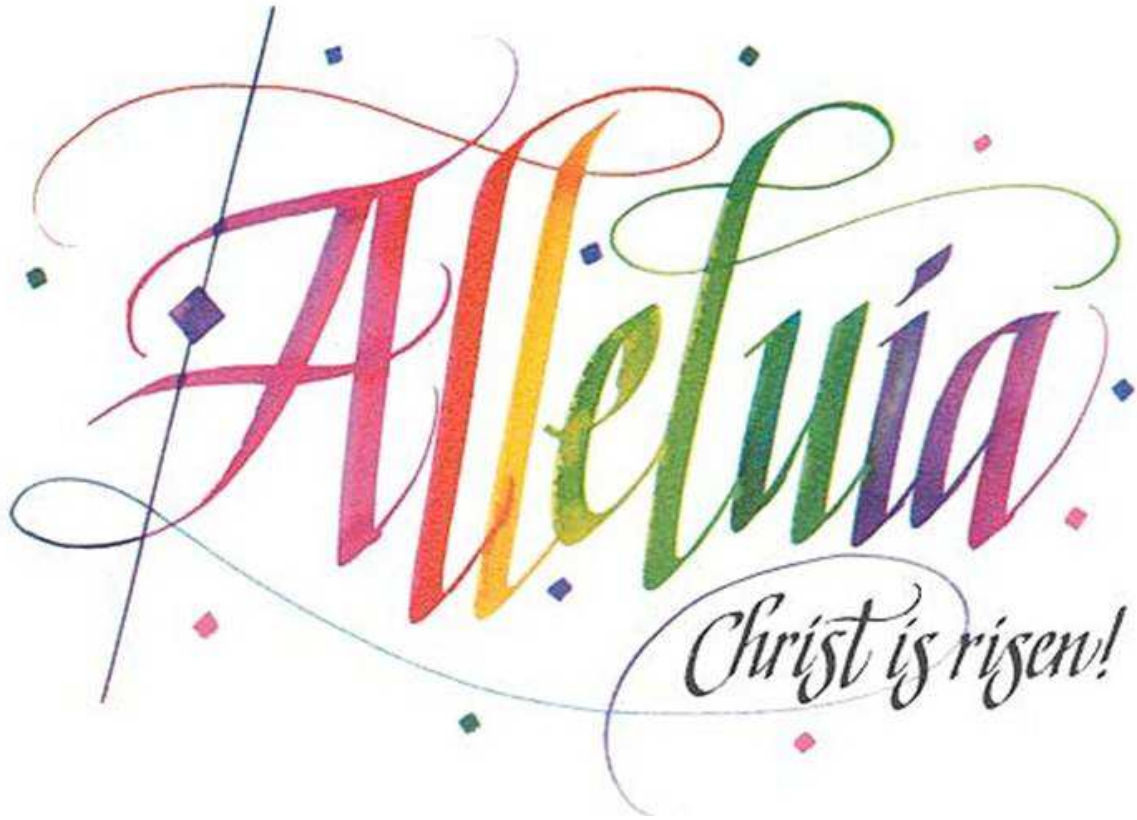


Easteride Worship



The Fourth Sunday of Easter

April 21, 2023

St. Andrew's Mission Statement

*Rooted in Christ's love, St. Andrew's is a worshipping community seeking to
GROW our relationships with God, one another and the world.*

Grounded in Prayer,

Renewing Hope,

Open to the Spirit,

Welcoming & Accepting of All

ST. ANDREW'S EPISCOPAL CHURCH
EMPORIA, KANSAS
A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page 355 in your Book of Common Prayer. If you print this booklet at home for your edification, please recycle it to be good stewards of God's creation.

Let us Worship the Lord!

Prelude

“The King of Love My Shepherd Is”

Raymond H. Haan

The Bell

Calls us to Worship

Hymn at the Processional

“Crown Him with Many Crowns”

H # 494

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

Detailed description: This system contains a descant line at the top, followed by a five-part vocal setting. The descant is in G major and 3/4 time, starting with a whole rest. The vocal parts are arranged in five voices (Soprano, Alto, Tenor 1, Tenor 2, Bass). The lyrics are: "5 Crown him the Lord of heaven, en - throned a - bove;". Below the vocal parts are five numbered lines of lyrics for the main hymn: "1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!", "2 Crown him the Son of God be - fore the worlds be - gan, and", "3 Crown him the Lord of life, who tri - umphed o'er the grave, and", "4 Crown him of lords the Lord, who o - ver all doth reign, who", and "5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown". The bottom line of the system shows the bass line of the accompaniment.

