



## **The Fourth Sunday in Lent**

**March 30, 2025**

### **St. Andrew's Mission Statement**

*Rooted in Christ's love, St. Andrew's is a worshiping community seeking to*  
***G R O W*** *our relationships with God, one another and the world.*

**Grounded in Prayer,**

**Renewing Hope,**

**Open to the Spirit,**

**Welcoming & Accepting of All**

# WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page

*Let us Worship the Lord!*

**Prelude**

“Jesus, Savior, Pilot Me”

Raymond H. Haan

**The Bell**

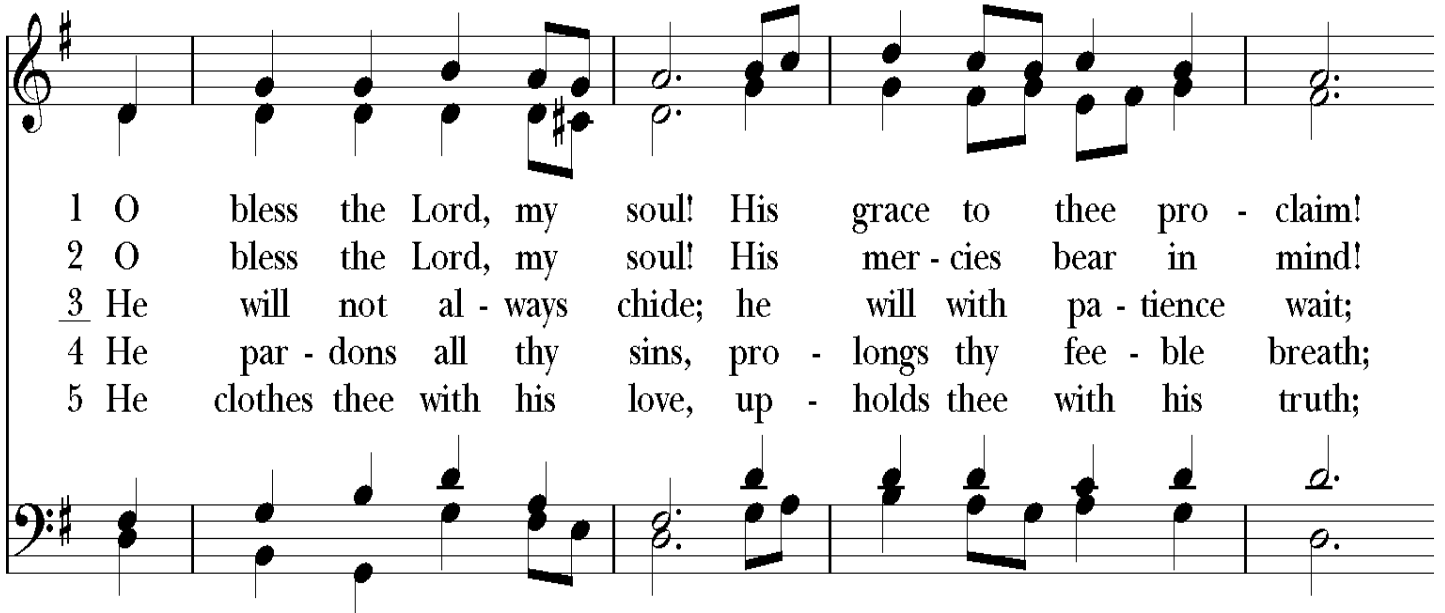
*Calls us to Worship*

## THE ENTRANCE RITES

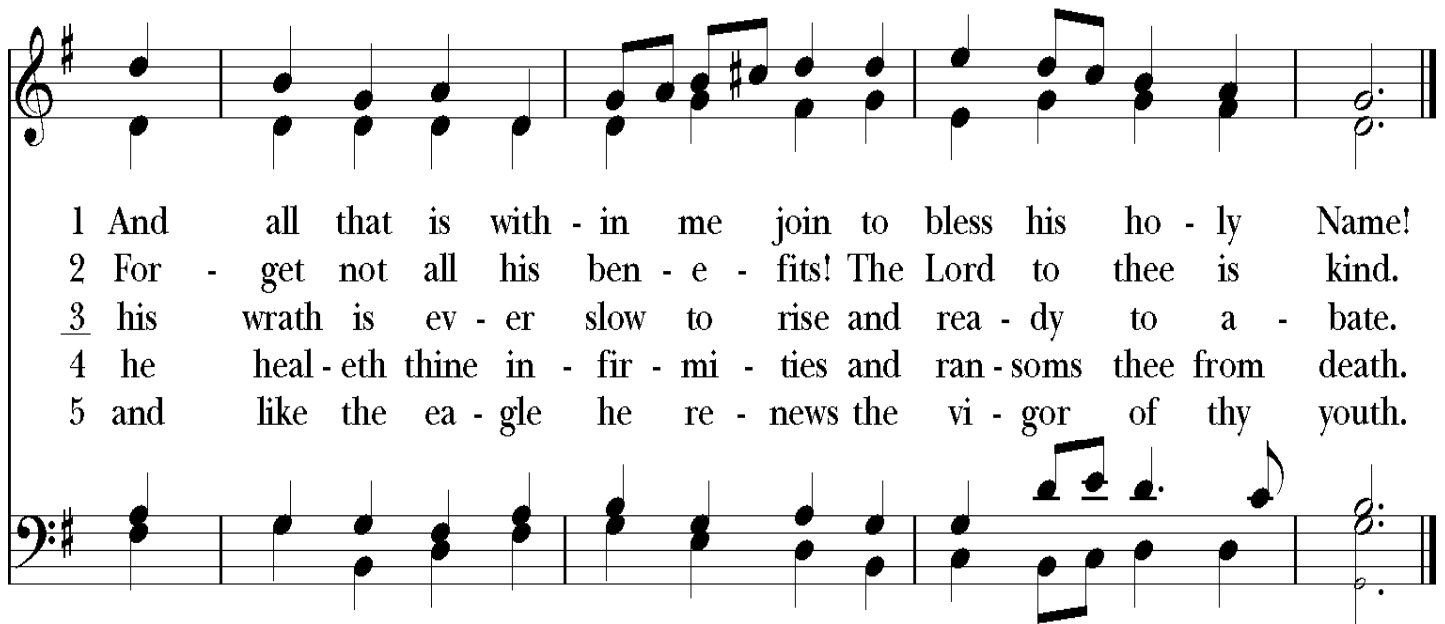
## Processional Hymn

“O Bless the Lord, My Soul!”

H #411



1 O bless the Lord, my soul! His grace to thee pro - claim!  
 2 O bless the Lord, my soul! His mer - cies bear in mind!  
 3 He will not al - ways chide; he will with pa - tience wait;  
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
 5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!  
 2 For - get not all his ben - e - fits! The Lord to thee is kind.  
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
 whose grace hath made thee whole,  
 whose loving-kindness crowns thy days:  
 O bless the Lord, my soul!

## The Acclamation

Celebrant Bless the Lord who forgives all our sins.

**People** His mercy endures for ever.

## Collect for Purity

BCP 355

**All** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

## Trisagion repeat 3 times

S# 99

Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

## The First Reading

Joshua 5:9-12

Lector A reading from the Book of Joshua, chapter 5, beginning with verse 9.



Lector The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God!**

**Psalm 32**

BCP p. 624

