

March 31, 2024

The Feast of the Resurrection

St. Andrew's Mission Statement

*Rooted in Christ's love, St. Andrew's is a worshiping community seeking to
G R O W our relationships with God, one another and the world.*

Grounded in Prayer,

Renewing Hope,

Open to the Spirit,

Welcoming & Accepting of All

ST. ANDREW'S EPISCOPAL CHURCH

EMPORIA, KANSAS

A EUCHARISTIC COMMUNITY OF THE DIOCESE OF KANSAS

WELCOME

Good Morning and Welcome to St. Andrew's!



This booklet is a guide to this morning's worship. It contains the structure of the service, as well as the prayers and responses, readings, and hymns for today's liturgy. Announcements and prayer requests are also included. Today we will be using the liturgy for Holy Communion beginning on page 355 in your Book of Common Prayer. For those using this resource at home, feel free to sing the hymns with gusto! If you print this booklet at home for your edification, please recycle it to be good stewards of God's creation.

Let us Worship the Lord!

Prelude

Partita on "Darwall's 148th"

Charles Callahan

Lighting the New Fire

Paschal Candle

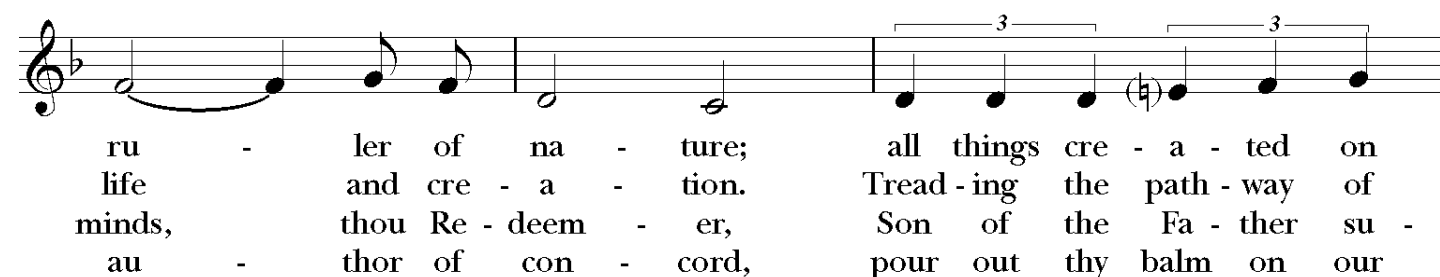
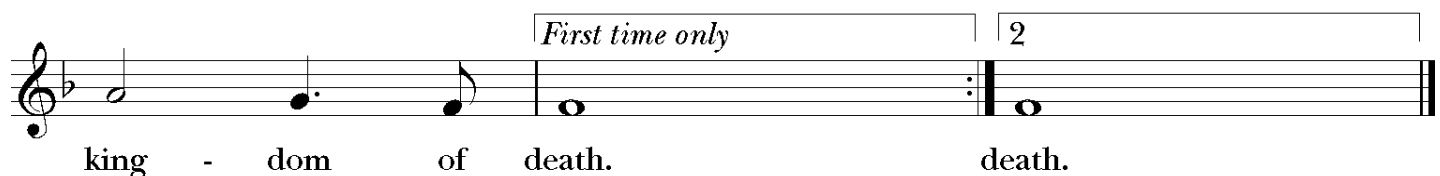
The Bell

Calls us to Worship

Hymn at the Processional

“Hail Thee, Festival Day!”

vs. 2,4,6,8 H # 175



The Acclamation

Celebrant **+** Allelulia! Christ is Risen!

