

Eastertide Worship



The Second Sunday of Easter

April 27, 2025

St. Andrew's Mission Statement

Rooted in Christ's love, St. Andrew's is a worshipping community seeking to

G R O W *our relationships with God, one another and the world.*

Grounded in Prayer,

Renewing Hope,

Open to the Spirit,

Welcoming & Accepting of All

ST. ANDREW'S EPISCOPAL CHURCH

EMPORIA, KANSAS

A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page 355 in your Book of Common Prayer. If you print this booklet at home for your edification, please recycle it to be good stewards of God's creation.

Let us Worship the Lord!

Prelude

“The Head That Once Was Crowned with Thorns” Raymond H. Haan


The Bell

Calls us to Worship

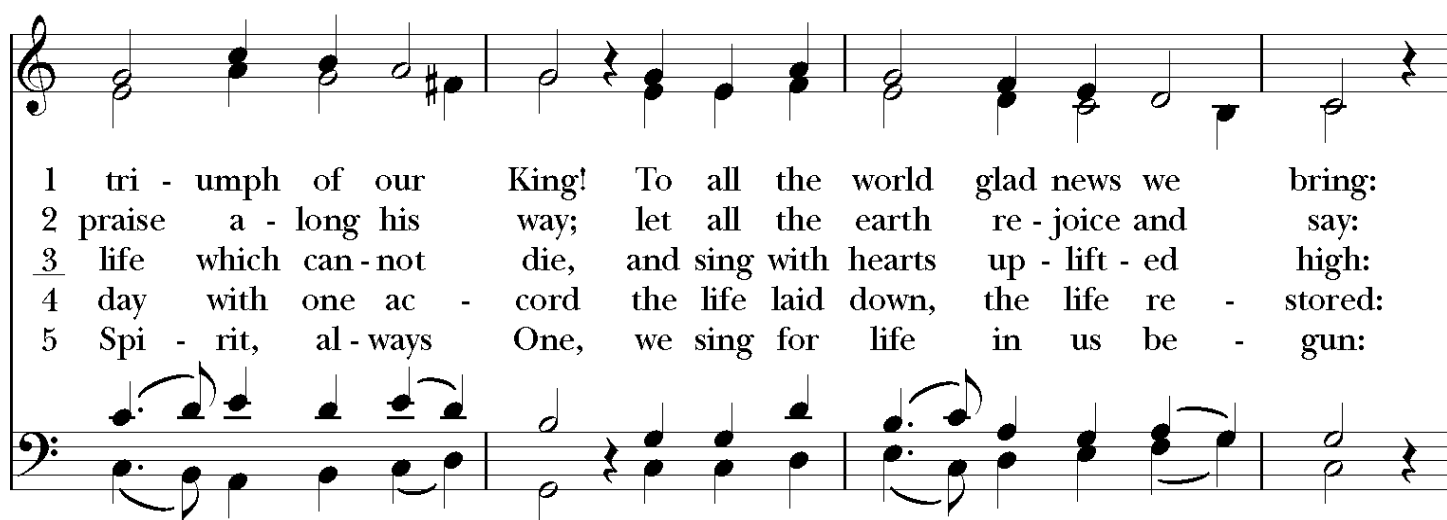
Hymn at the Processional

“Good Christians All, Rejoice and Sing”

H #205



1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Acclamation

Celebrant + Allelulia! Christ is Risen!

People **The Lord is Risen indeed. Alleluia!**

Collect for Purity

BCP 355

Celebrant Let us pray...

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Song of praise: "Gloria"

S #280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

(Continued on next page)

Song of Praise (cont'd)

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The musical score is written on seven staves in G major (one sharp) and 4/4 time. It features various musical notations including eighth, quarter, and half notes, rests, and triplets. The lyrics are printed below the staves, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

THE LITURGY OF THE WORD

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray...

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The First Reading

Acts 5:27-32

Lector A reading from the book of the Book of Acts chapter 5 beginning at verse 27.

Lector When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom



(Continued on next page)

The First Reading cont'd

you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God!**

Psalm 150

BCP p. 807

Lector The Psalm appointed for today is Psalm 150, which begins on page 807 in your Book of Common Prayer or in this morning's bulletin. I invite us to pray the Psalm responsively by half verse.