Lector The Psalm appointed for today is Psalm 32, which begins on page 624 in your Book of Common Prayer or in this morning's large print bulletin. I invite us to pray the Psalm responsively by half verse.

Lector Happy are they whose transgressions are forgiven, \*  
**and whose sin is put away!**

Happy are they to whom the Lord imputes no guilt, \*  
**and in whose spirit there is no guile!**

While I held my tongue, my bones withered away, \*  
**because of my groaning all day long.**

For your hand was heavy upon me day and night; \*  
**my moisture was dried up as in the heat of summer.**

Then I acknowledged my sin to you, \*  
**and did not conceal my guilt.**

I said, "I will confess my transgressions to the Lord." \*  
**Then you forgave me the guilt of my sin.**

Therefore all the faithful will make their prayers to you in time of trouble; \*  
**when the great waters overflow, they shall not reach them.**

You are my hiding-place; you preserve me from trouble; \*  
**you surround me with shouts of deliverance.**

"I will instruct you and teach you in the way that you should go; \*  
**I will guide you with my eye.**

Do not be like horse or mule, which have no understanding; \*  
**who must be fitted with bit and bridle,  
or else they will not stay near you."**

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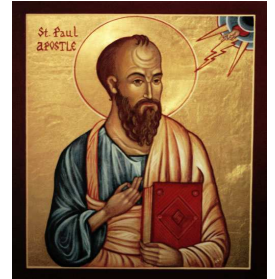
## Psalm 32 cont'd

Lector Great are the tribulations of the wicked; \*  
**but mercy embraces those who trust in the Lord.**  
Be glad, you righteous, and rejoice in the Lord; \*  
**shout for joy, all who are true of heart.**

## The Second Reading

2 Corinthians 5:16-21

Lector Our second reading this morning comes from the Paul's second letter to the Corinthians, chapter 5, beginning with verse 16.