People **The Lord is Risen indeed. Alleluia!**

Collect for Purity

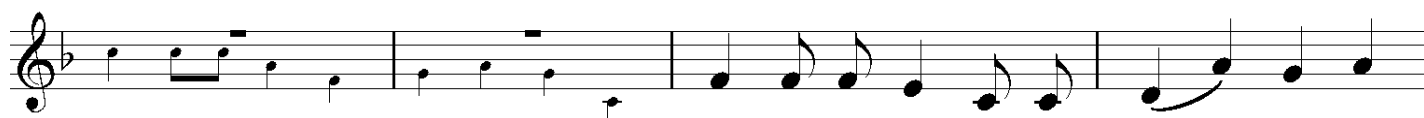
BCP 355

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People **Amen.**

Song of praise: "Gloria"

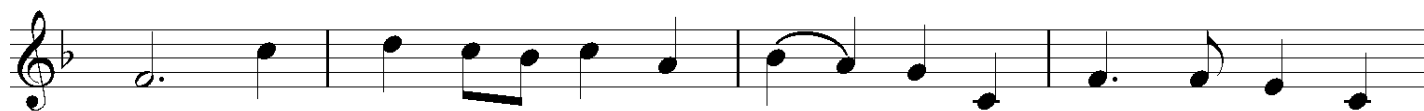
S #280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



1. Glo - ry to God in the high - est, and

Song of Praise cont'd

S #280



peace to his peo-ple on earth. 2. Lord God, heaven - ly



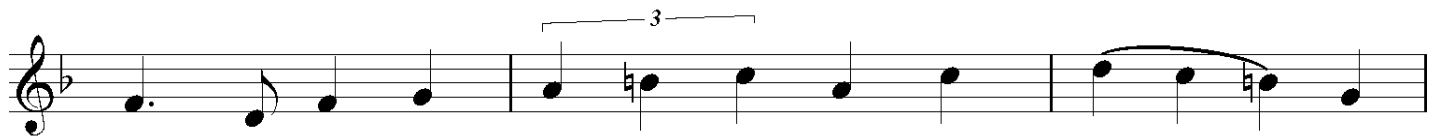
King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa-ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

Continued on next page



THE LITURGY OF THE WORD

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray...

Almighty God, who through your only-begotten Son Jesus Christ, overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

The First Reading

Acts 10:34-43



Lector A reading from the Acts of the Apostles chapter 10 verses 34-43.

Lector Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God!**

Lector The Psalm appointed for today is a portion of Psalm 118 verses 1-2 and 14-24 which begins on page 760 in your Book of Common Prayer or in this morning's bulletin.
I invite us to pray the Psalm in unison.

ALL

- ¹ Give thanks to the LORD, for he is good; *
his mercy endures for ever.**
- ² Let Israel now proclaim, *
"His mercy endures for ever."**
- ¹⁴ The LORD is my strength and my song, *
and he has become my salvation.**
- ¹⁵ There is a sound of exultation and victory *
in the tents of the righteous:**
- ¹⁶ "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"**
- ¹⁷ I shall not die, but live, *
and declare the works of the LORD.**
- ¹⁸ The LORD has punished me sorely, *
but he did not hand me over to death.**
- ¹⁹ Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.**
- ²⁰ "This is the gate of the LORD; *
he who is righteous may enter."**
- ²¹ I will give thanks to you, for you answered me *
and have become my salvation.**
- ²² The same stone which the builders rejected *
has become the chief cornerstone.**
- ²³ This is the LORD's doing, *
and it is marvelous in our eyes.**
- ²⁴ On this day the LORD has acted; *
we will rejoice and be glad in it.**

The Second Reading

Colossians 3:1-4



Lector Our second reading this morning comes from Paul's letter to the Colossians chapter 3 verses 1-4.

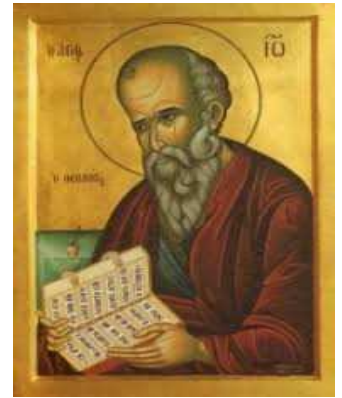
Lector If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector Hear what the Spirit is saying to the church.

