

Season of Pentecost



Ninth Sunday after Pentecost

August 10, 2025

St. Andrew's Mission Statement

*Rooted in Christ's love, St. Andrew's is a worshipping community seeking to
GROW our relationships with God, one another and the world.*

Grounded in Prayer,

Renewing Hope,

Open to the Spirit,

Welcoming & Accepting of All

ST. ANDREW'S EPISCOPAL CHURCH
EMPORIA, KANSAS
A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

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TO ACCOMMODATE PROCESSIONAL HYMN**

WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page 355 in your Book of Common Prayer. If you print this booklet at home for your edification, please recycle it to be good stewards of God's creation.

Let us Worship the Lord!

Prelude

Prelude on "Crimond"

Raymond H. Haan

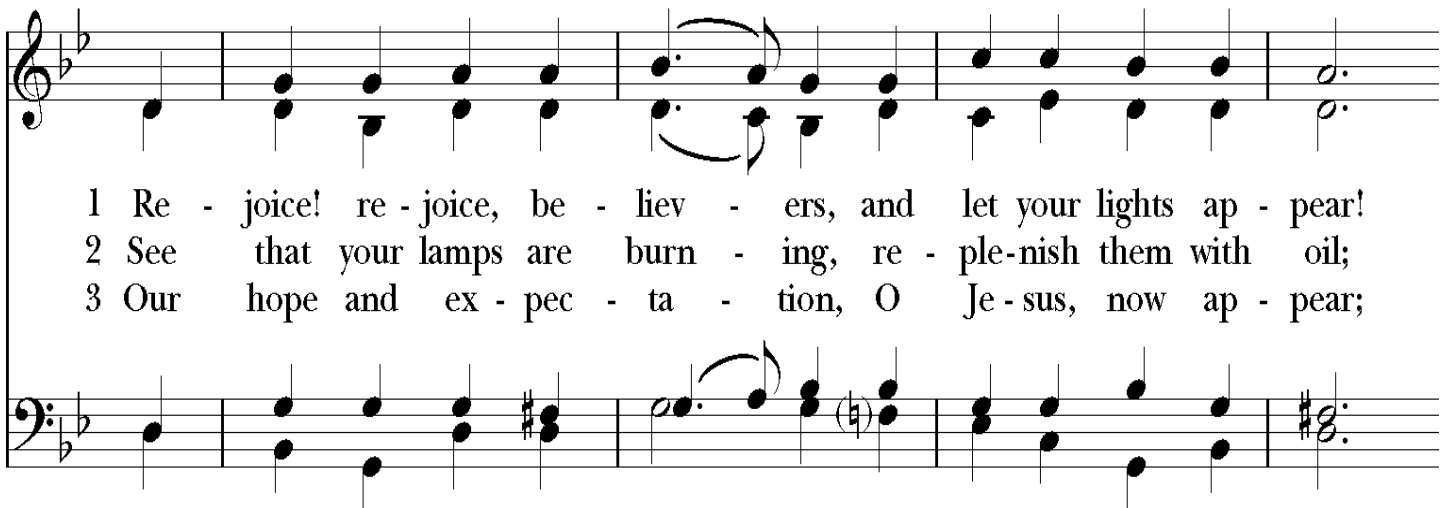
The Bell

Calls us to Worship

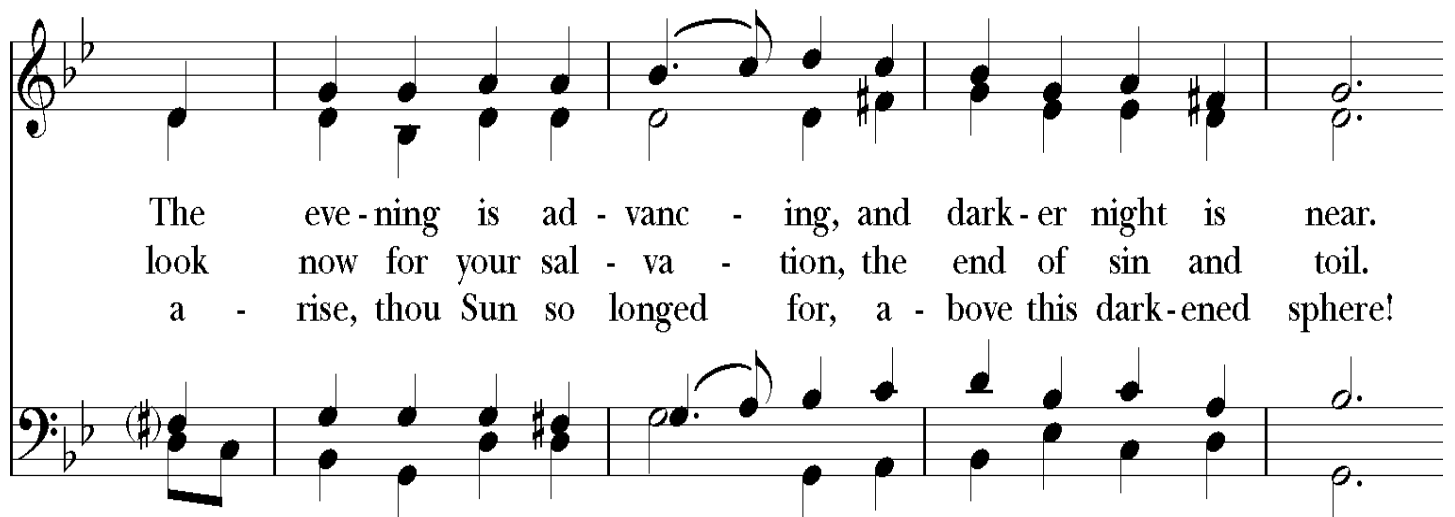
Hymn at the Processional

“Rejoice! Rejoice, Believers”

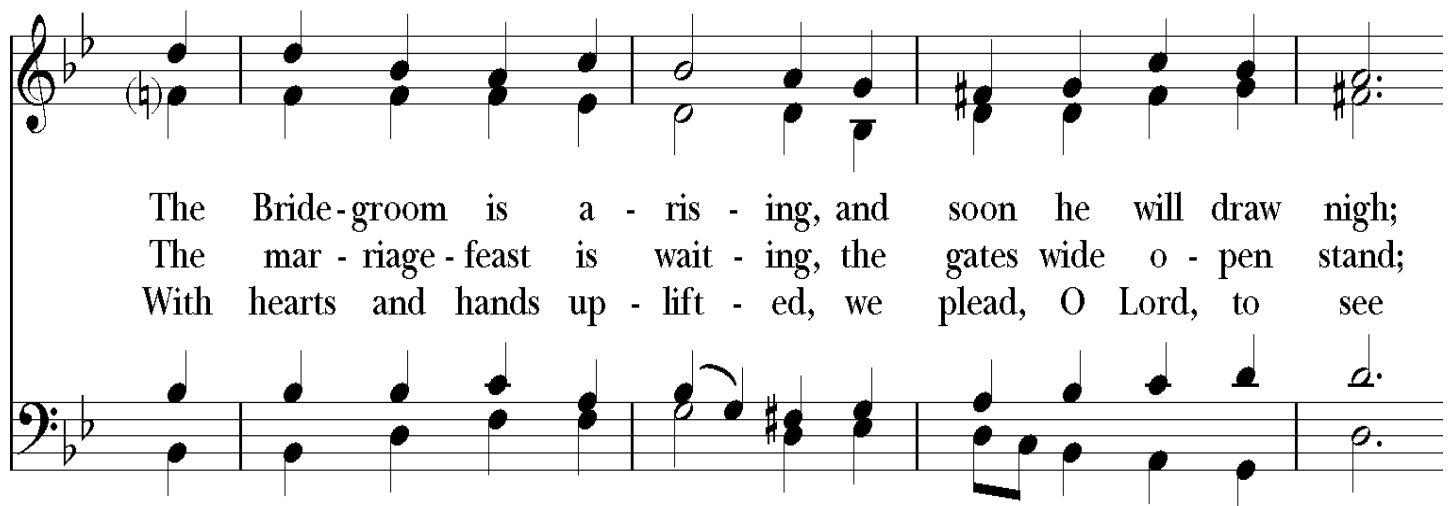
H # 68



1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark-ened sphere!



The Bride-groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

Hymn at the Processional cont'd

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride-groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

The Acclamation

Celebrant + Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity

BCP 355

Celebrant Let us pray...

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Song of praise: "Gloria"

S #280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

The musical notation consists of four staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, accessible style with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The second staff continues the melody and includes the lyrics 'peace to his peo - ple on earth. 2. Lord God, heaven - ly'. The third staff continues with 'King, al - might - y God and Fa - ther, we wor - ship you, we'. The fourth staff concludes with 'give you thanks, we praise you for your glo - ry. 3. Lord Je - sus'. The notation includes various musical symbols such as beams, slurs, and a repeat sign at the end of the fourth staff.

