



## The Fifth Sunday in Lent

April 6, 2025

### St. Andrew's Mission Statement

*Rooted in Christ's love, St. Andrew's is a worshiping community seeking to*  
***G R O W*** *our relationships with God, one another and the world.*

**G**rounded in Prayer,

**R**enewing Hope,

**O**pen to the Spirit,

**W**elcoming & Accepting of All

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# WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page

## *Let us Worship the Lord!*

**Prelude**

“Steal Away to Jesus”

Raymond H. Haan

**The Bell**

*Calls us to Worship*

## THE ENTRANCE RITES

## Processional Hymn

"I Sing the Mighty Power of God"

H #398

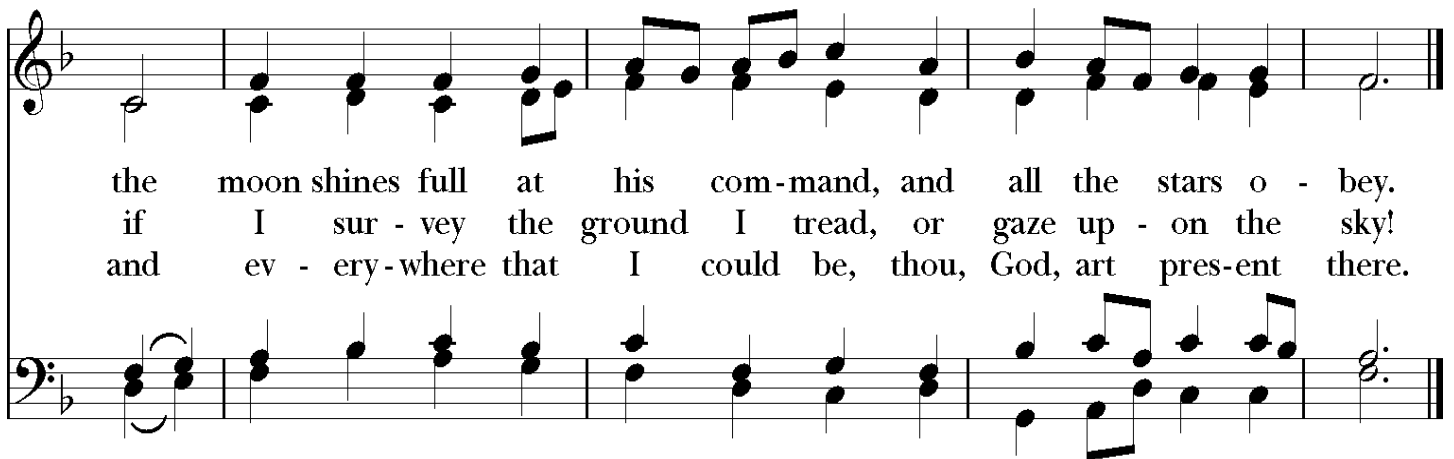
1 I sing the al-might - y power of God, that made the moun-tains rise,  
 2 I sing the good - ness of the Lord, that filled the earth with food;  
 3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.  
 he formed the crea-tures with his Word, and then pro-nounced them good.  
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
 while all that bor - rows life from thee is ev - er in thy care,

Continued next page

## Processional Hymn cont'd



the moon shines full at his com-mand, and all the stars o - bey.  
 if I sur - vey the ground I tread, or gaze up - on the sky!  
 and ev - ery-where that I could be, thou, God, art pres-ent there.