People Thanks be to God.

The Gospel

John 20:1-18



Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Celebrant Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

Continued on the next page

Celebrant But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Homily

Fr. Matthew Zimmermann

Celebrant Let us say together the Nicene Creed found on pg. 358 of your Book of Common Prayer.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. ✝ We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Intercessor asks the people to pray for the needs of the Church and the world, and for our own needs.

Intercessor Would you join me in the Prayers of the People...

Intercessor Jesus Christ is risen today, our triumphant holy day. Alleluia!
So let us pray to our Lord, saying,
To you we offer praise eternal;

People Alleluia! Alleluia!

Intercessor Heavenly King, for us you endured the cross and the grave.
When we were yet sinners, you redeemed and saved us. May
we sing your eternal praises everywhere we go.

Silence

To you we offer praise eternal;

People Alleluia! Alleluia!

Intercessor Incarnate Love, where hearts are wintry, grieving, or in pain,
call forth new life by your touch. Bring forth life in the
barren places of this world.

Silence

To you we offer praise eternal;

People Alleluia! Alleluia!

Intercessor Author of Life, you are the ruler of creation. All things
created on earth sing to your glory. From the death of the
winter, raise the fair beauty of earth.

Silence

To you we offer praise eternal;

People Alleluia! Alleluia!

Intercessor Living Savior, you hold the future. You bless and restore our families, our communities, our world with babies and children. Though they face uncertain days, we trust them to the certainty of your endless and eternal love.

Silence

To you we offer praise eternal;

People Alleluia! Alleluia!

Intercessor Jesus, the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be the source of life for all people.

Invite the congregation to add their petitions and thanksgivings, followed by silence

To you we offer praise eternal;

People Alleluia! Alleluia!

Intercessor Purify us, O Lord, from all evil that we may rightly see you in the eternal light of your resurrection. By your victory, bring us from death to life eternal.

Silence

To you we offer praise eternal;

People Alleluia! Alleluia!

Celebrant Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through our risen Lord and Savior Jesus Christ.

All Amen.

In Our Prayers This Week

For Health & General Concerns: Fr. Matt, Lynn B., Ada, Kay D., Janelle D., Linda K., Jackie, Dee P., Roger & Family, Kristi A., Gina A.

For Those Grieving: The family of Bob Henderson; Karen, Tammy and Mike, Todd, and Justin and Patrick.

Our Neighbors in the World: Nancy Garcia's son-in-law, Jim Grant, and his Mission in Haiti.

For Our Shut-ins: Marged A., Karen H., Onnalee, Bob & Anna B.

For Our Church: Our Diocesan Bishop Cathleen Bascom & Diocesan Staff;

The Heartland Minster: Trinity El Dorado: Fr. Les Jackson, Rector and Deacon Diane Kruger; St. Matthew's Newton: Fr. Richard Osborne (Interim) and Deacon Barbara Gipson; and St. Andrew's Emporia: Fr. Matthew Zimmermann

In the Anglican Cycle of Prayer:

Pray for the Church in the Province of the West Indies.

In the Kansas Cycle of Prayer:

Pray for St. Thomas', Holton.

APRIL MILESTONES

Birthdays

April 1	Nick Jacob	April 14	Rachelle Smith
April 2	Elizabeth Freeze	April 16	Rick Mitchell
April 3	Ron Phelps	April 25	Rick Law
April 4	Susan Steffen	April 27	Nancy Garcia
April 13	Sarah Bean	April 29	Eliza Mitchell

Anniversaries

April 21 Patrick Kelley & Lynn Bonney

The Peace (The Peace is exchanged with a bows, waves of the hand, or a hug.)
Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

- You are invited to join us for Coffee Hour and an Easter Egg Hunt for all of our children immediately after today's service.
- Canterbury will be on break this Sunday, due to the holiday. We will resume April 7th.
- Bible Study will continue on Tuesdays at 4:00 in the Conference Room. The study for April 2nd will be the Lectionary readings for the following Sunday.