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
5 him the King, to whom is given the won-drous name of Love. Crown

Detailed description: This system continues the five-part vocal setting from the first system. The descant line at the top continues the melody. The lyrics are: "crown him to whom is given the won-drous name of Love.". Below the vocal parts are five numbered lines of lyrics: "1 how the heaven - ly an - them drowns all mu - sic but its own; a -", "2 ye, who tread where he hath trod, crown him the Son of man; who", "3 rose vic - to - rious in the strife for those he came to save; his", "4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now", and "5 him the King, to whom is given the won-drous name of Love. Crown". The bottom line of the system shows the bass line of the accompaniment.

Hymn at the Processional cont'd

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu-man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
2 takes and bears them for his own, that all in him may rest.
3 died, e - ter - nal life to bring, and lives that death may die.
4 songs be - fore him day and night, their God, Re - deem - er, King.
5 him, ye kings, with man - y crowns, for he is King of all.

The Acclamation

Celebrant + Alleluia! Christ is Risen!

People The Lord is Risen indeed. Alleluia!

Collect for Purity

BCP 355

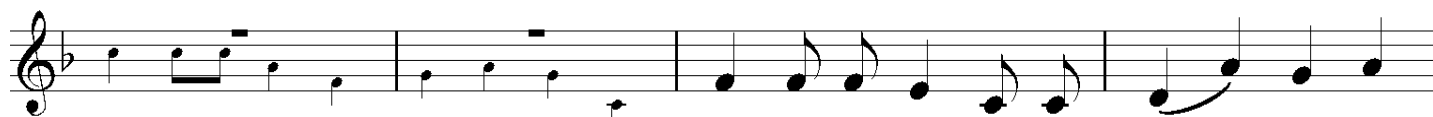
Celebrant Let us pray...

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Song of praise: "Gloria"

H S 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

(Continued on next page)

Song of Praise (cont'd)

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are placed below the notes. There are two triplet markings (indicated by a '3' and a bracket) over the notes for 'on - ly' and 'mer - cy'. The piece concludes with a double bar line.

THE LITURGY OF THE WORD

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray...

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People **Amen.**

The First Reading

Acts 4:5-12

Lector A reading from the book of the Book of Acts chapter 4 beginning at verse 5.

Lector The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead.



(Continued on next page)

The First Reading cont'd

This Jesus is the stone that was rejected by you, the builders; it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God!**

Psalm 23

BCP p. 612

Lector The Psalm appointed for today is Psalm 23, which begins on page 612 in your Book of Common Prayer or in this morning's bulletin. I invite us to pray the Psalm responsively by half verse.

The Lord is my shepherd; *

I shall not be in want.

He makes me lie down in green pastures *

and leads me beside still waters.

He revives my soul *

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever.

The Second Reading

1 John 3:16-24



Lector Our second reading this morning comes from 1 John, chapter 3, beginning at verse 16.

Lector We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him what ever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector Hear what the Spirit is saying to the church.

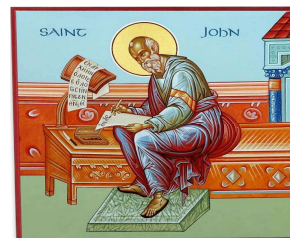
People Thanks be to God.

The Gospel

John 10:11-18

Celebrant

The Holy Gospel of our Lord Jesus Christ according to John.



People

Glory to you, Lord Christ.

Celebrant

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Homily

Fr. Matthew Zimmermann

Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

**All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor asks the people to pray for the needs of the Church and the world, and for our own needs.

Intercessor Let us pray for our Church and the World.
Father, we pray for you holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and
humbly serve you;

People That your Name may be glorified by all people.

Intercessor In our Anglican cycle of prayer, we pray for the Anglican
Church of Australia . In our Diocesan cycle of prayer, we pray
for St. James', Wichita.

We pray for Michael, our Presiding Bishop, for Cathleen, our
Bishop, the Diocesan Staff, the Heartland Minster Ministry,
and Matthew, our Priest. For all bishops, priests, and deacons;

**People That they may be faithful ministers of your Word and
Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations
of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or
trouble;

People That they may be delivered from their distress.

Intercessor We remember especially today: Donna E. Fr. Matt, Lynn B., Ada, Kay D., Janelle D., Linda K., Jackie, Dee P., Roger & Family, Kristi A., Gina A.
Our Shut-ins: Marged A., Karen H., Onnalee, Bob & Anna B.
For Those Grieving: The family of Lynn Bonney, Patrick, Robb, her family and friends.
Our Neighbors in the World: Nancy Garcia's son-in-law, Jim Grant, and his Mission in Haiti.

Intercessor Give to the departed eternal rest;

People Let light perpetual shine upon them.