Lector From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector Hear what the Spirit is saying to the church.

**People Thanks be to God.**

## The Gospel

Luke 15:1-3, 11b-32



Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

Celebrant All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy

Continued next page



## The Gospel cont'd

Celebrant to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily

Rt. Rev. Daniel Genovesi

**Nicene Creed**

BCP pg. 358

Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People Form III****BCP 387**

The Lector and People pray responsively

Lector Let us pray for the church and our world

Father, we pray for your holy catholic Church;

**People that we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;

**People that your Name may be glorified by all people.**

Lector In our Anglican cycle of prayer, we pray for the Province de L'Eglise Anglicane Du Congo. In our Diocesan cycle of prayer, we pray for St. Thomas', Holton. We pray for the Heartland Minster Ministry. We pray for Sean, our Presiding Bishop, for Cathleen, our Bishop, the Diocesan Staff, and Daniel, our Priest. For all bishops, priests, and deacons;

**People that they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;

**People that there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;

**People that our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble;  
**People that they may be delivered from their distress.**

Lector We remember especially today: John K., Bob B., Karina M., Susan M., Simone, Virginia P., Ada, Kay D., Linda K., Dee P., Roger & Family, Kristi A., Gina A.

Our Neighbors in the World: Nancy Garcia's son-in-law, Jim Grant, and his Mission in Haiti.

Lector Give to the departed eternal rest;  
**People Let light perpetual shine upon them.**

*(Pause to let people speak a name)*

Lector We praise you for your saints who have entered into joy;  
**People May we also come to share in your heavenly kingdom.**

Lector Let us pray for our needs and those of others.  
*(Silence while the people add their own petitions)*

**All Amen.**

### **Confession**

Celebrant We pray to you also for the forgiveness of our sins.  
*In silence, let us confess all known sin to God.*

**Celebrant and People****BCP 393**

Have mercy upon us, most merciful Father;  
 in your compassion forgive us our sins,  
 known and unknown,  
 Things done and left undone;  
 and so uphold us by your Spirit  
 that we may live and serve you in newness of life,  
 to the honor and glory of your Name;  
 through Jesus Christ our Lord. Amen

**Assurance of Forgiveness**

**Celebrant** Almighty God, have mercy on you, forgive you all your sins  
 through our Lord Jesus Christ, strengthen you in all goodness  
 and by the power of the Holy Spirit, keep you in eternal life.

**People** Amen.

**The Peace**

Having heard the Word of God, confessed the faith, prayed for the word, and repented of our sins, we now acknowledge the presence of Christ in each other by sharing the peace. Remember, if you are ill, a nod or bow is preferable to a handshake or hug. The celebrant invites the people to share the peace, saying:

**Celebrant** The peace of the Lord be always with you.  
**People** And also with you.

**Announcements**

## **MARCH AND APRIL MILESTONES**

### **Birthdays**

March 28	Blake Mitchell
April 1	Nick Jacob
April 2	Elizabeth First
April 4	Susan Steffen

### **Anniversaries**

No anniversaries this week.

The full list of Birthdays and Anniversaries for the months of March and April is in your CrossXroads newsletter.