(Continued on next page)

Song of Praise (cont'd)

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The musical score is written on seven staves in G major (one sharp) and 4/4 time. It includes various musical notations such as eighth, quarter, and half notes, rests, and triplets. The lyrics are printed below the staves, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.

THE LITURGY OF THE WORD

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray...

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The First Reading

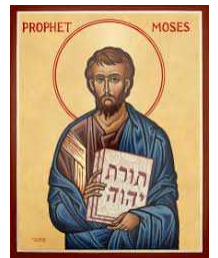
Genesis 15:1-6

Lector A reading from the book of Genesis chapter 15, beginning at verse 1.

Lector The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God!**



Lector The Psalm appointed for today is Psalm 49 found on page 626 in your Book of Common Prayer or in this morning's bulletin. I invite us to pray the Psalm responsively by half verse.

Lector Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!
The Lord looks down from heaven, *
and beholds all the people in the world.
From where he sits enthroned he turns his gaze *
on all who dwell on the earth.
He fashions all the hearts of them *
and understands all their works.
There is no king that can be saved by a mighty army; *
a strong man is not delivered by his great strength.
The horse is a vain hope for deliverance; *
for all its strength it cannot save.
Behold, the eye of the Lord is upon those who fear him, *
on those who wait upon his love,
To pluck their lives from death, *
and to feed them in time of famine.
Our soul waits for the Lord; *
he is our help and our shield.
Indeed, our heart rejoices in him, *
for in his holy Name we put our trust.
Let your loving-kindness, O Lord, be upon us, *
as we have put our trust in you.

The Second Reading

Hebrews 11:1-3, 8-16



Lector Our second reading this morning comes from the letter to the Hebrews, chapter 11, beginning at verse 1.

Lector Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old--and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector Hear what the Spirit is saying to the church.

People **Thanks be to God.**

The Gospel

Luke 12:32-40



Celebrant

The Holy Gospel of our Lord Jesus Christ
according to Luke.

People

Glory to you, Lord Christ.

Celebrant

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Homily

Rt. Rev. Daniel Genovesi

Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor asks the people to pray for the needs of the Church and the world, and for our own needs.

Intercessor Let us pray for our Church and the World.

People Father, we pray for you holy catholic Church;
That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Intercessor In our Anglican cycle of prayer, we pray for the Scottish Episcopal Church. In our Diocesan cycle of prayer, we pray for St. Bartholomew's, Wichita. We pray for Sean, our Presiding Bishop, for Cathleen, our Bishop, the Diocesan Staff, the Heartland Minster Ministry, and Daniel, our Priest. For all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Intercessor We remember especially today: Bob B., Matthew L.,
Millard H., Grace H., Steve H., Oison H. Jean R., Anna B.,
Rita W., John H., Judith, Bob B., Karina M., Susan M.,
Virginia P., Ada, Kay D., Linda K., Dee P., Roger & Family,
Kristi A., Gina A.

Our Neighbors in the World: Nancy Garcia's son-in-law, Jim
Grant, and his Mission in Haiti.

Intercessor Give to the departed eternal rest;

People Let light perpetual shine upon them.
(Pause to let people speak a name)

Intercessor We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Confession

Celebrant We pray to you also for the forgiveness of our sins.
In silence, let us confess all known sin to God.

Celebrant and People

BCP 393

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
Things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen**

Assurance of Forgiveness

Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit, keep you in eternal life.

People **Amen.**

The Peace

Having heard the Word of God, confessed the faith, prayed for the word, and repented of our sins, we now acknowledge the presence of Christ in each other by sharing the peace. Remember, if you are ill, a nod or bow is preferable to a handshake or hug. The celebrant invites the people to share the peace, saying

Celebrant The peace of the Lord be always with you

People **And also with you**

Announcements

THIS WEEK'S AUGUST MILESTONES

Birthdays

Aug. 15 Gay Barnes
Aug. 16 Tammy Davis

Anniversaries

No anniversaries this week

ANNOUNCEMENTS

- Join us for our Sunday Coffee Hour in the Parish Hall following today's service. Next Sunday's Coffee Hour theme is Back to School Lunch. We will serve sandwiches, fruit, chips and dessert.
- Morning Prayer and Bible Study will resume in September
- Children's Chapel, normally the second Sunday of the month, is on break until September.
- This week, Fr. Daniel will be in his office on Wednesday from 12:00-4:00 pm. He can also always be reached at: 620-366-1432

Offertory Sentence

Celebrant Be imitators of God and walk in love as Christ loved us and gave himself for us and offering and sacrifice to God.