## The Acclamation

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

## Collect for Purity

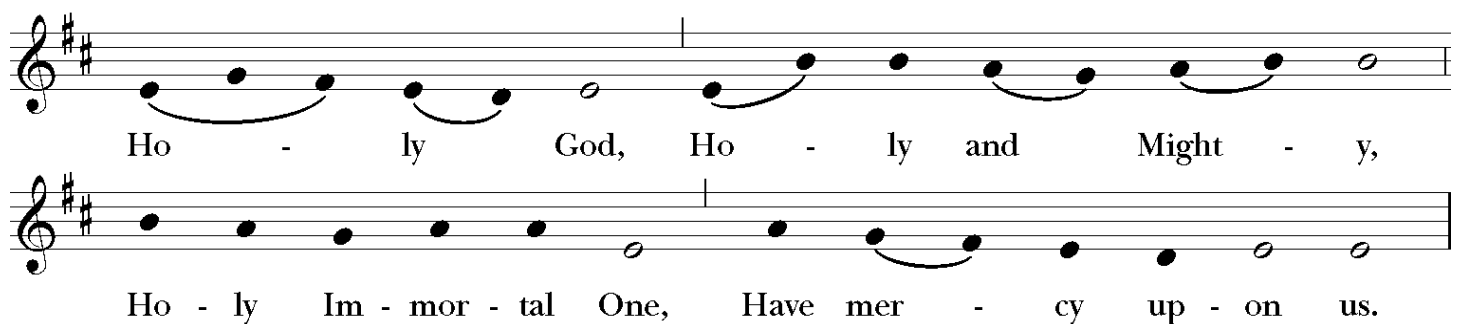
BCP 355

All Almighty God, to you all hearts are open, all desires known,  
 and from you no secrets are hid: Cleanse the thoughts of our  
 hearts by the inspiration of your Holy Spirit, that we may  
 perfectly love you, and worthily magnify your holy Name;  
 through Christ our Lord.

Amen.

## Trisagion repeat 3 times

S# 99



Ho - ly God, Ho - ly and Might - y,  
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

# THE LITURGY OF THE WORD

## Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

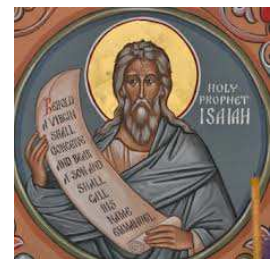
People **Amen.**

## The First Reading

Isaiah 43:16-21

Lector A reading from the Book of the Prophet Isaiah, chapter 43, beginning with verse 16.

Lector Thus says the Lord,  
who makes a way in the sea,  
a path in the mighty waters,  
who brings out chariot and horse,  
army and warrior;  
they lie down, they cannot rise,  
they are extinguished, quenched like a wick:  
Do not remember the former things,  
or consider the things of old.  
I am about to do a new thing;  
now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
and rivers in the desert.  
The wild animals will honor me,



the jackals and the ostriches;  
for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,  
the people whom I formed for myself  
so that they might declare my praise.

Lector Hear what the Spirit is saying to God's people.  
People **Thanks be to God!**

**Psalm 126**

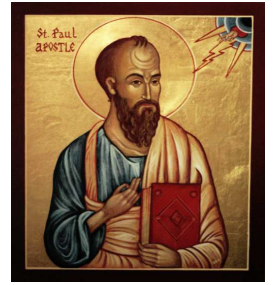
BCP p. 782

Lector The Psalm appointed for today is Psalm 126, which begins on page 782 in your Book of Common Prayer or in this morning's large print bulletin. I invite us to pray the Psalm responsively by half verse.

Lector When the Lord restored the fortunes of Zion, \*  
**then were we like those who dream.**  
Then was our mouth filled with laughter, \*  
**and our tongue with shouts of joy.**  
Then they said among the nations, \*  
**"The Lord has done great things for them."**  
The Lord has done great things for us, \*  
**and we are glad indeed.**  
Restore our fortunes, O Lord, \*  
**like the watercourses of the Negev.**  
Those who sowed with tears \*  
**will reap with songs of joy.**  
Those who go out weeping, carrying the seed, \*  
**will come again with joy, shouldering their sheaves.**

## The Second Reading

Philippians 3:4b-14



Lector Our second reading this morning comes from Paul's letter to the Philippians, chapter 3, beginning with verse 4b.

Lector If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do:

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## The Second Reading cont'd

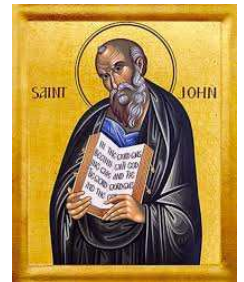
Lector forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector Hear what the Spirit is saying to the church.

**People Thanks be to God.**

## The Gospel

John 12:1-8



Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

Celebrant Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Celebrant The Gospel of the Lord.

**People Praise to you, Lord Christ.**

## Homily

Rt. Rev. Daniel Genovesi

**Prayers of the People Form III****BCP 387**

The Lector and People pray responsively

Lector Let us pray for the church and our world

Father, we pray for your holy catholic Church;

**People that we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;

**People that your Name may be glorified by all people.**

Lector In our Anglican cycle of prayer, we pray for Iglesia Anglicana de Chile. In our Diocesan cycle of prayer, we pray for Trinity, Arkansas City. We pray for the Heartland Minister Ministry. We pray for Sean, our Presiding Bishop, for Cathleen, our Bishop, the Diocesan Staff, and Daniel, our Priest. For all bishops, priests, and deacons;

**People that they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;

**People that there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;

**People that our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble;  
**People that they may be delivered from their distress.**

Lector We remember especially today: John K., Bob B., Karina M.,  
 Susan M., Simone, Virginia P., Ada, Kay D., Linda K., Dee P.,  
 Roger & Family, Kristi A., Gina A.