Hallelujah! Praise God in his holy temple; *
praise him in the firmament of his power.

Praise him for his mighty acts; *
praise him for his excellent greatness.

Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.

Praise him with timbrel and dance; *
praise him with strings and pipe.

Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.

Let everything that has breath *
praise the Lord. Hallelujah!

The Second Reading

Revelation 1:4-8



Lector Our second reading this morning comes from the Book of Revelation, chapter 1, beginning at verse 4.

Lector John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Lector Hear what the Spirit is saying to the church.

People Thanks be to God.

The Gospel

John 20:19-31



Celebrant

The Holy Gospel of our Lord Jesus Christ
according to John.

People

Glory to you, Lord Christ.

Celebrant

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe."

Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Homily

Rt. Rev. Daniel Genovesi

Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor asks the people to pray for the needs of the Church and the world, and for our own needs.

Intercessor Let us pray for our Church and the World.

Father, we pray for you holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Intercessor In our Anglican cycle of prayer, we pray for the Church of the Province of the Indian Ocean. In our Diocesan cycle of prayer, we pray for the retired clergy of the diocese.

We pray for Sean, our Presiding Bishop, for Cathleen, our Bishop, the Diocesan Staff, the Heartland Minster Ministry, and Daniel, our Priest. For all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor We remember especially today: Judith, John K., Bob B.,
Karina M., Susan M., Simone, Virginia P., Ada, Kay D.,
Linda K., Dee P., Roger & Family, Kristi A., Gina A.

Our Neighbors in the World: Nancy Garcia's son-in-law, Jim
Grant, and his Mission in Haiti.

Intercessor Give to the departed eternal rest;

People **Let light perpetual shine upon them.**
(Pause to let people speak a name)

Intercessor We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Celebrant We pray to you also for the forgiveness of our sins.

All **Amen.**

The Peace

Having heard the Word of God, confessed the faith, prayed for the word, and
repented of our sins, we now acknowledge the presence of Christ in each
other by sharing the peace. Remember, if you are ill, a nod or bow is prefer-
able to a handshake or hug. The celebrant invites the people to share the
peace, saying

Celebrant The peace of the Lord be always with you

People **And also with you**

THIS WEEK'S APRIL/MAY MILESTONES

Birthdays

April 27 Nancy Garcia
April 29 Eliza Mitchell
May 1 Andrea Garritano

Anniversaries

No anniversaries this week

ANNOUNCEMENTS

- Please join us for Coffee Hour in the Parish Hall following today's service.
- Morning prayer is Wednesday at 8:00 am in St. Mary's Chapel.
- Adult Bible Study will meet Wednesday, April 30th at 8:30 am in the conference room. We will be studying: Acts 9:1-20, Psalm 30, Revelation 5:11-14, & John 21:1-19.
- April's Spring Supper is Wednesday, April 30th, at Olpe Chicken House at 6 pm. Please contact Susan Mai if you plan to attend.
- St. Andrew's will be a venue for the Emporia First Friday Art Walk on May 2nd. Volunteers are needed to greet patrons, give church tours if requested, and make the community feel welcome. Volunteer shifts are 5-6PM, 6-7PM, and 7-8PM. Please contact Melissa Lowery to volunteer.
- Thursday, May 1st is the Episcopal Youth Summer Camp, priority registration deadline.
- Saturday, May 10th from 9:45 - 3:00, St. Andrew's is hosting the Daughters of the King event here at St. Andrew's. Women of the diocese are invited to attend: Integrating Prayer and Service in Everyday Moments.
- Mark your calendars! May 13th, at 6:00 pm, Bishop Cathleen Bascom and Diocese clergy will be officially installing Fr. Daniel in his new ministry role at St. Andrew's.
- Fr. Daniel will be in his office on Wednesdays from 12:00-4:00 pm. Fr. Daniel can also always be reached at: 620-366-1432.
- Our new website is now LIVE! Check it out at standrewsemporia.org.

Offertory Sentence

Celebrant Be imitators of God and walk in love as Christ loved us and gave himself for us and offering and sacrifice to God.