Offertory Sentence

Celebrant Be imitators of God and walk in love as Christ loved us and gave himself for us and offering and sacrifice to God.

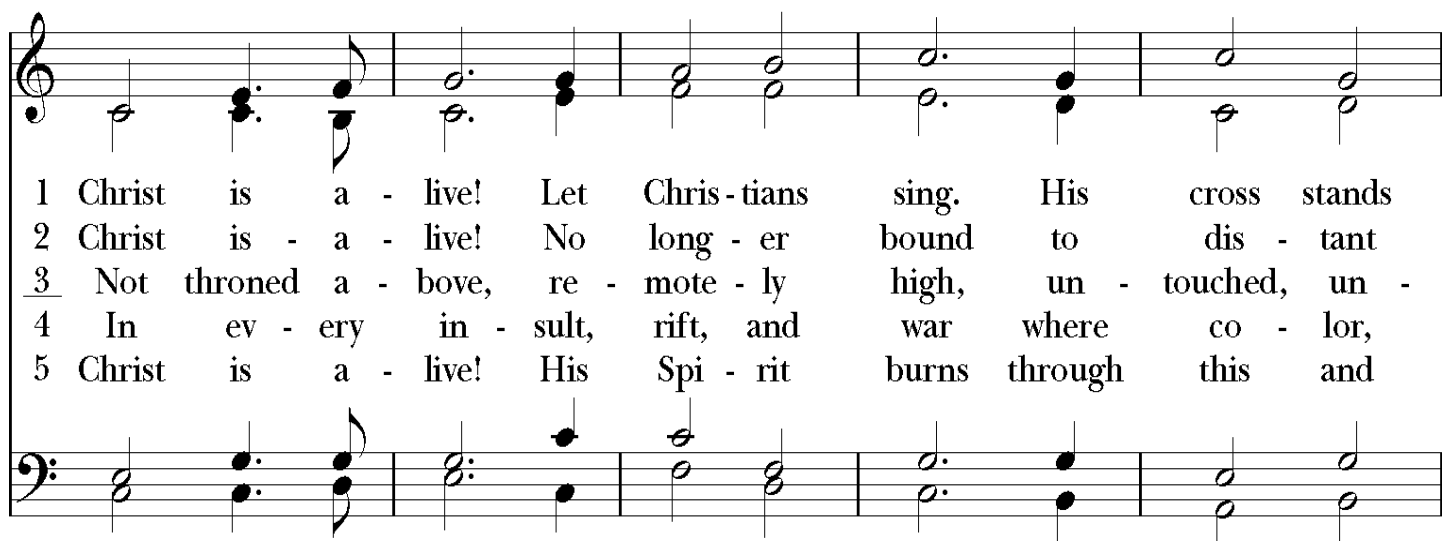
Offertory Solo

“Come Away to the Skies”
Michael Larkin

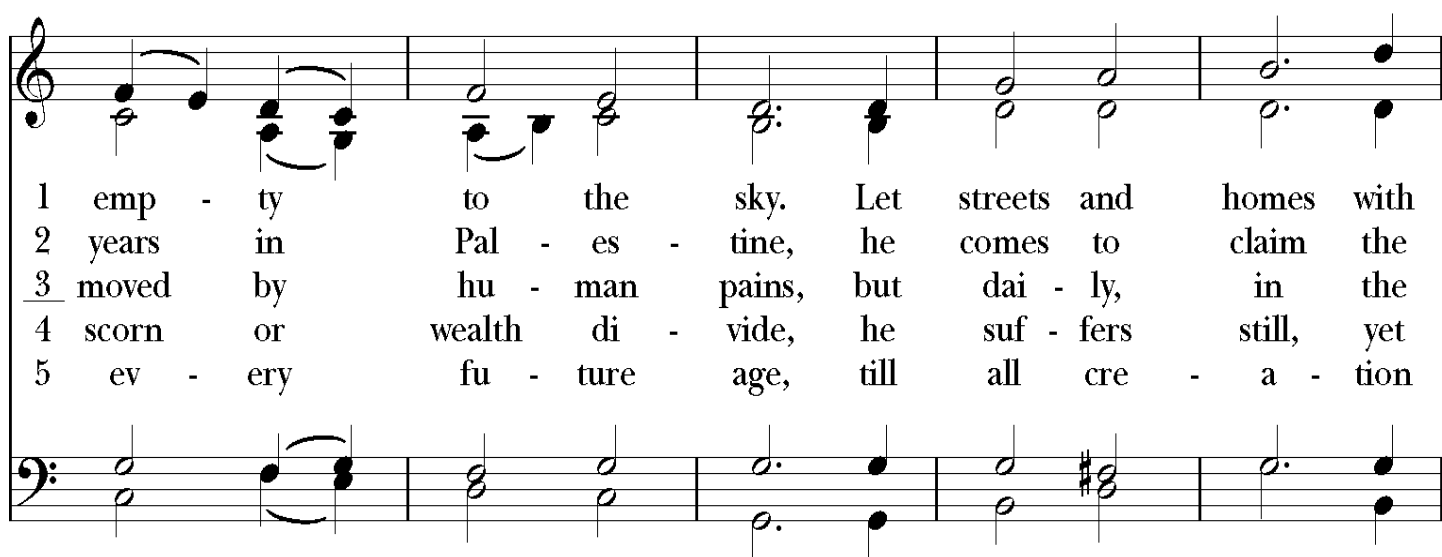
Emma Laskarzewski
soloist

Offertory Hymn "Christ Is Alive"

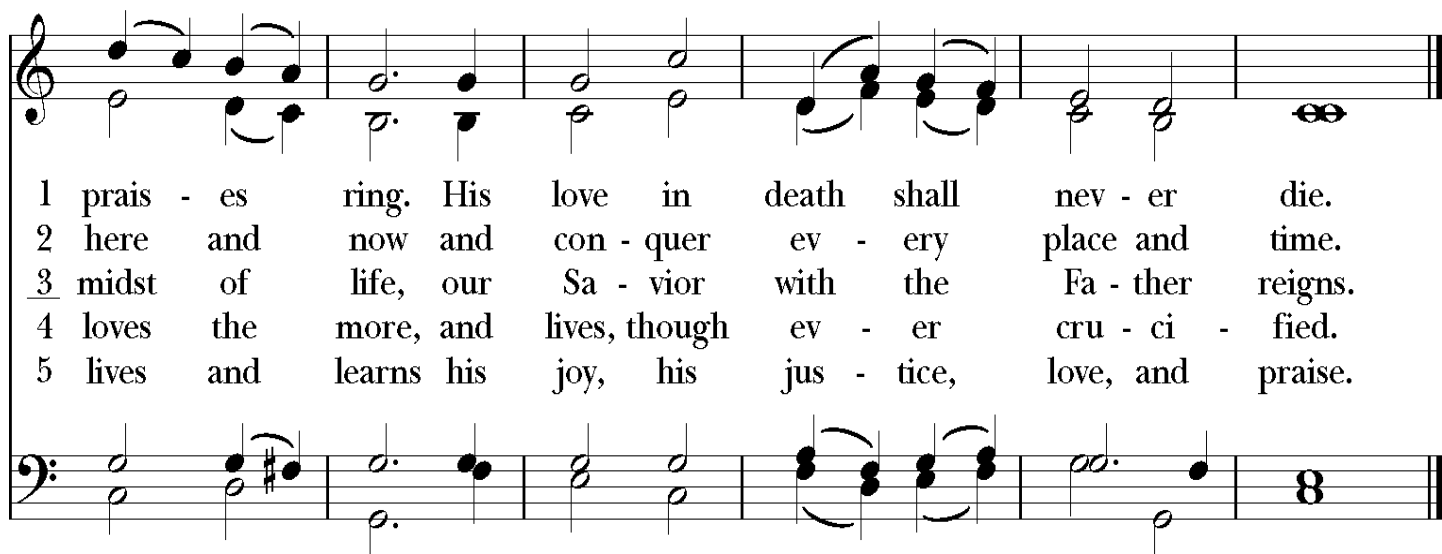
H #182



1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

THE LITURGY OF THE ALTAR

Eucharist Prayer B

BCP 367

You may be seated or kneel as you are comfortable during the liturgy

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Preface for the Feast of the Resurrection

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name.