Our Neighbors in the World: Nancy Garcia's son-in-law, Jim  
 Grant, and his Mission in Haiti.

Lector Give to the departed eternal rest;  
**People Let light perpetual shine upon them.**

*(Pause to let people speak a name)*

Lector We praise you for your saints who have entered into joy;  
**People May we also come to share in your heavenly kingdom.**

Lector Let us pray for our needs and those of others.  
*(Silence while the people add their own petitions)*

**All Amen.**

### **Confession**

Celebrant We pray to you also for the forgiveness of our sins.  
*In silence, let us confess all known sin to God.*

**Celebrant and People****BCP 393**

Have mercy upon us, most merciful Father;  
 in your compassion forgive us our sins,  
 known and unknown,  
 Things done and left undone;  
 and so uphold us by your Spirit  
 that we may live and serve you in newness of life,  
 to the honor and glory of your Name;  
 through Jesus Christ our Lord. Amen

**Assurance of Forgiveness**

**Celebrant** Almighty God, have mercy on you, forgive you all your sins  
 through our Lord Jesus Christ, strengthen you in all goodness  
 and by the power of the Holy Spirit, keep you in eternal life.

**People** Amen.

**The Peace**

Having heard the Word of God, confessed the faith, prayed for the word, and repented of our sins, we now acknowledge the presence of Christ in each other by sharing the peace. Remember, if you are ill, a nod or bow is preferable to a handshake or hug. The celebrant invites the people to share the peace, saying:

**Celebrant** The peace of the Lord be always with you.  
**People** And also with you.

**Announcements**

## **APRIL MILESTONES**

### **Birthdays**

April 7	Denise Menard
April 14	Rachelle Smith
April 16	Rick Mitchell

### **Anniversaries**

No anniversaries this week

The full list of Birthdays and Anniversaries for the months of March and April is in your CrossXroads newsletter.

## **ANNOUNCEMENTS**

- Please join us in the Parish Hall, after the service, for Coffee Hour.
- Morning Prayer meets this Wednesday, April 9, at 8:00 am.
- Bible study will meet this week on Wednesday, at 8:30 am in the Conference Room. We will be studying: The Liturgy of the Palms: Luke 19:28-40, Psalm 118:1-2, 19-29, The Liturgy of the Word: Isaiah 50:4-9a, Philippians 2:5-11, & Luke 22:14-23:56 or Luke 23:1-49 & Psalm 31:9-16
- Children's Chapel is next Sunday, April 13th! We'll join the processional for Palm Sunday, then head upstairs to continue our exploration of The Nicene Creed. As always, craft and snacks are part of the lesson.
- Lent Madness voting continues. You can vote at [lentmadness.org](http://lentmadness.org)
- If you would like to help fill the Chancel with the beauty of Easter, there are forms to order flowers in the Hallway and at the back of the Nave. Please turn in your form or call the office by tomorrow, April 7th.
- Mark your calendars! May 13th, at 6:00 pm, Bishop Cathleen Bascom and Diocese clergy will be officially installing Fr. Daniel in his new ministry role at St. Andrew's.
- Fr. Daniel will be in his office on Wednesdays from 12:00-4:00 pm. Come stop and say 'Hello'. Note: Fr. Daniel can always be reached at: 620-366-1432.
- Our new website is now LIVE! Check it out at [standrewsemporia.org](http://standrewsemporia.org).

Celebrant Walk in love as Christ has loved us and gave himself for us,  
an offering and sacrifice to God.

## THE LITURGY OF THE ALTAR

### Hymn at the Offertory

“Let Thy Blood in Mercy Poured”

H #313

1 Let thy Blood in mer - cy poured, let thy gra - cious  
2 Thou didst die that I might live; bless - ed Lord, thou  
3 By the thorns that crowned thy brow, by the spear-wound  
4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,  
cam'st to save me; all that love of God could give  
and the nail - ing, by the pain and death, I now  
tence I give thee; thou art my ex - alt - ed King,

of thy bound-less love the to - ken.  
Jes - us by his sor - rows gave me. Thou didst give thy -  
claim, O Christ, thy love un - fail - ing.  
of thy match-less love for - give me.

*Refrain*

(Cont'd next page)

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: "self for me, now I give my - self to thee." The music is in a simple, hymn-like style with a steady rhythm.

**Eucharist Prayer A****BCP 361**

Celebrant      The Lord be with you.

**People            And also with you.**

Celebrant      Lift up your hearts.

**People            We lift them to the Lord.**

Celebrant      Let us give thanks to the Lord our God.