## **ANNOUNCEMENTS**

- Please join us in the Parish Hall, after the service, for Coffee Hour.
- Morning Prayer meets this Wednesday, April 2, at 8:00 am.
- Bible study will meet this week on Wednesday, at 8:30 am in the Conference Room. We will be studying: Isaiah 43:16-21, Philippians 3:4b-14, John 12:1-8, Psalm 126
- Lent Madness voting has begun. You can vote at [lentmadness.org](http://lentmadness.org)
- If you would like to help fill the Chancel with the beauty of Easter, there are forms to order flowers in the Hallway and at the back of the Nave. Flowers may be placed 'in memory of', in honor of', or 'in thanksgiving for' a loved one or friend. These plants will be displayed in the Chapel during the Prayer Vigil and in the Nave on Easter Sunday and may be taken home after the 9:30 a.m. service.
- Spring yard clean up is scheduled for Saturday, April 5th. (If the weather doesn't cooperate, we'll do it April 12th).
- Mark your calendars! May 13th, at 6:00 pm, Bishop Cathleen Bascom and Diocese clergy will be officially installing Fr. Daniel in his new ministry role at St. Andrew's.
- Fr. Daniel will be in his office on Wednesdays from 12:00-4:00 pm. Come stop and say 'Hello'. Note: Fr. Daniel can always be reached at: 620-366-1432.
- Our new website is now LIVE! Check it out at [standrewsemporia.org](http://standrewsemporia.org).

## Offertory Sentence

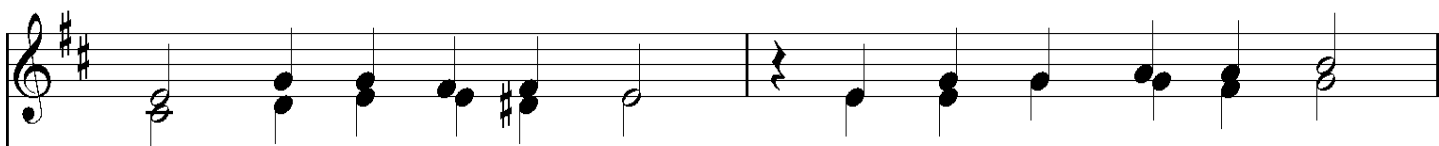
Celebrant      Walk in love as Christ has loved us and gave himself for us,  
an offering and sacrifice to God.

## THE LITURGY OF THE ALTAR

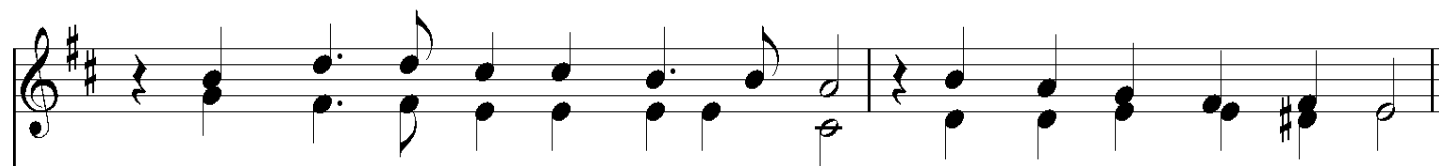
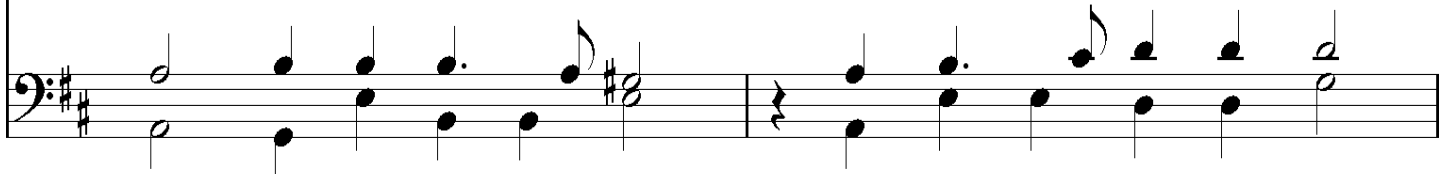
### Hymn at the Offertory

“Lord Jesus, Think on Me”

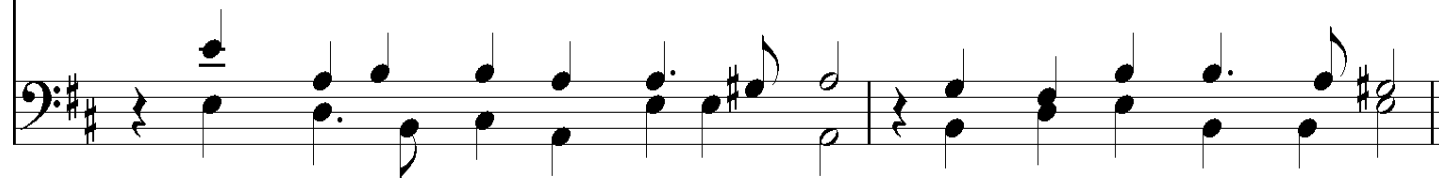
H# 641



1 Lord Je - sus, think on me,            and purge a - way my sin;  
2 Lord Je - sus, think on me,            with care and woe op-pressed;  
3 Lord Je - sus, think on me,            nor let me go a - stray;  
4 Lord Je - sus, think on me,            that, when the flood is passed,



from harm - ful pas-sions set me free,    and make me pure with - in.  
let me thy lov - ing ser - vant be,    and taste thy prom - ised rest.  
through dark - ness and per - plex - i - ty    point thou the heaven - ly way.  
I may the e - ter - nal bright - ness see,    and share thy joy at last.