Hymn at the Offertory

“This Joyful Eastertide”

H #192

Unison or harmony



1 This joy - ful Eas - ter - tide, a - way with sin and
2 Death's flood hath lost its chill, since Je - sus crossed the
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
riv - er: Lord of all life, from ill my
slum - ber, till trump from east to west shall

Refrain

sprung to life this mor - row.
pass - ing life de - liv - er. Had Christ, that once was
wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

Hymn at the Offertory cont'd

The first system of the musical score consists of two staves, treble and bass, in a key of three flats (B-flat major or D-flat minor). The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are: "vain; but now is Christ a - ris - en, a - ris - en, a -". The music features a mix of half notes, quarter notes, and eighth notes, with some rests. The lyrics are aligned with the notes: "vain;" under a half note, "but" under a quarter note, "now is" under two quarter notes, "Christ a - ris - en," under a half note, "a - ris - en," under a half note, and "a -" under a quarter note.

vain; but now is Christ a - ris - en, a - ris - en, a -

The second system of the musical score continues the melody and harmony. The lyrics are: "ris - en, a - ris - en." The music features a mix of half notes, quarter notes, and eighth notes, with some rests. The lyrics are aligned with the notes: "ris - en," under a half note, "a - ris" under a half note, and "en." under a quarter note. The system concludes with a double bar line.

ris - en, a - ris - en.

THE LITURGY OF THE ALTAR

Eucharist Prayer A

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise

Preface for Eastertide

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*The Sanctus

S #130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

*The Sanctus cont'd

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for a vocal part (treble clef) and a piano accompaniment (bass clef). The key signature has two flats (B-flat major). The vocal line includes lyrics and melodic phrases, while the piano part provides harmonic support with chords and single notes. The score is divided into four systems, each with two staves. The lyrics are: 'san - na in the high - est. Ho - san - na', 'in the high - est. Bless - ed is he who comes', 'in the name of the Lord. Ho - san - na', and 'in the high - est. Ho - san - na in the high - est.'.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given + thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given + thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Celebrant Therefore, we proclaim the mystery of faith:

ALL Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

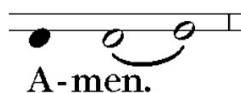
✙ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Andrew, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

The Priest may chant or say the conclusion of the prayer and the congregation responds



The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to pray...

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Silence is kept

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore, let us keep the feast! Alleluia!

Celebrant The Gifts of God for the people of God.

Fraction Anthem: Jesus Lamb of God

S #164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

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TO ACCOMMODATE
THE CONCLUDING HYMN**

Communion Organ Meditation

Steve Sieger

Prayer after Communion

EOW p.70

Celebrant Let us pray

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Concluding Hymn "O Praise Ye the Lord!"