(Pause to let people speak a name)

Intercessor We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Lector We pray for the search for our New Rector: Almighty God, Be with us in this season of pastoral transition, and lead us as we seek the next rector for our church. We ask your encouragement, direction, and guidance for those who shall choose the new spiritual leader, that we may receive an upright and faithful pastor who will care for your people and equip us all for the work you have given us to do. Grant us perception, faithfulness, and joy, so that we may hear your voice in all our deliberations. Call us deeper into prayer, and open our eyes to your faithful presence with us in Word and Sacrament. Grant us also the desire and the ability to listen carefully to one other. Give us wisdom to respond and to act as you lead us. Come Holy Spirit. We pray this through Jesus Christ our Lord.

All Amen.

The Peace

Having heard the Word of God, confessed the faith, prayed for the word, and repented of our sins, we now acknowledge the presence of Christ in each other by sharing the peace. Remember, if you are ill, a nod or bow is preferable to a handshake or hug. The celebrant invites the people to share the peace, saying

Celebrant The peace of the Lord be always with you
People **And also with you**

APRIL MILESTONES

Birthdays

April 25 Rick Law
April 27 Nancy Garcia

Anniversaries

April 21 Patrick Kelley & Lynn Bonney

ANNOUNCEMENTS

- Please join us for Coffee Hour following today's service. We will be sharing the bounty of the Earth– Fruit – Veggies – Grains to celebrate Earth Day (April 22).
- Canterbury meets at 6:00 pm this evening. Susan Steffen will be cooking. Canterbury at St. Andrew's is inter-generational and all are invited to join us.
- Adult Bible Study will meet Tuesday, April 23rd at 4:00 pm in the conference room. We are studying Seeking God by Esther De Waal. All are welcome. If you have questions contact Sue McKinney or Father Matt.

Offertory Sentence

Celebrant Be imitators of God and walk in love as Christ loved us and gave himself for us and offering and sacrifice to God.

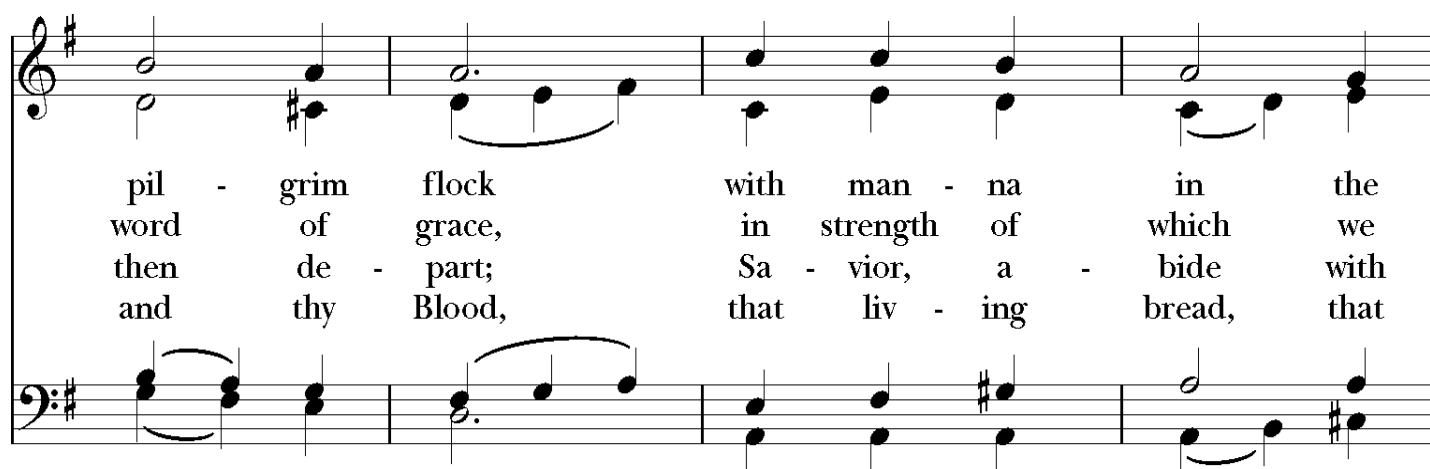
Hymn at the Offertory

“Shepherd of Souls, Refresh and Bless”

H # 343



1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy



pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that



wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

THE LITURGY OF THE ALTAR

Eucharist Prayer A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise**

Preface for Eastertide


Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.


Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

*The Sanctus

S 128



Ho - ly, ho - ly,



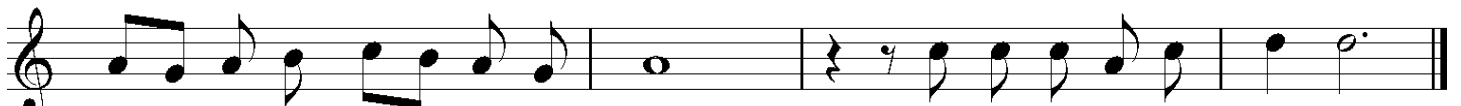
ho - ly Lord, God of power and might,



heaven and earth are full of your glo - ry. Ho-san-na in the



high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given + thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given + thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Celebrant Therefore, we proclaim the mystery of faith:

ALL Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

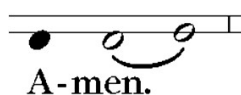
+ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Andrew, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

The Priest may chant or say the conclusion of the prayer and the congregation responds



The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to pray...