**People            It is right to give him thanks and praise.**

**Preface**

Celebrant      It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

# \*The Sanctus

S# 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -

The musical score consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (Bb and Eb), and the time signature is common time (C). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -". The piano accompaniment features chords and melodic lines that support the vocal melody.

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## \*The Sanctus cont'd

san - na in the high - est. Ho - san - na

The first system of music features a treble and bass staff in a key with three flats (B-flat, E-flat, A-flat). The melody in the treble staff consists of quarter and eighth notes, with a dotted quarter note on 'na' in the second measure. The bass staff provides a simple harmonic accompaniment with chords and single notes.

in the high - est. Bless - ed is he who comes

The second system continues the melody. The treble staff has a dotted quarter note on 'est.' in the second measure, followed by a quarter rest. The bass staff has a dotted quarter note on 'est.' in the second measure, followed by a quarter rest. The melody resumes in the third measure.

in the name of the Lord. Ho - san - na

The third system features a dotted quarter note on 'est.' in the second measure, followed by a quarter rest. The melody resumes in the third measure. The bass staff has a dotted quarter note on 'est.' in the second measure, followed by a quarter rest. The melody resumes in the third measure.

in the high - est. Ho - san - na in the high - est.

The fourth system concludes the piece. The treble staff has a dotted quarter note on 'est.' in the second measure, followed by a quarter rest. The melody resumes in the third measure. The bass staff has a dotted quarter note on 'est.' in the second measure, followed by a quarter rest. The melody resumes in the third measure.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## Memorial Acclamation

Celebrant        Therefore, according to his command, O Father,

**All**                **We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

Celebrant        And we offer our sacrifice of praise and thanksgiving to you,  
 O Lord of all; presenting to you, from your creation, this  
 bread and this wine.

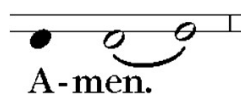
We pray you, gracious God, to send your Holy Spirit upon  
 these gifts that they may be the Sacrament of the Body of  
 Christ and his Blood of the new Covenant. Unite us to your  
 Son in his sacrifice, that we may be acceptable through him,  
 being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your  
 Christ, and bring us to that heavenly country where, with all  
 your saints, we may enter the everlasting heritage of your  
 sons and daughters; through Jesus Christ our Lord, the  
 firstborn of all creation, the head of the Church, and the  
 author of our salvation.

By him, and with him, and in him, in the unity of the Holy  
 Spirit all honor and glory is yours, Almighty Father, now and  
 for ever.

## The Great Amen

The Priest may chant or say the conclusion of the prayer and  
 the congregation responds



## The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to pray...

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept. All sing the fraction anthem.

### Fraction Anthem

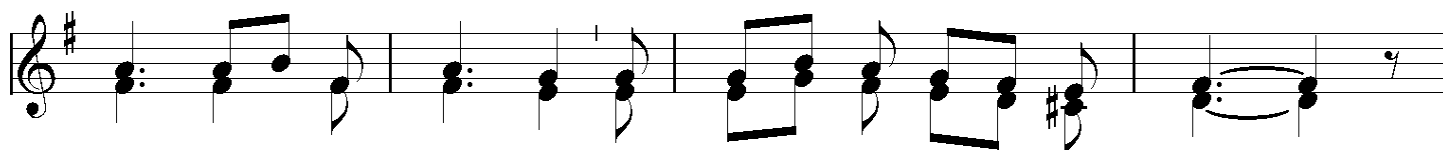
Jesus, Lamb of God

S# 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Continued next page



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

### Communion Organ Meditation

Steve Sieger

## THE CONCLUDING RITES

### Prayer after Communion

Celebrant Let us pray

**All** Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out to do the work you have  
 given us to do, to love and serve you as faithful witnesses  
 of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

### The Blessing

# Recessional Hymn

“In the Cross of Christ I Glory”

H # 441

1 In the cross of Christ I glo - ry, tower - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing light and  
4 Bane and bless - ing, pain and plea - sure, by the  
\*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of  
2 ceive, and fears an - noy, nev - er shall the  
3 love up - on my way, from the cross the  
4 cross are sanc - ti - fied; peace is there that  
5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.  
2 cross for - sake me: lo, it glows with peace and joy.  
3 ra - diance stream - ing adds new lus - ter to the day.  
4 knows no mea - sure, joys that through all time a - bid.  
5 sa - cred sto - ry gath - ers round its head sub - lime.

*Once the processional Cross has been processed out,  
please be seated until after the Postlude.*

**Dismissal**

Celebrant Go in peace to love and serve the Lord.  
People **Thanks be to God.**

**Postlude**

"Jesus, the Very Thought of Thee"

Flor Peeters