**Eucharist Prayer A****BCP 361**

Celebrant      The Lord be with you.

**People            And also with you.**

Celebrant      Lift up your hearts.

**People            We lift them to the Lord.**

Celebrant      Let us give thanks to the Lord our God.

**People            It is right to give him thanks and praise.**

**Preface**

Celebrant      It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



# \*The Sanctus

S# 130

The musical score is written for two voices, Treble and Bass, in a key signature of two flats (B-flat and E-flat). The time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -". The score consists of four systems of two staves each. The first system covers the first line of lyrics. The second system covers the second line. The third system covers the third line. The fourth system covers the fourth line. The music features a variety of note values including quarter, eighth, and half notes, as well as rests and ties. The lyrics are placed below the corresponding notes in the vocal staves.

(Continued on next page)

\*The Sanctus cont'd

san - na in the high - est. Ho - san - na

The first system of musical notation consists of a treble and bass staff. The treble staff contains a vocal line with lyrics 'san - na in the high - est. Ho - san - na'. The bass staff provides a harmonic accompaniment with chords and single notes.

in the high - est. Bless - ed is he who comes

The second system continues the musical notation. The treble staff has lyrics 'in the high - est. Bless - ed is he who comes'. The bass staff continues the accompaniment.

in the name of the Lord. Ho - san - na

The third system of musical notation features lyrics 'in the name of the Lord. Ho - san - na'. The treble staff includes a long note with a fermata over the word 'Lord'. The bass staff continues the accompaniment.

in the high - est. Ho - san - na in the high - est.

The fourth and final system of musical notation on this page contains lyrics 'in the high - est. Ho - san - na in the high - est.'. The treble staff concludes with a double bar line. The bass staff continues the accompaniment.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## Memorial Acclamation

Celebrant        Therefore, according to his command, O Father,

**All                We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Celebrant        And we offer our sacrifice of praise and thanksgiving to you,  
O Lord of all; presenting to you, from your creation, this  
bread and this wine.

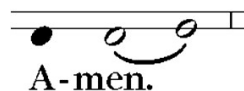
We pray you, gracious God, to send your Holy Spirit upon  
these gifts that they may be the Sacrament of the Body of  
Christ and his Blood of the new Covenant. Unite us to your  
Son in his sacrifice, that we may be acceptable through him,  
being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your  
Christ, and bring us to that heavenly country where, with all  
your saints, we may enter the everlasting heritage of your  
sons and daughters; through Jesus Christ our Lord, the  
firstborn of all creation, the head of the Church, and the  
author of our salvation.

By him, and with him, and in him, in the unity of the Holy  
Spirit all honor and glory is yours, Almighty Father, now and  
for ever.

## The Great Amen

The Priest may chant or say the conclusion of the prayer and  
the congregation responds



## The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to pray...

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept. All sing the fraction anthem.