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Silence is kept

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore, let us keep the feast! Alleluia!

Fraction Anthem

S # 156

Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.

Celebrant The Gifts of God for the people of God.

Reception of Holy Communion

Baptized Christians of any Christian tradition are welcome to receive Holy Communion at St. Andrew's. Unbaptized persons are also welcome to receive Communion but should be counseled and nurtured toward baptism as soon as possible. The Book of Common Prayer states that when we come to receive all that is "required that we should examine our lives, repent of sins and be in love and charity with all people."

If you wish to receive please come to the rail and stand or kneel. The Celebrant will place the sacred bread in the palm of your outstretched hands. If you wish to receive both the bread and the wine, please stand in front of the Eucharist Minister. The Celebrant will place the sacred bread into your outstretched hands. You may then intinct (dip) your bread into the chalice or you may now drink from the chalice after which the Eucharist Minister will wipe the chalice clean. Be advised that we use real wine. Whether you receive of one kind or of both, we believe that you have received a full communion.

Those who cannot at this time receive the Body and Blood of our Lord are invited to receive a blessing, simply cross your arms over your chest in an X and the Celebrant will offer you a blessing.

We are happy to bring the elements to those in the pews who physically cannot come forward. Please signal the Celebrant, Eucharist Minister, or an Usher if you need this assistance.

Communion Organ Meditation

Steve Siegert

Prayer after Communion

EOW p.70

Celebrant Let us pray

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

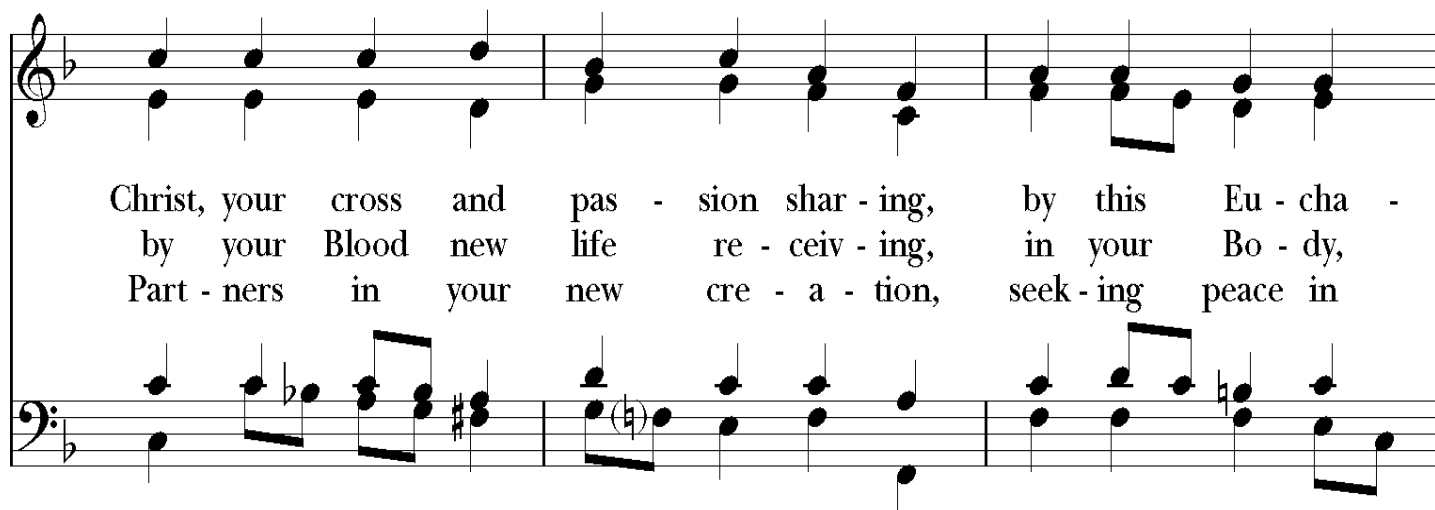
Concluding Hymn "Praise the Lord, Rise Up Rejoicing"

H #334

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spi - rit, strong and free.

Concluding Hymn cont'd



Christ, your cross and pas - sion shar - ing, by this Eu - cha -
by your Blood new life re - ceiv - ing, in your Bo - dy,
Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - ery na - tion, may we faith - ful fol - lowers be.

*Once the processional Cross has been processed out,
please be seated till after the Postlude.*

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!
People **Thanks be to God! Alleluia! Alleluia!**

Postlude

"Jesus Shall Reign"

Robert J. Powell