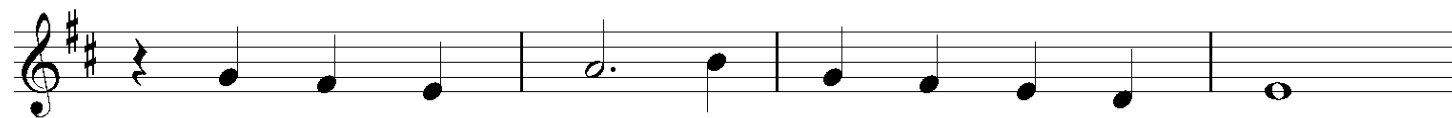
Hymn at the Offertory

“This Is the Hour of Banquet and of Song”

H # 317



1 This is the hour of ban - quet and of song;
2 Too soon we rise; we go our sev - eral ways;
3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;
the feast, though not the love, is past and gone,
yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long
the Bread and Wine con - sumed: yet all our days
giv - ing us fore - taste of the fes - tal joy,



the brief, bright hour of fel - low - ship with thee.
thou still art here with us— our Shield and Sun.
the Lamb's great mar - riage feast of bliss and love.

THE LITURGY OF THE ALTAR

Eucharist Prayer A

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise

Preface for Pentecost

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, in fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*The Sanctus

S #130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

*The Sanctus cont'd

san - na in the high - est. Ho - san - na

This system consists of two staves in G major (one sharp). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are 'san - na in the high - est. Ho - san - na'.

in the high - est. Bless - ed is he who comes

This system continues the melody and accompaniment. The lyrics are 'in the high - est. Bless - ed is he who comes'.

in the name of the Lord. Ho - san - na

This system continues the melody and accompaniment. The lyrics are 'in the name of the Lord. Ho - san - na'.

in the high - est. Ho - san - na in the high - est.

This system concludes the piece with the final phrase of the lyrics: 'in the high - est. Ho - san - na in the high - est.'.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given + thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given + thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Celebrant Therefore, we proclaim the mystery of faith:

ALL Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

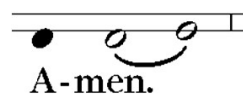
✝ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Andrew, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

The Priest may chant or say the conclusion of the prayer and the congregation responds



The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to pray...

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Silence is kept

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore, let us keep the feast! Alleluia!

Fraction Anthem: Jesus Lamb of God

S #164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Fraction Anthem cont'd

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The musical score is written for two staves, Treble and Bass, in the key of D major (indicated by two sharps). The melody is primarily in the Treble staff, with the Bass staff providing harmonic support. The lyrics are written below the Treble staff. The first line of music corresponds to the lyrics 'Je - sus, re - deem - er, re - deem - er of the world:'. The second line of music corresponds to the lyrics 'give us your peace, give us your peace.'. The score ends with a double bar line.

Celebrant The Gifts of God for the people of God.

Communion Meditation

Steve Sieger

Celebrant Let us pray

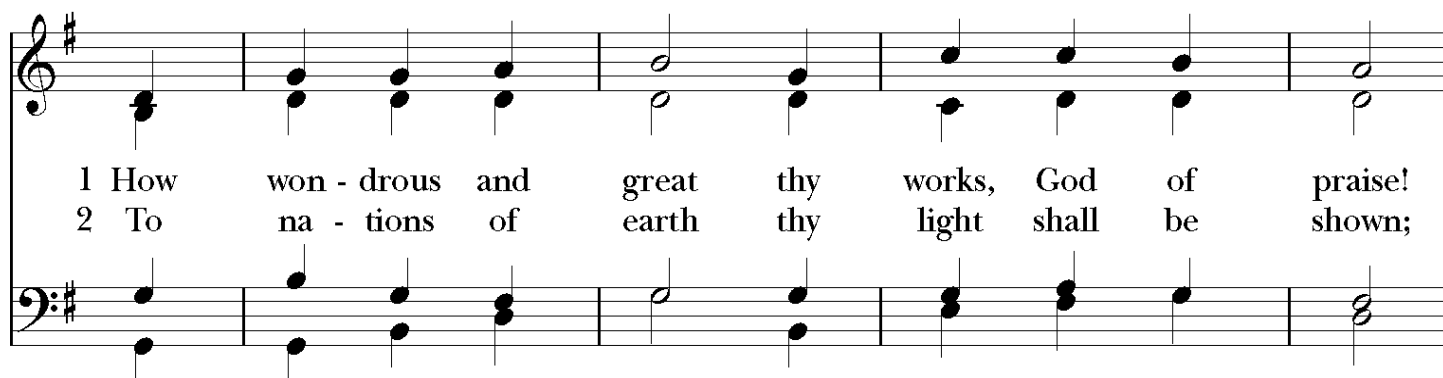
All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