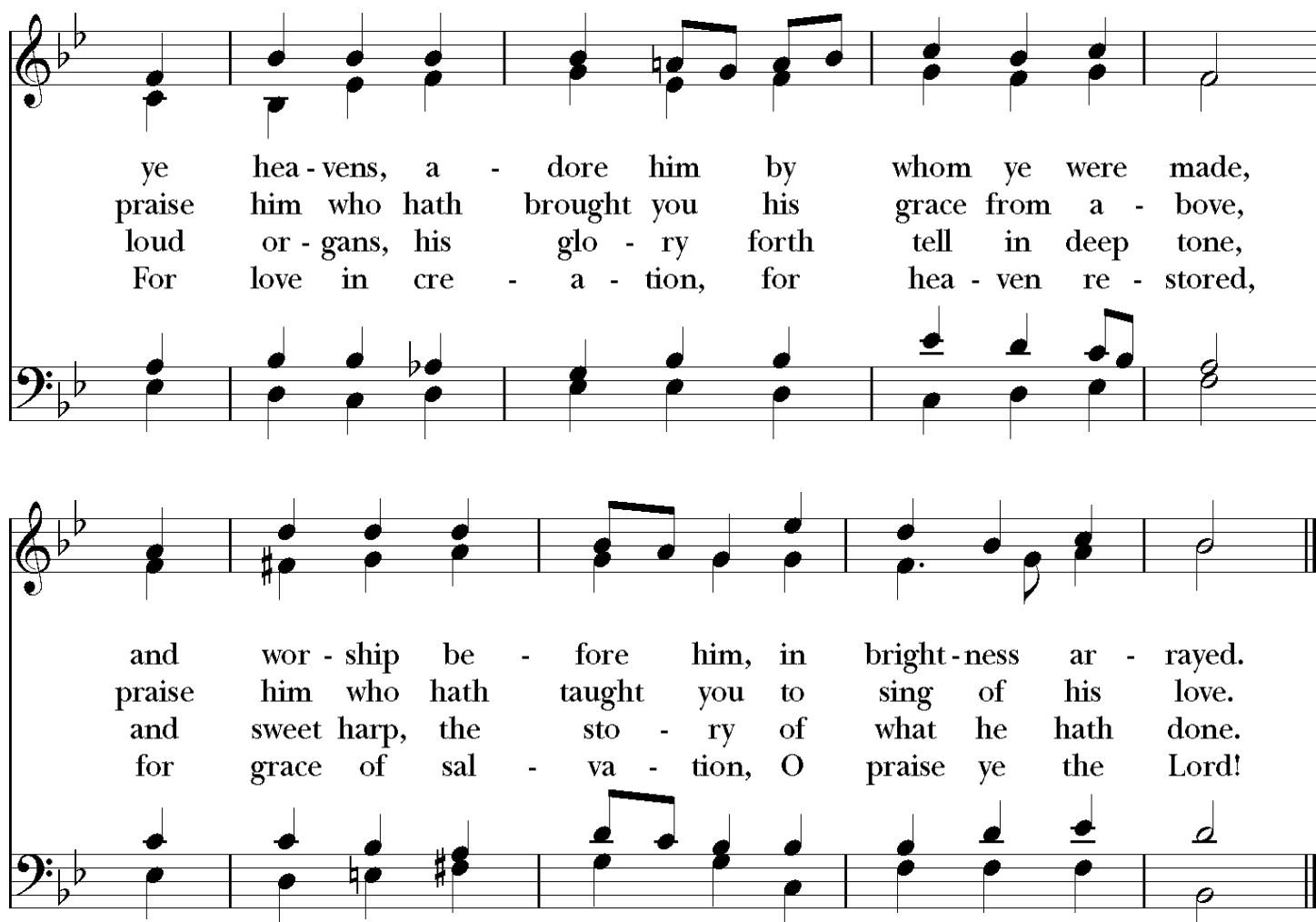
H #432

1 O praise ye the Lord! Praise him in the height;
2 O praise ye the Lord! Praise him up - on earth,
*3 O praise ye the Lord! All things that give sound;
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
in tune - ful ac - cord, all ye of new birth;
each ju - bi - lant chord re - ech - o a - round;
to him be out - poured all a - ges a - long!

The image shows a musical score for the hymn "O Praise Ye the Lord!". It consists of two systems of music, each with a treble and bass staff. The first system contains four vocal parts (1, 2, *3, 4) with lyrics. The second system continues the lyrics. The music is in G major (one sharp) and 4/4 time. The lyrics are: "1 O praise ye the Lord! Praise him in the height; 2 O praise ye the Lord! Praise him up - on earth, *3 O praise ye the Lord! All things that give sound; 4 O praise ye the Lord! Thanks - giv - ing and song". The second system continues: "re - joice in his word, ye an - gels of light; in tune - ful ac - cord, all ye of new birth; each ju - bi - lant chord re - ech - o a - round; to him be out - poured all a - ges a - long!".

Concluding Hymn cont'd



ye hea - vens, a - dore him by whom ye were made,
praise him who hath brought you his grace from a - bove,
loud or - gans, his glo - ry forth tell in deep tone,
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
praise him who hath taught you to sing of his love.
and sweet harp, the sto - ry of what he hath done.
for grace of sal - va - tion, O praise ye the Lord!

*Once the processional Cross has been processed out,
please be seated till after the Postlude.*

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!
People **Thanks be to God! Alleluia! Alleluia!**

Postlude

“Awake, My Heart, with Gladness”

Wayne L. Wold