

### Prayer after Communion

Celebrant      Let us pray

**All**              **Almighty and everliving God,**  
we thank you for feeding us with the spiritual food  
of the most precious **Body and Blood**  
of your Son our Savior **Jesus Christ**;  
and for assuring us in these holy mysteries  
that we are living members of the **Body of your Son**,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have  
given us to do, to love and serve you as faithful witnesses  
of **Christ our Lord**.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. **Amen.**

### Sending forth of Eucharistic Visitors

Eucharistic Visitors take Holy Communion to members of our congregation who are unable to attend worship today. The priest hands the communion kit to the Eucharistic Visitor with this prayer:

Celebrant      In the name of this congregation, I send you forth bearing  
these holy gifts that those to whom you go may share with  
us in the Communion of Christ's Body and Blood.

**People**        **We who are many are one Body because we all share**  
**one Bread, one Cup.**

# The Blessing

## Concluding Hymn

“Take My Life, and Let It Be”

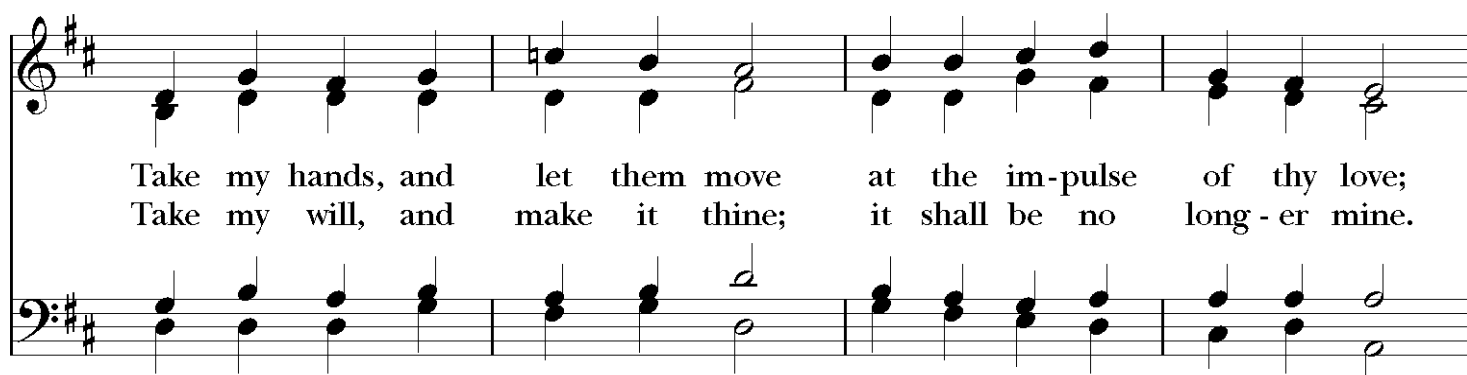
H # 707



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im-pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

## Dismissal

Celebrant	Go in peace to love and serve the Lord.
People	<b>Thanks be to God!</b>

Postlude	"Grand Choeur"	Cesar Franck
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