Sanctus

S #128

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given + thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given + thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Celebrant Therefore, we proclaim the mystery of faith:

ALL Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

+ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Andrew, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

The Lord's Prayer

Celebrant And now as our Savior Christ has taught us, we are bold to pray...

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore, let us keep the feast, Alleluia!**

Fraction Anthem: Christ Our Passover

S #156

Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Celebrant The Gifts of God for the people of God.

Reception of Holy Communion

Baptized Christians of any Christian tradition are welcome to receive Holy Communion at St. Andrew's. Unbaptized persons are also welcome to receive Communion but should be counseled and nurtured toward baptism as soon as possible. The Book of Common Prayer states that when we come to receive all that is "required that we should examine our lives, repent of sins and be in love and charity with all people."

If you wish to receive please come to the rail and stand or kneel. The Celebrant will place the sacred bread in the palm of your outstretched hands. If you wish to receive both the bread and the wine, please stand in front of the Eucharist Minister. The Celebrant will place the sacred bread into your outstretched hands. You may then intinct (dip) your bread into the chalice or you may now drink from the chalice after which the Eucharist Minister will wipe the chalice clean. Be advised that we use real wine. Whether you receive of one kind or of both, we believe that you have received a full communion.

Those who cannot at this time receive the Body and Blood of our Lord are invited to receive a blessing, simply cross your arms over your chest in an X and the Celebrant will offer you a blessing.

We are happy to bring the elements to those in the pews who physically cannot come forward. Please signal the Celebrant, Eucharist Minister, or an Usher if you need this assistance.

Prayer after Communion

Celebrant Let us pray

All **Almighty and everliving God,**
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior **Jesus Christ**;
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son**,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have
given us to do, to love and serve you as faithful witnesses
of **Christ our Lord**.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. **Amen.**

THE CONCLUDING RITES

Post-Communion Prayer

EOW p. 70

Celebrant Let us pray

All **Loving God, we give you thanks for restoring us in your**
image and nourishing us with spiritual food in the
Sacrament of Christ's Body and Blood. Now send us
forth a people, forgiven, healed, renewed; that we may
proclaim your love to the world and continue in the ris-
en life of Christ our Savior. Amen.

Continued on next page

The Solemn Blessing of Easter

Celebrant May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People **Amen.**

Celebrant May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People **Amen.**

Celebrant May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People **Amen.**

Celebrant And the blessing of God Almighty, ✝ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

Concluding Hymn

“Jesus Christ Is Risen Today”

H # 207

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

Continued on next page

Concluding Hymn cont'd

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!
People Thanks be to God! Alleluia! Alleluia!

Postlude

“Rejoice the Lord Is King”

Charles Callahan

Gifts for Easter Flowers are given to the Glory of God

By Marged and Doug Amend
In Memory of Dr. and Mrs. C. M. Lessenden
& Dr. and Mrs. V. F. Amend

By Nancy Garcia
In Memory of Gould Garcia

By Sarah Harbaugh
In Memory of Barbara MacGregor
& Albert and Helen Harbaugh

By Sue McKinney
In Thanksgiving for the St. Andrew's church family

By Jan Noyes
In Thanksgiving for the St. Andrew's church family

By Mel and Donna Storm
In Memory of our parents and grandparents

By Mike and Trish Weidert
In Memory of Glen and Jeanne Weidert
& Girdner Crofoot and Carol Jones