### Fraction Anthem

Jesus, Lamb of God

S# 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Continued next page

Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

**Communion Organ Meditation**

Steve Sieger

**THE CONCLUDING RITES**

**Prayer after Communion**

Celebrant Let us pray

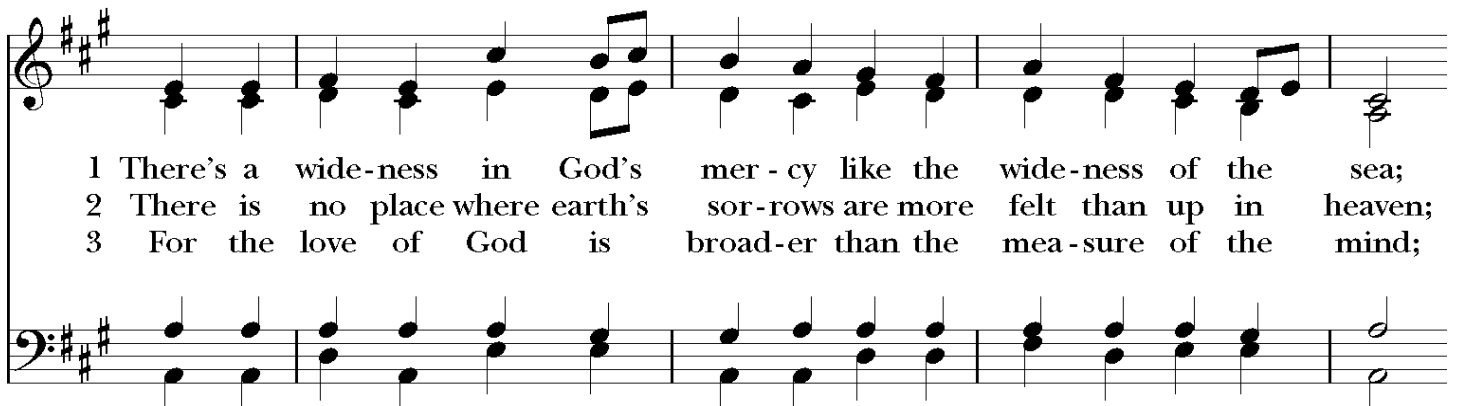
**All** Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out to do the work you have  
 given us to do, to love and serve you as faithful witnesses  
 of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

**The Blessing**

# Recessional Hymn

“There's a Wideness in God's Mercy”

H # 470



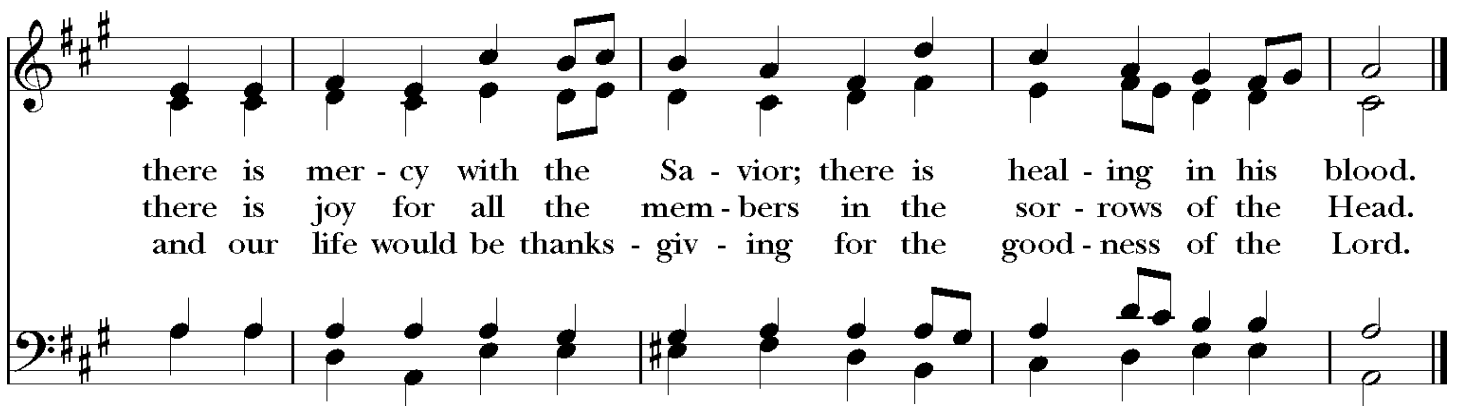
1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
2 There is no place where earth's sor - rows are more felt than up in heaven;  
3 For the love of God is broad - er than the mea - sure of the mind;



there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
there is no place where earth's fail - ings have such kind - ly judg - ment given.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.



There is wel - come for the sin - ner, and more gra - ces for the good;  
There is plen - ti - ful re - demp - tion in the blood that has been shed;  
If our love were but more faith - ful, we should take him at his word;



there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
there is joy for all the mem - bers in the sor - rows of the Head.  
and our life would be thanks - giv - ing for the good - ness of the Lord.

*Once the processional Cross has been processed out,  
please be seated until after the Postlude.*

**Dismissal**

Celebrant      Go in peace to love and serve the Lord.  
People          **Thanks be to God.**

**Postlude**

"Lord Jesus, Think on Me"

James Engel