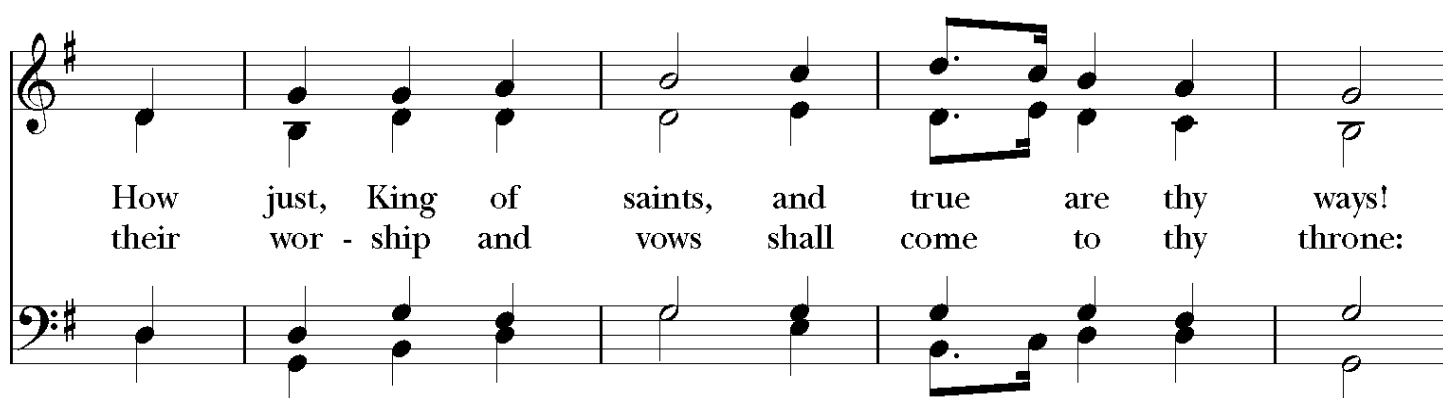
Concluding Hymn

“How Wondrous and Great Thy Works”

H #533



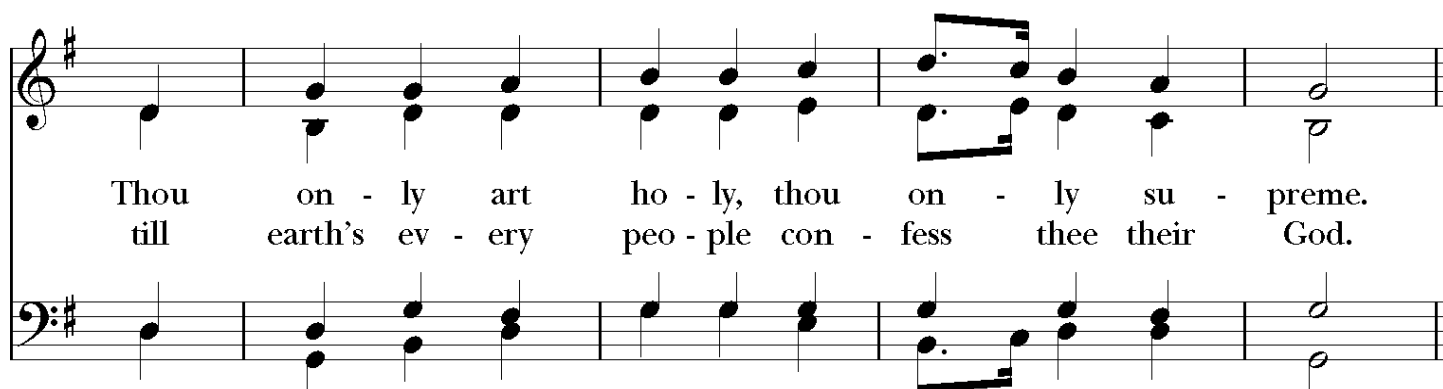
1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;



How just, King of saints, and true are to thy ways!
their wor - ship and vows shall come to thy throne;



O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,



Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!
People **Thanks be to God! Alleluia! Alleluia!**

Postlude "Toccata in D Minor" Charles Sergisson